



# Grace Episcopal Church

The 2nd Sunday of  
Easter

April 11, 2021

*Everyone is welcome here at Grace! While these times may call for social distancing, we gather in Spirit and in worship to greet one another and praise our Sovereign God. If you are our guest this morning, we would like to hear from you. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at [grace.church.asheville@gmail.com](mailto:grace.church.asheville@gmail.com) or by calling 828-254-1086. Also feel free to email our new Rector Rev. Milly Morrow at [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com) or call her between 7 am and 7 pm at 828.772.1429.*

10:30 a.m. Holy Eucharist Rite II

## WELCOME AND ANNOUNCEMENTS

*At the tolling of the tower bell, the congregation is asked to stand.*



OPENING HYMN *Alleluia, Alleluia! Give Thanks to the Risen Lord*

*Descant*

*Refrain*

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

## THE ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

## GLORIA S-280

Glory to god in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*All* **Amen**

## THE WORD OF GOD

### A READING FROM 1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

**THE PSALM 133** (*Said in Unison*)

Oh, how good and pleasant it is, \*  
 when brethren live together in unity!  
 It is like fine oil upon the head \*  
 that runs down upon the beard,  
 Upon the beard of Aaron, \*  
 and runs down upon the collar of his robe.  
 It is like the dew of Hermon \*  
 that falls upon the hills of Zion.  
 For there the Lord has ordained the blessing: \*  
 life for evermore.

**GOSPEL ACCLAMATION** *Celtic Alleluia*

**Refrain**

Voice

Al - le - lu - ia, al - le - lu - ia.

5 Al - le - lu - ia, al - le - lu - ia.

**Verse**

9 Now he is liv - ing, the Christ. Out of the tomb he is ris - en; he has

13 con - quered death, — o - pened heav - en to all be - liev - ers ——— **D.S.**

*Reader*      The Holy Gospel of our Lord Jesus Christ according to John  
*People*      **Glory to you, Lord Christ.**

## THE GOSPEL John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*        The Gospel of the Lord

*People*        **Praise to you, Lord Christ.**

**THE HOMILY**

Rev. Milly

**THE NICENE CREED** (*standing*)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Leader* The Prayers of the People for The Great 50 Days of Easter is a form written for this special season. During the prayers, the congregation's response to: "Risen Lord" is:

**"Hear our Prayer."**

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,

*Leader* Risen Lord,

*People* **Hear our Prayer.**

*Leader* Let us give thanks to God for the multitude of blessings he showers upon us:

For our lives and for those whom we love,  
For the beauty of this home God has created for us,  
For our families and our friendships,  
Let us give thanks to the God of Life.

We pray for those celebrating birthdays this week ... And we pray for those celebrating anniversaries this week...

*Leader* Risen Lord,

*People* **Hear our Prayer.**

*Leader* Let us pray for the Church, that it may carry forward the redemptive works of God:

For our clergy and our bishops, we pray for Justin Welby, Archbishop of Canterbury; for Michael, our Presiding Bishop; for José our bishop; and for Milly, our Rector. In the Anglican Cycle of Prayer, we pray for ... and in the Diocesan Cycle of Prayer we pray for ...



For the many lay people who serve the church,  
And serve the world through the church.  
For those gather here in worship and prayer.

*Leader* Risen Lord,  
*People* **Hear our Prayer.**

*Leader* Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

*Leader* Risen Lord,  
*People* **Hear our Prayer.**

*Leader* Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

*Leader* Risen Lord,  
*People* **Hear our Prayer.**

*Leader* Let us pray for those who are sick, those who suffer, those who struggle ...  
And let us pray for those who have died ... and for the following persons on the anniversaries of their deaths ...  
That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

*Leader* Risen Lord,  
*People* **Hear our Prayer.**

*The celebrant leads a concluding prayer.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

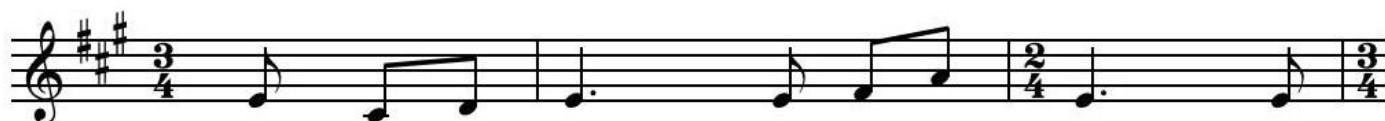
*The Ministers and People greet one another in the name of the Lord.*

During the Great 50 Days of Easter, we do not say the Confession as Easter is a Season of Joy, not penitence.

