

Grace Episcopal Church

The Sixteenth Sunday After Pentecost

September 20, 2020

Everyone is welcome here at Grace! While these times may call for social distancing, we gather in Spirit and in worship to greet one another and praise our Sovereign God. If you are our guest this morning, we would like to hear from you. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at 828-254-1086 or at <u>grace.church.asheville@gmail.com</u>. Also feel free to email our new Rector Rev. Milly Morrow at <u>Rev.Milly4Grace@gmail.com</u> or call her between 7 am and 7 pm at 828.772.1429.

10:30 A.M. HOLY EUCHARIST RITE ||

ORGAN VOLUNTARY

WELCOME, ANNOUNCEMENTS AND BAPTISMAL REMEMBRANCE

At the tolling of the tower bell, the congregation is asked to stand.



OPENING HYMN: O Worship the King

O Worship the King

The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge; my shield and the horn of my salvation, my stronghold. Psalm 18:2



MUSIC: W. Gardiner's Sacred Melodies, 1815; attr. Johann Michael Haydn

LYONS 10.10.11.11

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen

THE HYMN OF PRAISE: S-277 Gloria in excelsis

Glory to God in the highest, and peace to all people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen

THE WORD OF GOD



THE NEW TESTAMENT READING: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

ReaderThe word of the Lord.PeopleThanks be to God.

STEWARDSHIP STORY



THE GOSPEL HYMN: Rock of Ages

Rock of Ages, Cleft for Me



Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

THE GOSPEL: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE HOMILY

(Quiet Time for Reflection)



Rev. Milly

THE NICENE CREED (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

Book of Common Prayer 388

The response to "Lord, in your mercy" is "Hear our prayer."

PRAYER OF CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor

- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION



THE OFFERTORY ANTHEM: I Want to Walk as a Child of the Light

I Want to Walk as a Child of the Light 0. child 1. I walk light. want to as a of the bright - ness 2. I God. the of want to see 3. I'm look - ing Christ. for the com - ing of I want fol low Je to sus. I look Je want to at sus. I want to be with Je sus. God light The the world. set stars to give to the Clear sun of right - eous - ness shine path And on my When we with pa-tience the We have run race, life star of my is Je sus. the show the Fa me ther. way to shall the of Je know joy sus. him In there dark - ness all. The is no at night and the day both like. The are a light of Lamb is the of God. the cit У _ Shine in heart, Lord Je my sus.

Text: Ephesians 5:8–10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942, © 1987, GIA Publications, Inc.

BCP 361

Praise God, from whom all blessings flow; Praise God, all creatures here below. Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: Eucharistic Prayer A (standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

- *Celebrant* Let us give thanks to the Lord our God.
- *People* It is right to give God thanks and praise.

The Celebrant continues with the Eucharistic Prayer.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Land of Rest tune

Holy, holy, Lord, God of power and might Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER (Traditional Version)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

 All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: (recited)

CelebrantChrist our Passover is sacrificed for us;AllTherefore let us keep the feast.

INVITATION TO COMMUNION

POST COMMUNION PRAYER (standing)

Celebrant Let us pray.

AllLord of the Feast,
we thank you for gathering us as your people.
We call to remembrance the many times
we have been fed at your table
and we lament our distance now.
Be present Lord Jesus
as you were present with your disciples,
be known to us in the breaking of the bread,
and may your Holy Spirit sustain us
and all your Church
until we can gather together again.
We ask this for the sake of your love. Amen.

THE BLESSING

Friends, Life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.



THE HYMN IN PROCESSION: We are Travelers on the Journey

(next page)

THE DISMISSAL

Celebrant Friends our liturgy has ended and now our service begins. Let us go out to love and serve the lord. Alleluia, Alleluia!*People* Thanks be to God. Alleluia

THE POSTLUDE

The flowers are given to the Glory of God by Rusty Herman in loving memory of Ann Atkins Herman.

The flowers are also given to the Glory of God by Mary Ann and Bill Warren in loving memory of Lucretia Rhodarmer Warren.

