



Grace Episcopal Church

The Fifteenth Sunday
After Pentecost

September 13, 2020

Everyone is welcome here at Grace! While these times may call for social distancing, we gather in Spirit and in worship to greet one another and praise our Sovereign God. If you are our guest this morning, we would like to hear from you. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at 828-254-1086 or at grace.church.asheville@gmail.com. Also feel free to email our new Rector Rev. Milly Morrow at Rev.Milly4Grace@gmail.com or call her between 7 am and 7 pm at 828.772.1429.

10:30 A.M. HOLY EUCHARIST RITE II

ORGAN VOLUNTARY

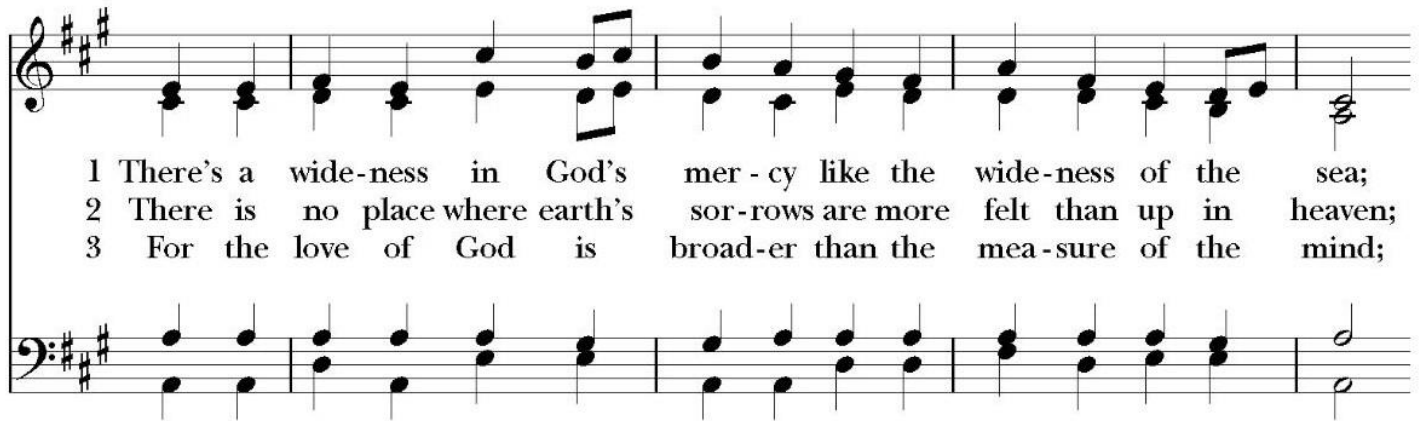
WELCOME, ANNOUNCEMENTS AND BAPTISMAL REMEMBRANCE

At the tolling of the tower bell, the congregation is asked to stand.

