



Grace Episcopal Church

Sunday of the Passion
Palm Sunday

April 5, 2020

Everyone is welcome here at Grace! All who seek God and are drawn to know Christ in a deeper way are welcome to receive the bread and wine of Holy Communion. If you are our guest this morning, we would like to hear about your hopes and dreams. Please fill out the Welcome card in the pew pocket and place it in the offering plate. Fr. Butterworth would enjoy getting to know you better. You may reach him through the church office at 254-1086.

10:30 a.m. Holy Eucharist Rite II

WELCOME AND ANNOUNCEMENTS & BAPTISMAL REMEMBRANCE

At the tolling of the tower bell, the congregation is asked to stand.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Here the Deacon reads from Matthew

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Celebrant then says the following blessing

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him

as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

The following or some other suitable anthem may then be sung or said

Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung, such as the hymn "All glory, laud, and honor" and Psalm 118:19-29.

Hymn 154 All Glory, Laud and Honor (vs 1 & 5) Valet will ich dir geben
Lied by: Elsie Cassarino

When the procession reaches the chancel steps the Celebrant stops, faces the congregation and reads the following and then continues with the Salutation and the Collect of the Day.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

THE FIRST READING: Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord
People **Thanks be to God.**

THE PSALM 31:9-16 (*Said, Unison*)

Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND READING: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord
People **Thanks be to God.**

Sequence Hymn 158

Ah, Holy Jesus

Herzliebster

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the

Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. *[Congregation Stands]* And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he

cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

TIME WITH CHILDREN

THE HOMILY

Fr. Gary

(Quiet Time for Reflection)

THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

PRAYER FOR OUR TIME OF TRANSITION

Intercessor invites congregation to say together:

All **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Grace Church, that we may receive a faithful pastor, who will care for**

your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Celebrant adds a concluding collect.

THE CONFESSION & ABSOLUTION

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Blessing of gifts received during the week

THE HOLY COMMUNION

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.

People **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he
 might draw the whole world to himself; and, by his suffering and death, he became the
 source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all
 the company of heaven, who for ever sing this hymn to proclaim the glory of your
 Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.**Blessed is he who comes in the name of the Lord.****Hosanna in the highest.***The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER *(Traditional)*

BCP 364

Celebrant As our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And Forgive us our trespasses
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD



THE FRACTION

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

INVITATION TO COMMUNION

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.**

SOLEMN PRAYER OVER THE PEOPLE *(the people kneel)*

Deacon Bow down before the Lord.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**



LAY MINISTERS

Lectors: 1) Elaine Potter

2) Carol Booth

Intercessor: Jenny Thomas

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Participate in a New Way! During these times of being apart I am inviting those worshipping with us on YouTube to join in with us at the Eucharistic Feast by having a piece of bread and some wine with them while they worship with us. The Eucharist is one of the great mysteries of the church and when the priest calls the Holy Spirit down on the elements, I believe in times like this the Holy Spirit goes to whoever desires the Spirit to be there. So, consider joining in with this new way of Eucharist.

ANNOUNCEMENTS

The Church is closed due to recommendations made regarding the COVID-19 virus. Therefore, all in-person meetings are cancelled or postponed until further notice. Join us online at our YouTube Channel, Facebook page, or via Zoom Web Conferencing.

Holy Eucharist with Prayers for Healing, Wed, April 8, 12:15 p.m.

LiveStreamed: Access at Grace Church Asheville YouTube Channel at tinyurl.com/GraceUT

Virtual Meetings:

Monday Morning Bible Study Mondays, 10:30 a.m., Zoom

Join Zoom Meeting – see Friday email or top of website button.