We are Travelers on the Journey



ANNOUNCEMENTS

Join us online at our YouTube Channel, Facebook page, or via Zoom Web Conferencing. Access a link at the top of our webpage at <u>www.graceavl.com</u> and see more information below. Our physical Church building is mostly closed due to recommendations made regarding protecting us all from the COVID-19 virus. All inperson meetings are by appointment only.



On Saturday, September 19th, we welcomed

Evans Lee Webster

Son of Jessica Lee Hardin and Thomas Windle Webster

into the church through the sacrament of Holy Baptism.

Evans has been sealed by the Holy Spirit in Baptism

and marked as Christ's own forever.

MARK YOUR CALENDAR: Our next Holy Baptism will be held on Sunday, October 25th at 3 p.m. The baptism will be held in the garden at Grace Church and will be attended by families only. However, we would like you to join us online through Facebook Live, at <u>https://www.facebook.com/graceasheville/</u>. It is so important that the grace family witness and support our new baptized members.

Holy Eucharist Service on the Lawn

Grace in Motion! <u>Today</u>, Sunday, September 20th 4:00 pm *Live for all those who Registered*

NOT REGISTERED TO ATTEND IN PERSON? Please join us on Facebook Live or Zoom to virtually participate in the service. **On Zoom:** go to <u>http://zoom.us</u> and click on "Join a Meeting" with the following: **Meeting ID:** 869 7575 9505 **Passcode:** 116256



We may not be able to sing and be indoors for church *now*, but we can be outside and we can dance!

Grace *in* **Motion** is an opportunity to engage with the liturgy through movement, musical instruments and prayers...all on our beautiful lawn, together!!!

For those registered to be with us live, bring your own chairs or blankets, handmade drums, tambourines, shakers and get ready to be

Grace *in* Motion!

This service will also be live on Facebook and Zoom for those that want to dance from home! **On Zoom:** go to <u>http://zoom.us</u> and click on "Join a Meeting" with the following: **Meeting ID:** 869 7575 9505 **Passcode:** 116256

For the safety of all, below are a few expectations of the gathered community:

- Limited to 50 people
- Each family or individual will have a circle on the lawn adults and children must always remain in their family circle.
- Masks are required.
- Each family will have their own communion kit in the circle.
- You must wash hands with sanitizer, at the sanitizer station before entering the lawn.

- Bathrooms will be open. Children of all ages must be escorted to the bathroom by a parent/grandparent. Sanitizing wipes will be available to wipe down commonly touched areas before you leave.
- Only those who preregistered are allowed on the lawn
- Cell phones are welcomed and please, Facebook-live the liturgy!
- We will not be singing during the service but remember to wear your dancing shoes!
- drums, tambourines, shakers and music makers of all kinds welcome!

We look forward to having you join us either live, on Facebook Live or on Zoom!

WE'RE UNLOADING PUMPKINS FOR OUR CONSIDER HAITI FUNDRAISER!



<u>Next Sunday:</u> September 27th at 12:30 p.m. Please come out to help unload! Remember to bring a mask, gloves, a bag lunch, plenty of water, and a wheelbarrow or wagon if you can help. We are also putting a call out to people with pickup trucks to help get the straw bales and set them up on the lawn (email <u>kimhys53@gmail.com</u> if you can help).

We also need people to help sell pumpkins. Please sign up for a shift at this website: <u>https://signup.com/go/UbxUQPU</u>

Annually, the Pumpkin Patch is Consider Haiti's biggest fundraiser. A year ago, we netted \$10,000 that supported programs in community health, sustainable nutrition, clean water and medical care. Consider Haiti's single most urgent goal is promoting the health and welfare of Haitian children. This year, they will impact the lives of more than 2,000 children and their families. Through the Pumpkin Patch, Grace Church has an opportunity to raise both funds and awareness for the work Consider Haiti is doing, even in the midst of a pandemic. We are working to make participating as safe and risk-free as possible for you. And we thank you in advance for your on-going support.