## THE HOLY COMMUNION



### OFFERTORY ANTHEM *We Walk by Faith*



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - jice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

# DOXOLOGY:

Praise God, from whom all blessings flow; Praise Him, all creatures here be -

low; Al-le - lu - ia! Al-le - lu - ia! Praise Him a - bove, ye heaven-ly

host; Praise Fa-ther, Son and Ho - ly Ghost. Al-le - lu - ia! Al-le-

lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

## THE GREAT THANKSGIVING: Eucharistic Prayer 2 From Enriching Our Service

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

### *Proper preface for Easter*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.


We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

## SANCTUS:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.\_\_\_\_\_

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **THE LORD'S PRAYER** *(Traditional)*

*Celebrant* As our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

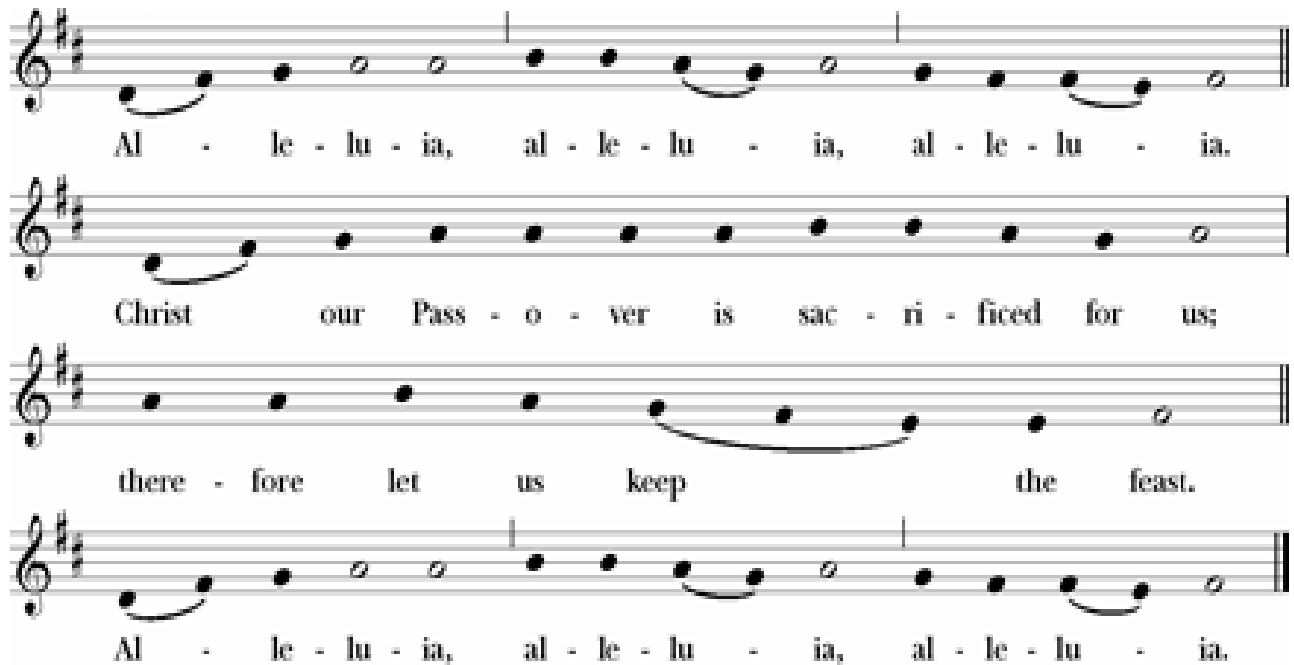
**And Forgive us our trespasses  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

## THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

## INVITATION TO COMMUNION

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant* Friends, life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

## THE DISMISSAL

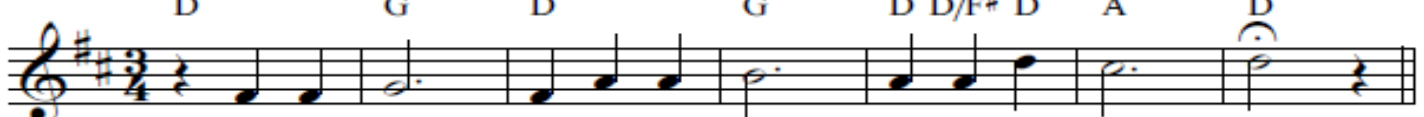
*Celebrant* Alleluia, Alleluia, Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