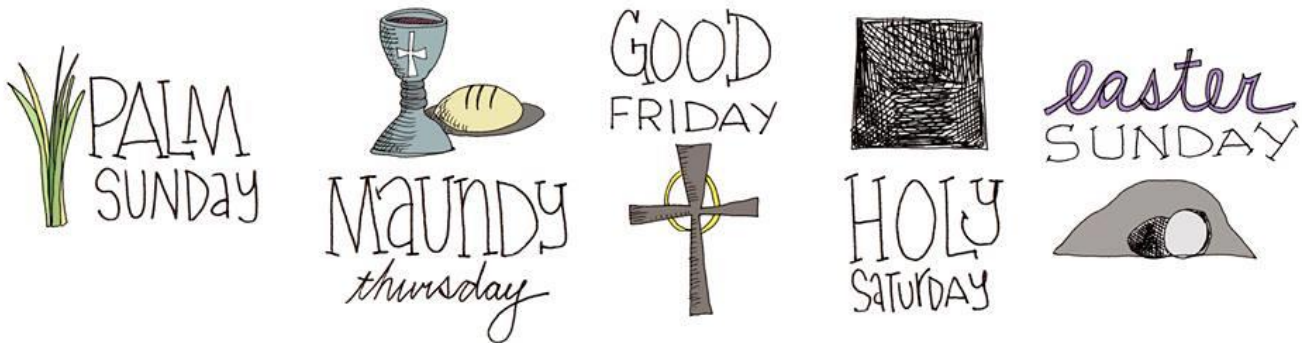
Use speaker/mic on device or dial in number from pop-up box.

Grace TEAM Meeting, Wednesday, April 8, 10 a.m., Zoom

Centering Prayer, Wednesdays at 5:30 p.m., Zoom

Join Zoom Meeting ~ contact Katie Warren

HOLY WEEK SCHEDULE: April 5 – April 12



*All Services below will be **Live Streamed**, accessible through the Grace Church Asheville YouTube Channel, found at tinyurl.com/GraceUT. For the bulletin, go to www.graceavl.com and click on the button for the **Bulletin PDF**.*