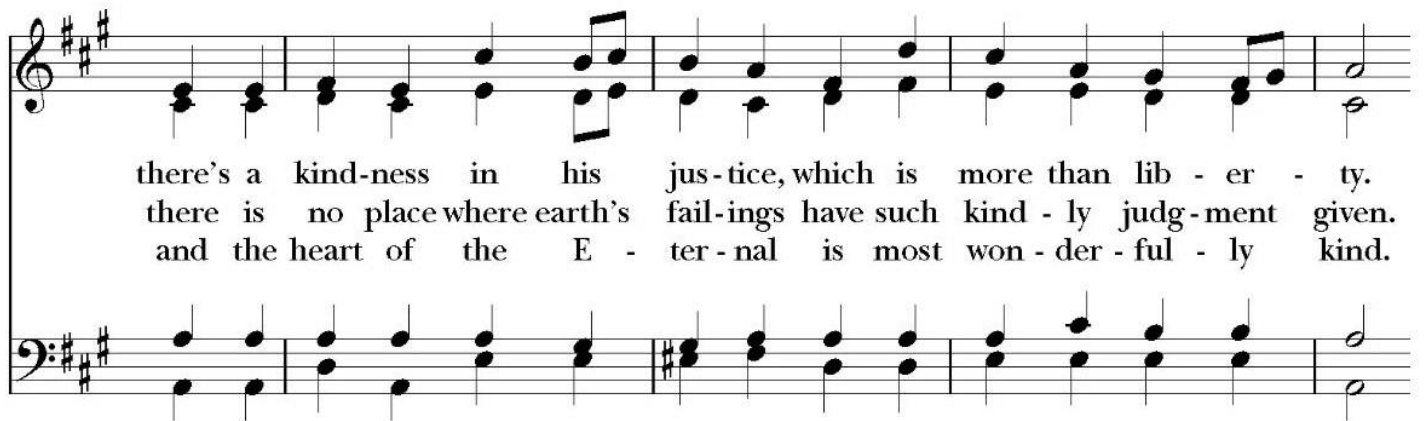


OPENING HYMN: *There's a Wideness in God's Mercy*

There's a wideness in God's mercy



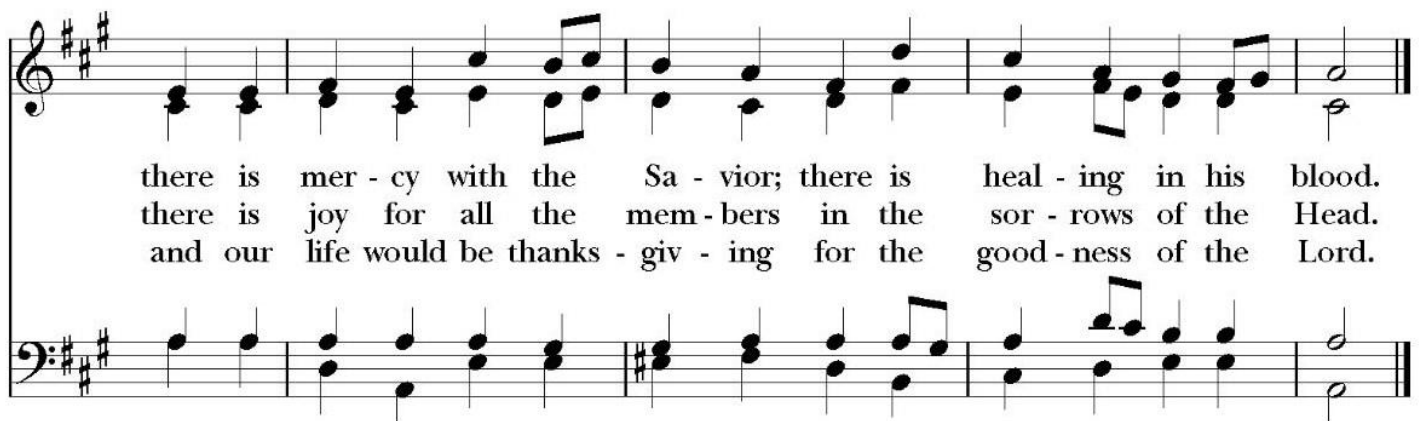
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen**

THE HYMN OF PRAISE: S-277 *Gloria in excelsis*

Glory to God in the highest, and peace to all people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen**

THE WORD OF GOD



THE NEW TESTAMENT READING: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The word of the Lord.
People **Thanks be to God.**

STEWARDSHIP STORY



THE GOSPEL HYMN: *Come Down, O Love Devine*

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn long,
 3. And so the year - ning strong, with which the soul will long,

and vi - sit it with thine own ar - dor glo - wing;
 to dust and ash - es in its heat con - su - ming;
 shall far out - pass the power of hu - man tel - ling;

O Com - for - ter, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine e - ver on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame bes - to - wing.
 and clothe me round, the while my path il - lu - ming.
 where in the Ho - ly Spi - rit makes a dwel - ling.