## CLOSING HYMN: *Alleluia, the Strife is O'er*


*Antiphon (before stanza 1 and after stanza 4)*

D G D G D D/F# D A D



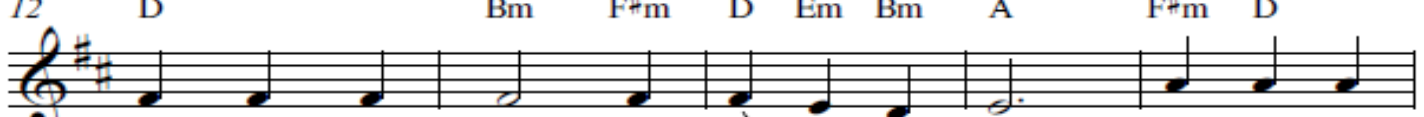
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

8 D G D F#m Em Bm A



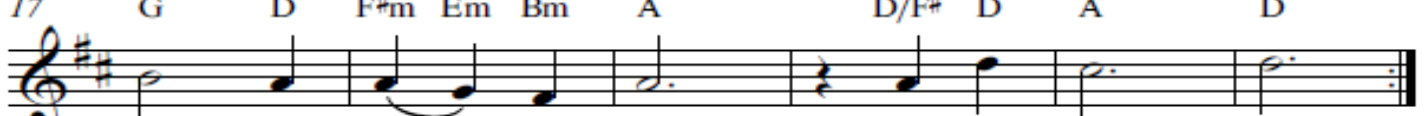
1. The strife is o'er, the battle done;  
2. The powers of death have done their worst,  
3. The three sad days are quickly sped;  
4. Lord, by the stripes which wounded thee,

12 D Bm F#m D Em Bm A F#m D



the vic - to - ry of life is won; the song of  
but Christ their le - gions hath dis - persed; let shouts of  
he ris - es glo - rious from the dead; all glo - ry  
from death's dread sting thy ser - vants free, that we may

17 G D F#m Em Bm A D/F# D A D



tri - umph has be - gun: Al - le - lu - ia!  
ho - ly joy out - burst: Al - le - lu - ia!  
to our ris - en Head! Al - le - lu - ia!  
live, and sing to thee: Al - le - lu - ia!





The flowers are given to the Glory of God by  
 Martha and Randy Carson in honor of their grandchildren  
 Alex and Sofia Carson and Jack and Grant Miller.

**ELECTRONIC GIVING:** Grace Church receives electronic giving via our website



at [www.graceavl.com](http://www.graceavl.com). There is a "Give to Grace" button on the top blue banner of our home page, in the right-hand corner. Or click the image for an opportunity to give to our "virtual collection plate."

## ANNOUNCEMENTS

**CONNECT WITH US ONLINE!** Join us at our YouTube Channel, Facebook page, or via Zoom Web Conferencing. Access a link at the top of our webpage at [www.graceavl.com](http://www.graceavl.com) and see more information below. Our physical Church building is mostly closed due to recommendations made regarding protecting us all from the COVID-19 virus. We are gradually reopening, as you will see in the announcement below. All in-person meetings are by appointment only.

**RETURN TO IN-PERSON SERVICES!** The Bishop has given us the greenlight to have a small number of folks inside for worship with many guidelines and precautions. We are excited to say that we have had our first small group with us for Easter Morning Service! Each week a different Tabernacle Group will be invited to join for in-person gathering on Sunday at 10:30. If you are not a part of a Tabernacle group and you want to join us for an in-person gathering please email Rev. Milly at [rev.milly4grace@gmail.com](mailto:rev.milly4grace@gmail.com).

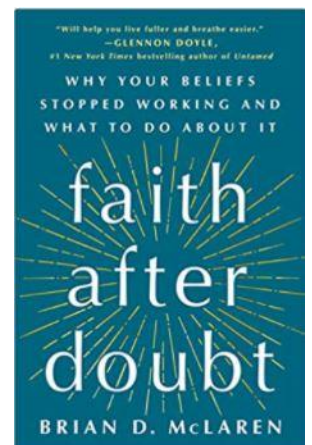
### ADULT SPIRITUAL FORMATION CLASS:

Sundays, April 18th -May 23rd, at 9 a.m.