Palm Sunday: April 5

10:30 a.m. - Holy Eucharist Rite II

Maundy Thursday: April 9

7:00 p.m. - Maundy Thursday Liturgy: Holy Eucharist and Stripping of the Altar

Good Friday: April 10

6:00 p.m. - Good Friday Liturgy with Stations of the Cross

Easter Sunday: April 12

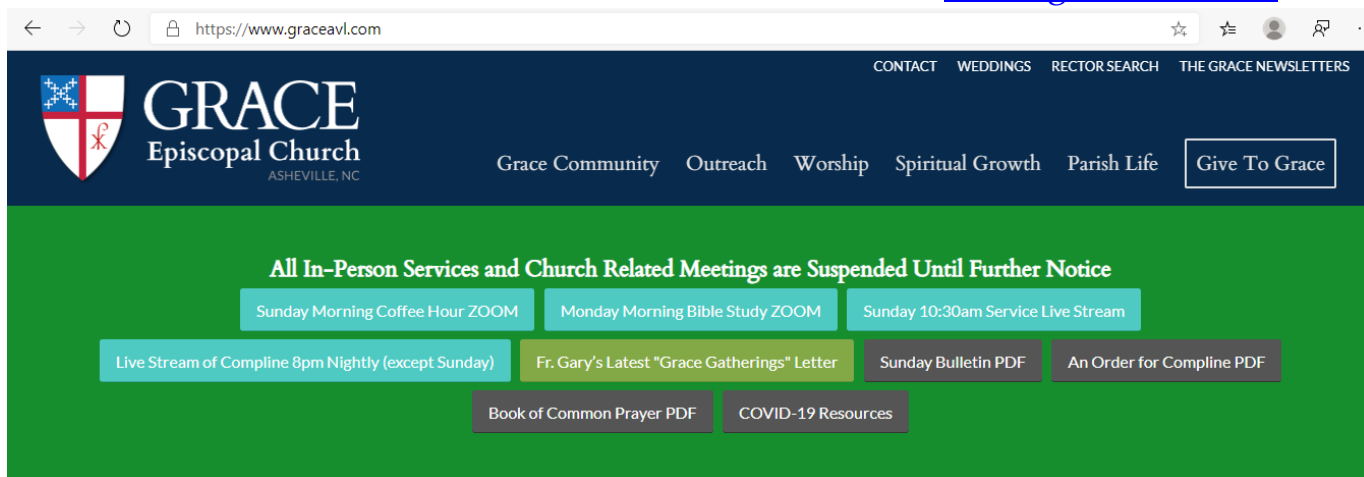
10:30 a.m. - Holy Eucharist Rite II

EASTER SUNDAY HOLY EUCHARIST RITE II SERVICE: 10:30 a.m. online



We won't be meeting in church, but join us via internet. The service will be **LIVESTREAMED**. Go to www.YouTube.com, search for **Grace Church Asheville** and click on the icon shown here, or type in tinyurl.com/GraceUT. On our website www.graceavl.com/ on Friday, and in Friday's email, you'll find a link to our bulletin so you can follow along. Look for the grey button entitled **Sunday Bulletin PDF** within the banner at the top of the home page.

A SUMMARY OF ONLINE HELPS. Click on a Button at www.graceavl.com/.



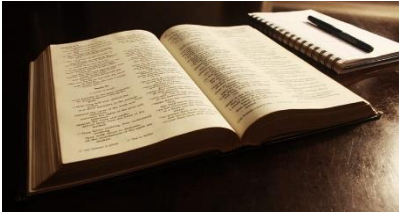
ELECTRONIC GIVING: Grace Church can now receive electronic giving via our website. There is a "Give to Grace" button on the top blue banner of our home page, in the right hand corner. If you have been waiting for this, it is now available. Look at the image above and you'll see where the button is located.

COMPLINE EVERY EVENING AT 8 P.M. EXCEPT SUNDAY ON GRACE'S FACEBOOK PAGE. Join us at

<https://www.facebook.com/graceasheville/>. Then open a new tab and go to graceavl.com/, click on the grey button near the top the page in the large red banner called **An Order for Compline Booklet** which you can download or read online. Note that these services are also saved, so you can tune in anytime if you have a time conflict at 8 p.m. The easiest way to find them are to click on "Videos" in the list on the left side of the Facebook page.



MONDAY MORNING BIBLE STUDY IS ON ZOOM: Beginning this past Monday (we



had 27 participants) we met as a group and studied John's Gospel for Lent 5. It was a wonderful opportunity to join in with our friends in Christ and see familiar faces and voices and share concerns, joys, hopes and dreams. We will gather on Zoom every Monday morning at 10:30 AM and

EVERYONE can join in. We welcome you and want to see your lovely faces. See the Friday "This Week at Grace" email or go to the link on the top of our website at graceavl.com/. That's it. Please join us!

LET'S GATHER ON ZOOM! If you have a meeting or gathering that you thought had to be cancelled or postponed you now have a wonderful alternative. ZOOM, the online meeting portal and Grace has a channel. It is easy and straightforward. If you want to reserve a time, get some training or want to ask a question or two contact Valerie at grace.church.asheville@gmail.com or Fr. Gary at gary.butterworth@gmail.com.



SHEPHERD'S MINISTRY: This is our ministry for staying connected with each other!

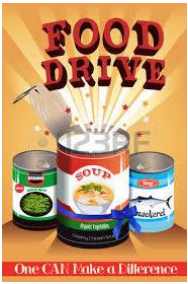


In light of the virus keeping us home, we would like you to join in helping us to stay connected. Are you willing to connect with 4 or 5 other members of Grace and just check in with them, and if necessary, relay any needs, concerns, or happy notes to Fr. Gary? If so, please contact Shannon Townsend at gstownsend@att.net or 828-713-5081 and she will be happy to help you connect!

KEEP FILLING YOUR GO BOX to Help ABCCM's Medical Clinic Ministry Serve

Those in Need: Recently re-opened after the change in ownership at Mission Hospital, ABCCM's Medical Ministry is up and running again. With the change you put in your GO box, you can help this ministry continue providing urgent care, medication assistance, and crisis dental care to nearly 4,000 indigent and homeless people in Buncombe County.





CHECKS INSTEAD OF FOOD DONATIONS FOR ABCCM. In light of our current in-person attendance limitations at Grace, the Outreach Committee is asking that you write a check to ABCCM for their now urgent food needs instead of our usual way of bringing food in the marked paper bags to church. This special food drive will last through April and is especially needed for those who will be hit the hardest in our COVID crisis: the poor, the homeless and the homebound. You can make your checks to ABCCM and write "Grace Spring Food Drive" on the For line. Then mail checks to: ABCCM, 24 Cumberland Ave., Asheville, NC 28801 ATTN: Rev. Mary Messara.