Text: Bianco of Siena, 15th cent;
 trans. Richard F. Littledale, 1867, alt.
 Tune: Ralph Vaughan Williams, 1906



66 11D
 DOWN AMPNEY

www.hymnary.org/text/come_down_o_love_divine

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE GOSPEL: Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TIME WITH CHILDREN

Rev. Milly

THE HOMILY

Rev. Milly

(Quiet Time for Reflection)

THE NICENE CREED *(standing)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The response to "Lord, in your mercy" is "Hear our prayer."

PRAYER OF CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION



THE OFFERTORY ANTHEM: *I Love to Tell the Story*

I Love to Tell the Story

Words: Katherine Hankey, 1866

Music: William G. Fischer, 1869



1. I love to tell the sto - ry Of un - seen things a - bove, Of
2. I love to tell the sto - ry, 'Tis pleas - ant to re - peat What
3. I love to tell the sto - ry For those who know it best Seem



Je - sus and His glo - ry, Of Je - sus and His love: I love to
seems each time I tell it, More won - der - ful - ly sweet: I love to
hun - ger - ing and thirst - ing To hear it like the rest: And when in



tell the sto - ry Be - cause I know 'tis true; It sat - is - fies my
tell the sto - ry For some have nev - er heard The mes - sage of sal -
scenes of glo - ry I sing a new, new song, 'Twill be the old, old



long - ings As noth - ing else can do.
va - tion From God's own ho - ly Word. I love to tell the sto - ry, 'Twill
sto - ry That I have loved so long.



be my theme in glo - ry To tell the old, old sto - ry of Je - sus and His love.

DOXOLOGY: 380, v. 3

Tune: Old 100th

Praise God, from whom all blessings flow;
Praise God, all creatures here below.
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with the Eucharistic Prayer.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Land of Rest tune

**Holy, holy, holy, Lord, God of power and might
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER *(Traditional Version)*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: *(recited)*

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

INVITATION TO COMMUNION

POST COMMUNION PRAYER *(standing)*

Celebrant Let us pray.

All Lord of the Feast,
we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present Lord Jesus
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us
and all your Church
until we can gather together again.
We ask this for the sake of your love. Amen.

THE BLESSING

Friends, Life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

THE HYMN IN PROCESSION:

Jesus shall reign

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 thron - g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

THE DISMISSAL

Celebrant Friends our liturgy has ended and now our service begins. Let us go out to love and serve the lord. Alleluia, Alleluia!

People **Thanks be to God. Alleluia**

THE POSTLUDE



The flowers are given to the Glory of God by Larry and Lucy Bowen in celebration of their marriage.

The flowers are also given to the Glory of God by Mary Israel in loving memory of her father William F. Krause.

ANNOUNCEMENTS

Join us online at our YouTube Channel, Facebook page, or via Zoom Web Conferencing. Access a link at the top of our webpage at www.graceavl.com and see more information below. Our physical Church building is mostly closed due to recommendations made regarding protecting us all from the COVID-19 virus. All in-person meetings are by appointment only.



UNVEILING OF STEWARDSHIP:

Matthew 6:21 "For where your treasure is, there your heart will be also."

Stewardship
a way of life

Welcome to Stewardship Season! This season is for our church a time to celebrate God's abundance and to discern how we will be good stewards of this place, Grace Church that we call our faith community.

The biblical meaning of stewardship is simple: "Utilizing and managing all resources God provides for the glory of God and the betterment of God's creation."

Utilizing and managing...that sounds like business. But stewardship is deeply spiritual work. And there is a step before we can utilize and manage well. First, we

must account for the resources we have. We, the staff and vestry can only utilize and manage well, the resources we have...that we have accounted for! Therefore, before utilizing and managing is the practice of discerning. In the season of Stewardship, we are called, each of us, and as a community are called to discern our resources, our treasure.