COME SAY FAREWELL TO JEANNE & RAY ROBERTSON... AT MONDAY MORNING BIBLE STUDY ON ZOOM: This Monday at 10:30 AM, we meet as a group online through Zoom, and study the scriptures for the upcoming Sunday service. EVERYONE can join in. We welcome you and want to see your lovely faces. Please

join us by clicking on the button at <u>graceavl.com/</u> or go to <u>http://zoom.us</u> , click "Join a Meeting" and put in Meeting ID: 858 798 584 Passcode: 604603 .

CHECK IT OUT! WE HAVE A REFRESHED LOOK IN THE URBAN MEMORIAL GARDEN



As you may know, the memorial garden was established in 1955 by Leigh Roy Urban, priest, and Elizabeth Luchars Urban of this parish. Its purpose is to provide a place for burial of ashes. It is also a place for rest, meditation, and prayer.

This year, the ongoing maintenance of the garden included rebuilding the labyrinth. We are very grateful to parishioner Don Hawkins who initiated and led the project of our garden's renewal. We were also gifted by Bruce Goforth, retired president of Goforth Builders, with the use of equipment and manpower to move tons of gravel needed to form a new base for the labyrinth. Bruce was also instrumental in arranging a \$500 cash gift from Material Sales Company (locally Grove Stone and Sand Company of Black Mountain, which provided the material). We feel blessed by Bruce's belief in and practice of "Giving Back" in honor of God's gifts in his life.

Don has been working on this project since August, with help from many people, including his friend Janice. They have cleaned up the water feature, laid down new mulch on both sides of the fountain where ashes are buried, and reworked the

labyrinth. This past Wednesday, Reverend Milly arranged for some help from local youth, who came by to work with Don to lay down the stones creating new paths in the labyrinth. Please join us in thanking all those who helped, especially Don Hawkins for taking on the project of fulfilling what he considers an important obligation by Grace, to all of our loved ones whose ashes are interred in the Urban Memorial Garden.



PLEDGE YOUR BEST TO GRACE

Let's do something special with our time, talent and treasure this year, especially as we live and worship in these extraordinary days.

As we begin our Stewardship Campaign, please consider your ability to pledge and also to increasing your pledge by even a

small amount. Pledges are the only way we know what we have to budget for our work of being the church.

Donations are wonderful, but by pledging you enable us to be good stewards of all the Lord has given us and especially our work together at Grace and in the Asheville community.

We have two ways now of pledging online, both of which start with the new pledge card on our website (<u>https://www.graceavl.com/parish-life/pastoral-</u> <u>care/giving/pledge-commitment/</u>):

- You can fill in the new 2021 pledge card on our website and return the completed pledge card electronically. This is a printable form that you can keep for your records.
- Also, you can download, print, and complete the new online pledge card and mail it to Grace.

And if you would prefer a printed pledge card, you can meet Rev. Milly and get your pledge card from her as you drive through the church parking on Monday, Sept. 28 from 1:00-3:00 pm!

Sunday, October 25 will be our in-gathering date for celebrating the pledges offered by the people of Grace.

The vestry of Grace invites you to prayerfully consider your pledge to Grace for 2021. If you would like to discuss your pledge with a vestry member, please email me at dougkmcclellan@gmail.com. I'll be happy to talk with you or connect you with another vestry member.

Doug McClellan Senior Warden

To make your 2021 pledge, please go to https://tinyurl.com/GracePledge.

Please print this so you can use it regularly in prayer.

WE PRAY THAT WE WILL MAKE STEWARDSHIP A WAY OF LIFE

Eternal God, we pray that we will make stewardship a way of Life. We acknowledge you as the source of all we have and all we are.

Help us to place you, our loving Creator, first in our lives by becoming more prayerful, more focused on loving and caring for our families and our neighbors in need, and by becoming less preoccupied with material things.

Help us to hear your call to be good stewards, caretakers, and managers of all your gifts by sharing them for your purposes.