OUR PRAYER LIST

For Parishioners: **Chris Carson** (son of Martha & Randy); **Nancy Clark**; **Cuyler Dupree**; **Eva Dupree**; **Dorothy Engel**; **Vicki Enox**; **Eunice Ferguson**; **Doug Haldane**; **Marzy Israel**; **Don Lewis**; **Gael Paschall**; **Nancy Porter**; **The Reverend Jim Rains and Sharon Rains**, **Sonny Rawls**; **Beth Stahl**; **Laura & Tsz-yan Snyder**; **Corinne Spencer**; **Rita Spragg**; **Sydnor Thompson**; **Mickey Trinite**; **Paul Vest**; **Pat Walters**; **Judy Warner**; **Katie Warren**; **Jane Whitman**; **Don Wills**.

For Homebound Parishioners and Those in Healthcare Facilities: **Henny Caldwell**; **Bobbie Eblen**; **Ed Denison**, **Straudia Luedtke**; **Rita Lyda**; **Marion Mayfield-Johnson**; **Tom Paine**; **Deb Pegel**; **Cal Remmers**; **Laura Stephens**.

For Others (names will stay on the list for six weeks; call Kathleen Griffin or the office to keep names on the list for a longer time): **Joe Adams** (friend of Lynda McCredie); **Carolyn Brown** (friend of Ray & Jeanne Robertson); **Deane Brown** (brother of Barbara Wilcox); **Heath Davis** (son of Chuck Davis); **Jerry Drum** (brother of Nancy Clark); **Melinda Franks** (sister of Becky Smith); **William Fredericksen** (brother of Barbara Wilcox); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Judy Hinman** (sister of Barbara Wilcox); **Laura Julian** (daughter of Rusty Herman); **Bob Noble** (brother of Walt Noble); **Janice Orson** (friend of Rusty Herman); **Joanne Poston** (sister-in-law of Corinne Spencer); **Sandra (Setzer) Rau** (friend of Nancy Clark); **Kathy Thomas** (friend of Doug & Carole McClellan); **Allison Waigand** (daughter of Jennifer Witt); **Franci Wolfson** (friend of Nancy Clark); **Angela** (sister of Steve Booth); **Isaiah** (friend of Shannon); **Patricia** (friend of Kathleen Griffin); **Tammy** (mother of Chance Wyatt).

For Those Who Have Died and their Families: **Evelyn Oberg Fields** (mother-in-law of Don Lewis), **Mary Ida Sprague**.

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **David Ely** (son of Dave Ely); **Matthew George** (son of Zoe Davis); **Spencer & Erica High**; **Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes);

Nancy Smith; Sarah Jane Wilkey (daughter of Diane and Tony Wilkey); **Gus Whitman** (grandson of Jane Whitman).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy vestry, staff, ministries and people of this parish; Church of the Advocate.**

For our President Donald Trump, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

The Bulletin and TEAM prayer list is one of many prayer lists at Grace. Please get permission from anyone you would like to add to the list and contact Kathleen Griffin at 337-8241 or gkcgriffin7@gmail.com or the church office at grace.church.asheville@gmail.com.



Grace Episcopal Church

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828-254-1086;

grace.church.asheville@gmail.com

www.graceepiscopalchurch.us;

www.facebook.com/graceasheville

The Right Reverend José McLoughlin, *Bishop*
The Reverend Dr. Gary Butterworth, *Interim Rector*
The Reverend Dr. Robert E. Reese, *Priest Associate*
The Reverend Dn. Jeannette Reese, *Deacon*
James Cassarino *Director of Music*
Cathy Adkins, *Organist*
Valerie Heavens, *Office Manager*
Chris Jaquette, *Operations & Maintenance Coordinator*
Jayne Bowersox, *Nursery Caregiver*
Tess Carter, *Nursery Caregiver*

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