



Grace In Motion

A liturgy for the Body of
Christ!

September 20, 2020

Welcome to Grace, In Motion! During this time when our usual ways of engaging in liturgy are on hold we invite you to take up a tambourine, or a drum or a shaker and join in Grace, In Motion our new liturgy for outdoor services.

4:00 PM HOLY EUCHARIST RITE II

OPENING MUSIC – *"Every Move I Make"*

by David Ruis

Every move I make, I make in You.
You make me move, Jesus.
Every breath I take, I breathe in You.
Every step I take, I take in You.
You are my way, Jesus.
Every breath I take, I breathe in You.

Waves of mercy, waves of grace.
Everywhere I look, I see your face.
Your love has captured me.
Oh, my God, This Love, How can it be?

Na na na na na na na
Na na na na na na na
Na na na na na na na
Na na na na na na na

WELCOME AND INTRODUCTION TO GRACE, IN MOTION!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All **Amen**

THE WORD OF GOD

THE NEW TESTAMENT READING:

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 145

I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.
Great is the LORD and greatly to be praised; *
there is no end to his greatness.
One generation shall praise your works to another *
and shall declare your power.
I will ponder the glorious splendor of your majesty *
and all your marvelous works.
They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

THE GOSPEL HYMN "I Saw The Light"

by Hank Williams

I wandered so aimless, my life filled with sin,
I wouldn't let my dear savior in.
Then Jesus came like a stranger in the night.
Praise the Lord, I saw the light.

{Refrain}

I saw the light, I saw the light.
No more darkness, no more night.
Now I'm so happy, no sorrow in sight.
Praise the Lord, I saw the light.

Just like a blind man, I wandered along.
Worries and fears, I claimed for my own.
Then like the blind man that God gave back his sight,
Praise the Lord, I saw the light.

{Repeat Refrain}

I was a fool to wander and stray.
Straight is the gate and narrow's the way.
Now I have traded the wrong for the right,
Praise the Lord, I saw the light.

{Repeat Refrain}

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE GOSPEL: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Rev. Milly

THE APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE:

Led by Emeline Scales

The Prayers of the People Prayer are offered with intercession for:
The Universal Church, its members, and its mission
The Nation and all in authority
The welfare of the world
The concerns of the local community
Those who suffer and those in any trouble
The departed



PRAYER OF CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION



THE OFFERTORY ANTHEM: "*Spirit Song*"

by John Wimber

Oh, let the Son of God enfold you
With His Spirit and His love.
Let Him fill your heart and satisfy your soul.
Oh, let Him have those things that hold you,
And His Spirit like a dove
Will descend upon your life and make you whole.

{Refrain}

Jesus, oh Jesus,
Come and fill Your lambs.
Jesus, oh Jesus,
Come and fill Your lambs.

Oh, come and sing the song of gladness
As your hearts are filled with joy.
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness.
Give Him all your years of pain,
And you'll enter into life in Jesus' name.

{Repeat Refrain}

DOXOLOGY: 380, v. 3

Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise God, all creatures here below.
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer A (*standing*)

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues with the Eucharistic Prayer.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Hurd, S 124

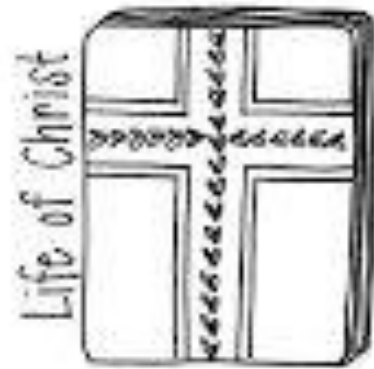
**Holy, holy, holy, Lord, God of power and might
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues with the Eucharistic Prayer.

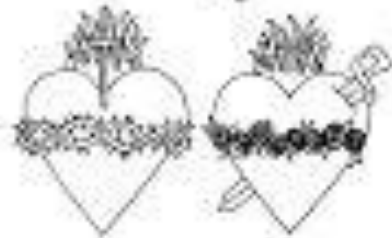
THE LORD'S PRAYER *(Traditional Version)*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



Ordinary Time



THE BREAKING OF THE BREAD

FRACTION ANTHEM: *(recited)*

Celebrant Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast.**

INVITATION TO COMMUNION

POST COMMUNION PRAYER *(standing)*

Celebrant Let us pray.

All **Lord of the Feast,
we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present Lord Jesus
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us
and all your Church
until we can gather together again.
We ask this for the sake of your love. Amen.**

THE BLESSING

Friends, Life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

HYMN IN PROCESSION: "*Finish What You Started*" from the Camp Henry Song Book

Lord, when there was nothing,
You made me out of clay.
Finish what you started, finish what you started.
And you came to redeem me when I had lost my way.
Finish what you started, Lord.

{Refrain}

Finish what you started.
Make me open-hearted.
Finish what you started, Lord.
More than what I should be,
Make me all I could be.
Finish what you started, Lord.

You still had a purpose
For the life I had misused.
Finish what you started.
Finish what you started.
You took away my failures
And made me something new.
Finish what you started, Lord.

{Repeat Refrain}

THE DISMISSAL

Celebrant Friends our liturgy has ended and now our service begins. Let us go out to
love and serve the lord. Alleluia, Alleluia!

People **Thanks be to God. Alleluia**

THE POSTLUDE



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The Right Reverend José McLoughlin, *Bishop*

The Reverend Milly Morrow, *Rector*

James Cassarino *Director of Music*

Cathy Adkins, *Organist*

Valerie Heavens, *Office Manager*

Angel Randy Stoudt, *Sexton*

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