Help us make your priorities our priorities and to put our faith into action. Help us plan to "give back" the talents, treasures and time with which we have been blessed.

Help us plan to serve our church, our community, and our world with your gifts. May we serve you and pray with a joyful spirit of mind and heart.

Amen.



PRAYING TOGETHER: Rev. Milly will be holding open spiritual direction sessions for individuals or couples weekly Wednesdays 1-3 pm in the sanctuary. This is a time to receive pastoral care and to let yourself rest in the comfort of the sacred sanctuary space. Masks and social distancing are required. Please email Rev. Milly to schedule your time with her. <u>Rev.Milly4Grace@gmail.com</u> WOMEN WALKING THE WAY: Milly is going on retreat for two days and so there will not be a "Women Walking the Way" Thursday, September 24th. But she will be back the next week on Thursday at 8:00 a.m. where you can meet at the Bird Sanctuary parking lot.



VIRTUAL SERVICES AND MEETINGS



Go to <u>www.graceavl.com</u> and look for links near the top of the page that link to most of our online services and bulletins, and to many parish-wide Zoom meetings.

Sunday Holy Eucharist Service, 10:30 a.m.

Live Streamed: Find links to the service, bulletin and Book of Common Prayer near the top of our homepage at <u>graceavl.com</u>.

Note: If you miss the Live Stream at 10:30, it will take some time to post on the Grace YouTube Channel. However, just go to YouTube and put **Grace Church Asheville** in the search field. Scroll down beyond the "Latest from Grace Church Asheville" and the video should be there.

Date and Time	Service or Meeting	Location
Nightly Except Sunday 8 PM	Compline *	Facebook Videos **
Sundays, 10:30 AM	Sunday Holy Eucharist Service *	YouTube Channel **
Sundays after Service	Virtual Coffee Hour	Zoom **
Sunday, Sept. 20, 4 PM	Grace in Motion Holy Eucharist Service * - registration required for live event.	Lawn, Zoom** Facebook Live**
Mondays, 10:30 AM	Monday Morning Bible Study	Zoom **
Monday, Sept. 21, 5:30 PM	Vestry Meeting	Zoom
Wednesdays, 1-3 PM	Praying Together with Rev. Milly - by appointment	Sanctuary
Wednesdays, 5:30 PM	Centering Prayer	Zoom **
Thursday, Sept. 24, 8 AM	Women Walking the Way - POSTPONED	Beaver Lake

Grace in Motion Holy Eucharist Service, Today at 4 p.m.

Leadership Meeting - POSTPONED	Zoom
EfM ~ Education for Ministry	Zoom
Pumpkin Unloading at Grace	Grace Grounds
* ΒΙΙΙΙ ΕΤΙΝ Αναμαρί	Grace Website
**LINK AT TOP OF HOME PAGE	graceavl.com
	EfM ~ Education for Ministry Pumpkin Unloading at Grace * BULLETIN AVAILABLE

ELECTRONIC GIVING: Grace Church can now receive electronic giving via our website at <u>www.graceavl.com</u>. There is a "Give to Grace" button on the top blue banner of our home page, in the right hand corner.



COMPLINE EVERY EVENING AT 8 P.M. except Sunday on Grace's Facebook Page.



Join us at <u>facebook.com/pg/graceasheville/videos/</u>. Access a link and **An Order for Compline Booklet** at <u>graceavl.com/</u> which you can download or read online.

We are grateful to the following folks who do Compline:

- Mondays: Bill & Becky Smith
- Tuesdays: Nancy & Pat Walters
- Wednesdays: Rev. Milly Morrow
- Thursday: Jim & Elise Cassarino
- Fridays: Elaine Potter
- Saturdays: James Cannon

Two pinch hitters and/or rotational folks: Cliff Albertson; Sydnor Thompson

OUR PRAYER LIST

For Parishioners: Chris Carson (son of Martha & Randy); Randy and Martha Carson; Nancy Clark; Cheryl Deyton; Cuyler Dupree; Eva Dupree; Dorothy Engel; Eunice Ferguson; Doug Haldane; Marzy Israel; Marion Mayfield-Johnson; Shari Lane; Don and Ann Lewis; Walt and Joyce Noble; Nancy Porter; Sonny Rawls; Jeanne & Ray Robertson; Laura & Tsz-yan Snyder; Corinne Spencer; Rita Spragg; Laura Stephens; Sydnor and Kelly Thompson; Mickey Trinite; Judy Warner; Katie Warren; Don Wills; Pat; Chrissy.