What are the resources God calls us to manage and utilize to God's glory?

Donations to Grace are indeed a wonderful gift...but pledging is a different gift. A pledge is a commitment to ongoing giving that makes the management and utilization possible. Pledging is also our way as individuals and families to center giving in a consistent and intentional way. A pledge is not an afterthought, when we have abundance, a pledge is the acknowledgment of the abundance we have and is setting the intention to share it with the community we are called to steward. The amount of our pledges will vary, and the amount is less important than the action of making the commitment and stating our intentions to engage as a good steward. When we pledge giving becomes a habit and a practice that can deepen our relationship with Grace and with God. It is a practice of abundance and gratitude.

And abundance and gratitude are indeed something to celebrate.

Happy Stewardship Season Grace...what will our budget say about who we are and where our heart is?

To make your pledge, please go to <https://tinyurl.com/GracePledge> .

Please print this so you can use it regularly in prayer.

WE PRAY THAT WE WILL MAKE STEWARDSHIP A WAY OF LIFE

Eternal God, we pray that we will make stewardship a way of Life. We acknowledge you as the source of all we have and all we are.

Help us to place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

Help us make your priorities our priorities and to put our faith into action. Help us plan to "give back" the talents, treasures and time with which we have been blessed.

Help us plan to serve our church, our community, and our world with your gifts. May we serve you and pray with a joyful spirit of mind and heart.

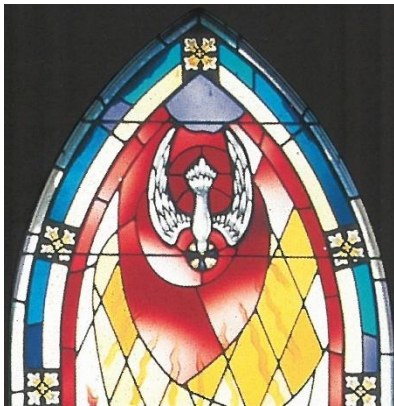
Amen.

MAKE A STEWARDSHIP BOX FOR YOUR FAMILY!

As we kick off stewardship season here at Grace Church, we invite you to pray the Prayer for Stewardship together at meal time, place it on your fridge and make this Stewardship Box to keep in your home during Stewardship Season. This box can be for your family a symbol of the season and a reminder of daily giving and gratitude. The Stewardship box can be



made simply from an old tissue box or any other box you have lying around. We can place in it, our commitments, written or drawn, on piece of paper or we can place spare change in them as a reminder that children too can take part in the stewardship of Grace Church. We will gather the boxes in October for our Ingathering Sunday and bless them at the altar. Stewardship Season is a season of showing our immense gratitude for all God has blessed us with, by giving of our time and talent and treasure to the community we call, Grace! Happy Stewardship Season to us!



BAPTISMS AT GRACE! Mark your calendars so you can help us to celebrate two baptisms that are planned at Grace.

- Saturday, September 19th at Noon
- Sunday, October 25th at 3 p.m.

Baptisms will be held in the garden at Grace Church and will be attended by families only. However, we would like you to join us online through Facebook Live,

<https://www.facebook.com/graceasheville/>. It is so important that the grace family witness and support our new baptized members.

Holy Eucharist Service on the Lawn

Grace *in* Motion!

Sunday, September 20th 4:00 pm

RSVP Required



We may not be able to sing and be indoors for church *now*,
but we can be outside and we can dance!

Grace in Motion is an opportunity to engage with the liturgy through movement, musical instruments and prayers...all on our beautiful lawn,
together!!!

Bring your own chairs or blankets, handmade drums (see video attached),
tambourines, shakers and get ready to be **Grace in Motion!**

This service will also be live on Facebook and Zoom for those that want to
dance from home!