#### Ever Doubted Your Faith?

Believe it or not, that's a good sign! It means your faith is likely growing. Paul Tillich, the famous 20th century theologian, wrote, "Doubt isn't the opposite of faith; it is an element of faith.... Sometimes I think it is my mission to bring faith to the faithless, and doubt to the faithful." Join the Rev. Dr. Sydnor Thompson on Sundays, April 18th through May 23rd, at 9 a.m. on Zoom to discuss Brian McLaren's latest book, *Faith After Doubt: Why your beliefs stopped*



*working and what to do about it.* You'll get much more from the class if you order the book in advance (available on Amazon). We will be looking at the first three chapters on April 18th: *Doubt as Loss; Doubt as Loneliness; and Doubt as Crisis.* Sydnor is husband to long time church member Kelly Thompson. He served 38 years as a minister in the United Methodist Church, attended Richard Rohr's Living School, and recently received the Certificate in Spiritual Direction from The Haden Institute in Hendersonville, NC.

To join in, there will be zoom meeting link at the top of our website. You can also go to <https://zoom.us/signin> and use Meeting ID: 871 5635 9726, Passcode: 053332



## **EASTER LIBERATION BIBLE STUDY!**

**Tuesdays, through - May 18th 5:30-7:00 pm.**

Come to some or all!

How we read the Bible matters. Where we come from and our life experiences inform the way we understand what we read in the Holy Bible and shapes the way we follow the teachings of Jesus. Liberation Theology is a theology grounded in the insight that God sides with the poor and marginalized throughout scripture.

Join Rev. Milly and community leaders such as [Tami Forte Logan](#), [Amy Cantrell](#), [Bruce Waller Jr.](#), [Nontombi Tutu](#), [Amy Kim Kyremes-Parks](#) and others as we break down the various voices of Liberation Theology during the season of Eastertide. Reading together we can discover how Liberation Theology will inform us come Pentecost and the birth of Church. Please register. [The registration form can be found here.](#)

## **REPLACING CAPSTONES ON THE PARAPETS RESUMED AFTER HOLY WEEK**

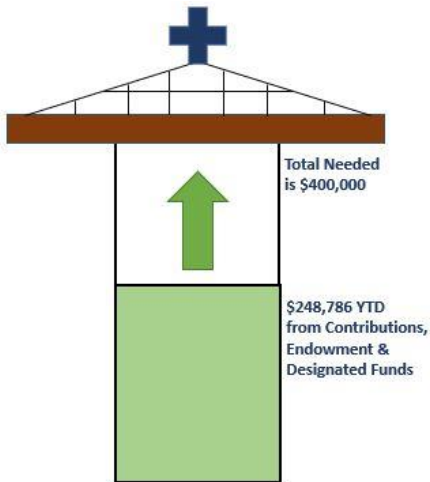


Work on the refurbished capstones began again after a brief postponement for Holy Week services and the weather last week.

Capstones were reset with tool mortar, calk and flashing. As the mortar cures, the areas needing cleaning will be addressed and sealants will be applied.



## ROOF CAMPAIGN FUNDING EDGES UP



Contributions for doing the required stone masonry and replacing our roof edged upwards to \$248,786 this week, reports Anne Jarema, Grace's Treasurer.

"Our new total reflects the contributions from 21 parishioners," Jarema said.

"Their contributions reflect the many ways we have for raising the funding we need — donating gifts such as shares of mutual funds, appreciated stocks and bonds, and making tax-deductible offerings by check and online," she added.

Please consider making your contribution to our Roof Campaign today. You may send your check to Grace c/o Roof Campaign, or give online by going to <https://www.graceavl.com/parish-life/giving/>.

## TINY HOME VILLAGE VISIT RESCHEDULED FOR APRIL 18.

The idea for the BeLoved Village was born as a new, innovative approach to creating deeply affordable housing where social connections and equity lead to better health, more opportunities and long-term stability. Beloved Asheville's plan is to build a dozen 440-640 square foot micro homes on land in East Asheville as the first of many villages. They have completed their model home and members of Grace Church have a



special opportunity to visit on Sunday, April 18. We will meet in the Grace parking lot at 1:00 p.m. and caravan to the site. Social distancing and masks are required. Make plans now to come see the "new face" of deeply affordable housing.