<u>For Homebound Parishioners and Those in Healthcare Facilities</u>: Henny Caldwell; Bobbie Eblen;
Ed Denison, Straudia Luedtke; Rita Lyda; Tom Paine; Deb Pegel; Cal Remmers.
<u>For Others</u> (names will stay on the list for six weeks; call Kathleen Griffin or the office to keep names on the list for a longer time): Jacob Blake; Carolyn Brown (friend of Ray & Jeanne Robertson);
Deane Brown (brother of Barbara Wilcox); Melinda Franks (sister of Becky Smith); William Fredericksen (brother of Barbara Wilcox); Robin Fulk (niece of Charlotte & Travers Chiott);
Judy Hinman (sister of Barbara Wilcox); Laura Julian (daughter of Rusty Herman); Suzanne LaCour (friend of Becky and Bill Smith); Veronica Litun (mother of Nalerie Heavens);
Jennifer Martin (friend of Diane Wilkey); Chuck Morrow (brother of Rev. Milly Morrow);
Sally Morrow (mother of Rev. Milly Morrow); Bob Noble (brother of Walt Noble); Janice Orson (friend of Rusty Herman); Joanne Poston (sister-in-law of Corinne Spencer); John
Schnedl (nephew of Walt & Joyce Noble); Alice Smith (friend of Don Wills); Sherry Tenney

(sister-in-law of Barbara Wilcox); **Danny & Leslie Wagner** (friends of Lorie Tola); **Allison Waigand** (daughter of Jennifer Witt); **David Wills and his EMT colleagues** (nephew of Don Wills); **Lee Zak** (president of Eva Dupree's alma mater Agnes Scott College); **Charlotte** (daughter of Pam Stein); **Patricia** (friend of Kathleen Griffin);

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **David Ely** (son of Dave Ely); **Matthew George** (son of Zoe Davis); **Spencer & Erica High; Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith; Charlotte** (daughter of Pam Stein); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey); **Gus Whitman** (grandson of Jane Whitman).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries and people of this parish; Church of the Advocate.**

For our President Donald Trump, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

<u>For Protection from COVID-19</u>: Protect all who have been or are being affected by this virus spreading around the world. Be with those who are sick and those who are caring for them. Be with those who have died. Be with those people who we often have ignored in the past, who are now proving to be our heroes: grocery store workers, baggers, cashiers, those who stock the shelves; pharmacy workers and pharmacists, truck drivers who ensure the goods and supplies we need are delivered. Be with our Healthcare workers, nurses, doctors, those who cook, clean and do the laundry. Be with the scientists and researchers who are working on a cure so that this virus may be eradicated.

This is one of many prayer lists. Please go to <u>www.graceavl.com/spiritual-growth/prayer-ministries/</u> for more opportunities to request prayer. Please get permission from anyone you would like to add to this list and contact Kathleen Griffin at 337-8241 or <u>gkcgriffin7@gmail.com</u> or the church office.



Grace Episcopal Church 871 Merrimon Ave., Asheville, NC 28804 828-254-1086 grace.church.asheville@gmail.com www.graceavl.com www.facebook.com/graceasheville

The Right Reverend José McLoughlin, Bishop The Reverend Milly Morrow, Rector James Cassarino Director of Music; Cathy Adkins, Organist Valerie Heavens, Office Manager; Angel Randy Stoudt, Sexton Jayne Bowersox, Nursery Caregiver; Tess Carter, Nursery Caregiver

CCLI 1308653