For the safety of all, below are a few expectations of the gathered community:

- Limited to 50 people
- Each family or individual will have a circle on the lawn – adults and children must always remain in their family circle.
- Masks are required.
- Each family will have their own communion kit in the circle.
- You must wash hands with sanitizer, at the sanitizer station before entering the lawn.
- Bathrooms will be open. Children of all ages must be escorted to the bathroom by a parent/grandparent. Sanitizing wipes will be available to wipe down commonly touched areas before you leave.
- Only those who preregistered are allowed on the lawn
- Cell phones are welcomed and please, Facebook-live the liturgy!

- We will not be singing during the service - but remember to wear your dancing shoes!
- drums, tambourines, shakers and music makers of all kinds welcome!

To Reserve Your Circle: Go to graceavl.com and under “Sunday Links” click on the link that says “Sign-Up: Sept. 20th Service on the Lawn, 4 p.m.” You can also reserve your spot by calling the church at 828-254-1054, and leave a message at ext. 10, with your names, numbers to attend, phone number and email address if we don’t have it.



PRAYING TOGETHER: Rev. Milly will be holding open spiritual direction sessions for individuals or couples weekly Wednesdays 1-3 pm in the sanctuary. This is a time to receive pastoral care and to let yourself rest in the comfort of the sacred sanctuary space. Masks and social distancing are required. Please email Rev. Milly to schedule your time with her. Rev.Milly4Grace@gmail.com

WOMEN WALKING THE WAY: Thursday at 8:00 am meet at the Bird Sanctuary parking lot. Women of Grace, please consider joining Rev. Milly for a weekly walk at Beaver Lake. This time together (while socially distancing and wearing masks) will be devoted to deep listening to how we as women walk the way of Jesus, in the world and in our community of Grace. No need to register or even email her, just show up! The Bird Sanctuary parking lot is located just past the library going north at 1030 Merrimon Avenue.



WELCOME ANGEL ~ OUR NEW SEXTON!

Randy “Angel” Stoudt is an Asheville native who walks in this community with integrity, honestly, and loyalty. Angel embraces life through spirituality and love, always. He strives to do his best; be the best man, volunteer, advocate, and person he can be. He is thorough, efficient, dedicated and a man of strong faith. Angel has a deep love for his family of friends who are living through the housing crisis and have been faced with the struggles of homelessness as he can relate on a personal level. Angel puts his heart and soul into the BeLoved Street Medics as a lead medic for almost four

years making sure his peers have life-saving supplies and feel seen and loved. He has served on Asheville City Homeless Initiative Advisory Committee for several years. He also assists with lawn maintenance, kitchen work, and food pantry resources with



Haywood Street Congregation. Angel is a man of deep integrity and makes sure he provides his skills and dedication to the community every single day. The world is better because of Angel!

Angel will be working at Grace on a part-time basis. Currently, he is planning to be at the church on Tuesday, Wednesday and Saturday mornings. If you have a request for Angel, we ask that you send it to Valerie at grace.church.asheville@gmail.com. Angel can also be reached at his email address angel.graceavl@gmail.com. Let us welcome Angel to the Grace staff team!

VIRTUAL SERVICES AND MEETINGS

Home Grace Community Outreach Worship Spiritual Growth Parish Life Give To Grace

[Click here and join us this Sunday, September 6, at 10:30 a.m. for Grace's Live Stream Service on YouTube.](#)

Sunday Links	Weekday Links	Resources
Sunday 10:30 a.m. YouTube Services	Compline, 8 p.m. Nightly (except Sunday)	Personal Prayer
Sunday, August 30, 2020 Service Bulletin PDF	Monday Morning 10:30 a.m. Bible Study ZOOM	An Order for Compline PDF
Sunday Virtual Coffee Hour ZOOM	Wednesday 5:30 p.m. Centering Prayer ZOOM	The Book of Common Prayer PDF
	Rev. Milly's Pastoral Message, Aug. 27, 2020	Diocesan COVID-19 Resources

Go to www.graceavl.com and look for links near the top of the page that link to most of our online services and bulletins, and to many parish-wide Zoom meetings.