## FAITH 4 JUSTICE'S INVITATION TO LOVE: A COMMUNITY OF PRAXIS



*Praxis of embodying love and dismantling white supremacy in ourselves, our families, our communities of faith and the world!*

Do you continue to struggle with being loving while you attempt to address the ways white supremacy shows up in you, your family, your church, etc.? Rev. Tami Forte Logan and Faith 4 Justice are now offering an opportunity

for you to participate in a six-month facilitated intensive. Join us as we build trusting relationships, foster collective healing in community and practice tools to help us dismantle the multiple forms of white supremacy culture in our daily lives and our faith institutions. Each session will include grounding and body-centered work, historical and contemporary content to advance our shared analysis, individual and group reflection and opportunities to activate and deepen our faith. The cost for this series is \$500.

2021 sessions will be held on 2nd Thursdays from 6:00 PM to 8:00PM as follows:

- April 8th
- May 13th
- June 10th
- July 8th
- Aug 12th
- Sept 9th

[Register for this opportunity here](#)

**THE PASTORAL CARE TEAM AT GRACE:** Our pastoral care team meets via Zoom on Tuesdays at 5. We invite you to reach out to us with any pastoral care needs you, or your family, may have. *We also invite any among you to join us in this work if God is calling you to extend yourself in care of your neighbor.* To contact the Pastoral Care Team please either call Rev. Milly at 828.772.1429 or email the team at [Pastoralcare4grace@gmail.com](mailto:Pastoralcare4grace@gmail.com).



**COMPLINE EVERY EVENING AT 8 P.M. except Sunday** on Grace's Facebook Page. Join us at [facebook.com/pg/graceasheville/videos/](https://facebook.com/pg/graceasheville/videos/). Access a link and **An Order for Compline Booklet** at [graceavl.com/](https://graceavl.com/) which you can download or read online.

We are grateful to the following folks who do Compline:

- Mondays: Bill & Becky Smith
- Tues: Cliff Albertson & Anne Jarema
- Wed: Sydnor & Kelly Thompson
- Thursday: Jim & Elise Cassarino
- Fridays: Elaine Potter
- Saturdays: James Cannon

**PRAYING TOGETHER:** Rev. Milly will be holding open spiritual direction sessions for individuals or couples weekly Wednesdays 1-3 pm in the sanctuary. This is a time to receive pastoral care and to let yourself rest in the comfort of the sacred sanctuary space. Masks and social distancing are required. Please email Rev. Milly to schedule your time with her. [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com)



**WOMEN WALKING THE WAY: Thursday at 8:00 am** meet at the Bird Sanctuary parking lot. Women of Grace, please consider joining Rev. Milly for a weekly walk at Beaver Lake. This time together (while socially distancing and wearing masks) will be devoted to deep listening to how we as women walk the way of Jesus, in the world and in our community of Grace. No need to register or even email her, just show up! The Bird Sanctuary parking lot is located just past the library on Merrimon Ave.



**MONDAY MORNING BIBLE STUDY IS ON ZOOM:** On Mondays at 10:30 AM, we meet as a group online through Zoom, and study the scriptures for the upcoming Sunday service. EVERYONE can join in. We welcome you and want to see your lovely faces. Please join us by clicking on the button at [graceavl.com/](http://graceavl.com/).



## VIRTUAL SERVICES AND MEETINGS

Go to [www.graceavl.com](http://www.graceavl.com) and look for links near the top of the page that link to most of our online services and bulletins, and to many parish-wide Zoom meetings.

<u>Date and Time</u>	<u>Service or Meeting</u>	<u>Location</u>
Nightly Mon-Sat 8 PM	Compline *	<a href="#">Facebook Videos</a> **
Sundays, 10:30 AM	Holy Eucharist Service: <i>Sanctuary by invitation/RSVP</i>	<a href="#">YouTube Channel</a> **
Sundays after Service	Virtual Coffee Hour	Zoom **
Sunday, April 11, 4 PM	Tabernacle Meeting Group 9	Zoom
Mondays, 10:30 AM	Monday Morning Bible Study	Zoom **
Monday, April 14, 6 PM	Worship Committee Meeting	Zoom
Tues., thru May 18, 5:30 PM	Easter Liberation Bible Study	Zoom
Date/time change TBA	Pastoral Care Team Meeting	Zoom
Wednesday, April 14, 10 AM	Grace TEAM Planning Meeting	Zoom
Wednesdays, 1-3 PM	Praying Together with Rev. Milly - <i>by appointment</i>	Sanctuary
Wednesdays, 1 PM	Tabernacle Meeting Group 1	Zoom
Wednesdays, 5:30 PM	Centering Prayer	Zoom**
Thursdays, 8 AM	Women Walking the Way	Beaver Lake
Thursdays, 10:30 PM	Leadership Meeting	Zoom
Thursday, April 15, 5:30 PM	Endowment Committee Meeting	Zoom
Friday, April 15, 4 PM	Walt Deyton Memorial Service - <i>by invitation &amp; RSVP</i>	Sanctuary
	* BULLETIN AVAILABLE **LINK: TOP OF HOME PAGE	<a href="http://graceavl.com">graceavl.com</a>