Sunday Holy Eucharist Service, 10:30 a.m.

Live Streamed: Find links to the service, bulletin and Book of Common Prayer near the top of our homepage at graceavl.com.

*Note: If you miss the Live Stream at 10:30, it will take some time to post on the Grace YouTube Channel. However, just go to YouTube and put **Grace Church Asheville** in the search field. Scroll down beyond the "Latest from Grace Church Asheville" and the video should be there.*

	* BULLETIN AVAILABLE **LINK AT TOP OF HOME PAGE	Grace Website graceavl.com
Date and Time	Service or Meeting	Location
Nightly Except Sunday 8 PM	Compline *	Facebook Videos **
Sundays, 10:30 AM	Sunday Holy Eucharist Service *	YouTube Channel **
Sundays after Service	Virtual Coffee Hour	Zoom **
Mondays, 10:30 AM	Monday Morning Bible Study	Zoom **
Monday, Sept. 14, 6 PM	Worship Committee Meeting	Zoom
Wednesdays, 1-3 PM	Praying Together with Rev. Milly - by appointment	Sanctuary
Wednesdays, 5:30 PM	Centering Prayer	Zoom **
Wednesday, Sept 16, 7 PM	Grace Choir Meet-Up	Zoom
Thursdays, 8 AM	Women Walking the Way - Meet at Bird Sanctuary Lot	Beaver Lake
Thursdays, 10:30 AM	Leadership Meeting	Zoom
Thursdays, 6 PM	EfM ~ Education for Ministry	Zoom
Saturday, Sept. 19, 12 Noon	Baptism in the Garden - for family	Facebook Live
	* BULLETIN AVAILABLE **LINK AT TOP OF HOME PAGE	Grace Website graceavl.com

ELECTRONIC GIVING: Grace Church can now receive electronic giving via our website at www.graceavl.com. There is a “Give to Grace” button on the top blue banner of our home page, in the right hand corner.



MONDAY MORNING BIBLE STUDY IS ON ZOOM: On Mondays at 10:30 AM, we



meet as a group online through Zoom, and study the scriptures for the upcoming Sunday service. EVERYONE can join in. We welcome you and want to see your lovely faces. Please join us by clicking on the button at graceavl.com/.

COMPLINE EVERY EVENING AT 8 P.M. except Sunday on Grace’s Facebook Page. Join us at facebook.com/pg/graceasheville/videos/. Access a link and **An Order for Compline Booklet** at graceavl.com/ which you can download or read online.



We are grateful to the following folks who do Compline:

- Mondays: Bill & Becky Smith
- Tuesdays: Nancy & Pat Walters
- Wednesdays: Rev. Milly Morrow
- Thursdays: Jim & Elise Cassarino
- Fridays: Elaine Potter
- Saturdays: James Cannon

Two pinch hitters and/or rotational folks: Cliff Albertson; Sydnor Thompson

EfM: EfM is an overall 4-year program sponsored by the School of Theology at the University of the South that is geared to provide the participants a better understanding of Christian Tradition, the Bible, Church History, and being a Christian in today's world.



EfM Program: Year 1 of the program studies the Old Testament and Year 2 the New Testament. Year 3 focuses on Christianity/Church History. Year 4 is an integrative year that covers Anglican ethics, living in today's world as a Christian, and continues the process of our personal and global theologies as Christians. EfM is not a straight Bible Study. You can find out more details about the program, curriculum, and readings for all four years at the website: efm.sewanee.edu

EfM Mentors: Chris Jaquette and Nancy Walters are the Co-Mentors for the Grace EfM group. We will be starting with a new class in January 2021, and we would like to add members to bring the group up to 10-12 members. Contact Nancy or Chris for more information.

OUR PRAYER LIST

For Parishioners: **Chris Carson** (son of Martha & Randy); **Randy and Martha Carson**; **Nancy Clark**; **Cheryl Deyton**; **Cuyler Dupree**; **Eva Dupree**; **Dorothy Engel**; **Eunice Ferguson**; **Doug Haldane**; **Marzy Israel**; **Marion Mayfield-Johnson**; **Shari Lane**; **Don and Ann Lewis**; **Walt and Joyce Noble**; **Nancy Porter**; **Sonny Rawls**; **Jeanne & Ray Robertson**; **Laura & Tsz-yan Snyder**; **Corinne Spencer**; **Rita Spragg**; **Laura Stephens**; **Sydnor and Kelly Thompson**; **Mickey Trinite**; **Judy Warner**; **Katie Warren**; **Don Wills**; **Pat**; **Chrissy**.

For Homebound Parishioners and Those in Healthcare Facilities: **Henny Caldwell**; **Bobbie Eblen**; **Ed Denison**; **Straudia Luedtke**; **Rita Lyda**; **Tom Paine**; **Deb Pegel**; **Cal Remmers**.

For Others (names will stay on the list for six weeks; call Kathleen Griffin or the office to keep names on the list for a longer time): **Jacob Blake**; **Carolyn Brown** (friend of Ray & Jeanne Robertson); **Deane Brown** (brother of Barbara Wilcox); **Melinda Franks** (sister of Becky Smith); **William Fredericksen** (brother of Barbara Wilcox); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Judy Hinman** (sister of Barbara Wilcox); **Laura Julian** (daughter of Rusty Herman); **Suzanne LaCour** (friend of Becky and Bill Smith); **Jennifer Martin** (friend of Diane Wilkey); **Bob Noble** (brother of Walt Noble); **Janice Orson** (friend of Rusty Herman); **Joanne Poston** (sister-in-law of Corinne Spencer); **John Schnedl** (nephew of Walt & Joyce Noble); **Alice Smith** (friend of Don Wills); **Sherry Tenney** (sister-in-law of Barbara Wilcox); **Danny & Leslie Wagner** (friends of Lorie Tola); **Allison Waigand** (daughter of Jennifer Witt); **David Wills and his EMT colleagues** (nephew of Don Wills); **Lee Zak** (president of Eva Dupree's

alma mater Agnes Scott College); **Charlotte** (daughter of Pam Stein); **Patricia** (friend of Kathleen Griffin);

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **David Ely** (son of Dave Ely); **Matthew George** (son of Zoe Davis); **Spencer & Erica High**; **Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith**; **Charlotte** (daughter of Pam Stein); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey); **Gus Whitman** (grandson of Jane Whitman).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries and people of this parish; Church of the Advocate.**

For our President Donald Trump, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

For Protection from COVID-19: Protect all who have been or are being affected by this virus spreading around the world. Be with those who are sick and those who are caring for them. Be with those who have died. Be with those people who we often have ignored in the past, who are now proving to be our heroes: grocery store workers, baggers, cashiers, those who stock the shelves; pharmacy workers and pharmacists, truck drivers who ensure the goods and supplies we need are delivered. Be with our Healthcare workers, nurses, doctors, those who cook, clean and do the laundry. Be with the scientists and researchers who are working on a cure so that this virus may be eradicated.

This is one of many prayer lists. Please go to www.graceavl.com/spiritual-growth/prayer-ministries/ for more opportunities to request prayer. Please get permission from anyone you would like to add to this list and contact Kathleen Griffin at 337-8241 or gkcgriffin7@gmail.com or the church office.



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The Right Reverend José McLoughlin, *Bishop*

The Reverend Milly Morrow, *Rector*

James Cassarino *Director of Music*

Cathy Adkins, *Organist*

Valerie Heavens, *Office Manager*; Angel Randy Stoudt, *Sexton*

Jayne Bowersox, *Nursery Caregiver*; Tess Carter, *Nursery Caregiver*