## Our Prayer List

For Parishioners: **Pat Anderson; Georgi Bruce; Nancy Clark; Sally Coburn; Dorothy Engel; Eunice Ferguson; Marzy Israel; Don & Ann Lewis; Sonny Rawls; Laura & Tsz-yan Snyder; Rita Spragg; Sydnor Thompson; Mickey Trinite; Don Wills.**

For Homebound Parishioners and Those in Healthcare Facilities: **Henny Caldwell; Bobbie Eblen; Ed Denison, Straudia Luedtke; Marion Mayfield-Johnson; Deb Pegel; Bob Turner.**

For Others: (names will stay on the list for six weeks; call the office to keep names on the list for a longer time) **Wesley Auret** (Godson of Elaine Potter); **Becky Blaylock** (friend of Kathleen Griffin); **Cathy C.** (friend of Don Wills); **Randy, Martha & Chris Carson; Kari & Dave Chadwell** (niece & nephew of Pat & George Davis); **The Champion Family;** (friends of Kim Hayes); **Patricia D.** (relative of Don Wills); **Wendy Davis** (friend of Eunice Ferguson); **Melinda Franks** (sister of Becky Smith); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Walt Justis** (friend of Don Wills); **Jenna Keener** (friend of Sonny Rawls); **Veronica Litun** (mother of Valerie Heavens); **Gary Mills** (friend of Pat Davis); **Susannah Perry** (friend of Sonny Rawls); **Jim Rainey** (friend of Cliff Albertson); **Dan & Debbie Thomas** (friends of James Cannon); **Dr. Gloria Trujillo** (friend of Don Wills); **Marilyn White** (friend of Elaine Potter); **Pauline Smith Wills & family** (family of Don Wills); **Ron Wills** (nephew of Don Wills); **Fred and Wilma Wilson** (parents of Debbie Jones); **Cathy Winks** (friend of Don Wills); **Carol** (friend of Marzy Israel); **Kate** (friend of Kathleen Griffin); **Keith** (friend of Marzy Israel); **Shango** (friend of Kathleen Griffin); **Teachers and Parents trying to maintain an educational environment;**

For Those Who Have Died and their Families: **Walt Deyton** (father of Cheryl Deyton).

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **Matthew George** (son of Zoe Davis); **Spencer & Erica High; Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith; Charlotte** (daughter of Pam Stein); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey); **Gus Whitman** (grandson of Jane Whitman).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.**

For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

For Protection from COVID-19: Protect all who have been or are being affected by this virus spreading around the world. Be with those who are sick and those who are caring for them. Be with those who have died. Be with those people who we often have ignored in the past, who are now proving to be our heroes: grocery store workers, baggers, cashiers, those who stock the shelves; pharmacy workers and pharmacists, truck drivers who ensure the goods and supplies we need are delivered. Be with our Healthcare workers, nurses, doctors, those

who cook, clean and do the laundry. Be with the scientists and researchers who are working on a cure so that this virus may be eradicated.

Please go to [www.graceavl.com/spiritual-growth/prayer-ministries/](http://www.graceavl.com/spiritual-growth/prayer-ministries/) for more opportunities to request prayer. Please get permission from anyone you would like to add to this list and contact the office.



Grace Episcopal Church

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[www.graceavl.com](http://www.graceavl.com) [www.facebook.com/graceasheville](https://www.facebook.com/graceasheville)

SCAN ME



The Right Reverend José McLoughlin, *Bishop*

The Reverend Milly Morrow, *Rector*

James Cassarino, *Director of Music*; Cathy Adkins, *Organist*

Valerie Heavens, *Office Manager*; Angel Randy Stoudt, *Sexton*

James Cannon, Elaine Potter and Ali Schaefer, *Technology Directors*

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