



Grace Episcopal Church

The Tenth Sunday
After Pentecost

August 1, 2021

WELCOME BACK TO GRACE, 100% FULL IN PERSON WORSHIP! *Everyone is welcome here at Grace! If you are our guest this morning, see Rev. Milly after worship. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at 828-254-1086 or at grace.church.asheville@gmail.com. Also feel free to email our Rector Rev. Milly Morrow at Rev.Milly4Grace@gmail.com or call her between 7 am and 7 pm at 828.772.1429.*

10:30 A.M. HOLY EUCHARIST RITE II

WELCOME AND ANNOUNCEMENTS

At the tolling of the tower bell, the congregation is asked to stand.



Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

OPENING HYMN: 48 *O Day of Radiant Gladness*

THE HYMN OF PRAISE: S 277 *Gloria in excelsis*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen**

LITURGY OF THE WORD

THE EPISTLE: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far

above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader **The Word of the Lord.**

People **Thanks be to God.**

THE PSALM: 78:23-29 (*said in unison*)

**So he commanded the clouds above *
and opened the doors of heaven.
He rained down manna upon them to eat *
and gave them grain from heaven.
So mortals ate the bread of angels; *
he provided for them food enough.
He caused the east wind to blow in the heavens *
and led out the south wind by his might.
He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
He let it fall in the midst of their camp *
and round about their dwellings.
So they ate and were well filled, *
for he gave them what they craved.**

THE GOSPEL HYMN: 527 *Singing Songs of Expectation*

Celebrant **The Holy Gospel of our Lord Jesus Christ according to Mark.**

People **Glory to you, Lord Christ.**

THE GOSPEL: John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Rev. Milly

THE NICENE CREED *(standing)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form 3

BCP 387

The Leader and People pray responsively.

Lector: God of all Mercy, we pray for your holy Catholic Church;

People: **That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Lector: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Lector: Let us pray for our own needs and those of others.

We ask your prayers for

Are there others? ...

Let us pray for all who have birthdays this week ...

and for all who are celebrating anniversaries

Let us pray for those who have recently departed: ...

and for these on the anniversaries of their deaths: ...

The Celebrant adds a concluding Collect.

PRAYER OF CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

All are welcome to receive Communion here at Grace. There are many ways to participate in Communion. You may remain in your pew in prayer. You may come forward when invited by the usher and kneel or stand at the Altar Rail to receive Communion from the priest. You may come forward and kneel or stand, and cross your arms over your chest, to receive only a blessing from the priest. Currently, we are receiving the sacraments in one kind, we are not receiving the wine, either by drinking or by intinction, rather the chalice will greet you with the cup and the words "The Blood of Christ, The Cup of Salvation" and you are invited to simply respond "Amen."

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: *Soli Deo Gloria*

by Michael Praetorius

DOXOLOGY:

Tune: Duke Street

DOXOLOGY

John C. Hatton, d. 1793

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING: Eucharistic Prayer B (*standing*)

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your name:

SANCTUS S 124 (*Celebrant and People*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER *(Traditional Version)*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: S 154

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

INVITATION TO COMMUNION

COMMUNION HYMN: 335 *I Am the Bread of Life*

POST COMMUNION PRAYER *(standing)*

Celebrant Let us pray.
All **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

When a Eucharistic Minister is to be sent forth, the following is said:

Celebrant In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.
People **We who are many are one body because we all share the Word, one bread, one cup.**

THE BLESSING

Celebrant Friends, life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

THE HYMN IN PROCESSION: 690 *Guide Me, O Thou Great Jehovah*

THE DISMISSAL

Celebrant Friends, our liturgy has ended and so now our service begins.
Let us go out to love and serve the Lord. Alleluia, Alleluia!

People **Thanks be to God, Alleluia, Alleluia.**



The Aumbry Candle is given to the Glory of God by Don Hawkins in memory of his wife Martie.

The flowers are also given by Joe Aull in Thanksgiving for Cheryl, Michael, Lael, Bill, Debbie, Harrison, Mallory, Chelsea, Joel and Daniel.

LAY MINISTERS

Verger: Lorie Tola; Acolyte and Chalcist: James Cannon.

Lector: Louise Wernicke; Intercessor: Nancy Walters.

Ushers: William Potter & Nate Potter.

Healing Lay Ministers: Louise Wernicke & Pat Davis

Vestry Member of the Day: Steve Birkhofer.



ELECTRONIC GIVING MADE EASY: Grace Church receives electronic giving via our website at www.graceavl.com. There is a "Give to Grace" button on the top blue

banner of our home page, in the right-hand corner. Additional ways to give to our "virtual collection plate" are through the Simple Church app and the Venmo app @GraceEpiscopal-Church.



ANNOUNCEMENTS

CONNECT WITH US IN-PERSON AND ONLINE! Sunday Services are open to all in the Sanctuary and by Live Stream on our YouTube Channel. Access links at the top of our webpage at www.graceavl.com. Our physical Church building is now open Tuesday, Wednesday and Thursday from 9 a.m. until 4 p.m., with all in-person meetings by appointment only; the building is locked during out of office meetings.

FOSTER KIDS NEED SCHOOL SUPPLIES



Will you donate a box of crayons or a notebook or pencils for youngsters headed back to school this fall? Or what about a gift card to assist a teenager headed off to college? This year, Grace Church is once again collaborating with the Buncombe County Foster Care Foundation to provide supplies for approximately twenty young people in foster care settings, kinship settings (where there is no financial support) or post adoption. This year, that number includes three young adults who are starting college. Thank you, as always, for your generous gifts to these kids. *Donations will be accepted in the foyer at the church through August 8.*

WE CROSSED THE FINISH LINE IN THE FUNDING FOR OUR NEW ROOF!

What a great day this is for the Grace family!

Thanks to your contributions and pledges received for the Roof Campaign, we've exceeded the projected funding for our new roof by \$3,486.

Now, we're able to pay off the final \$27K needed by August 1, the date of our final payment to the construction company, and avoid any interest from any loan.

Let's all rejoice that our church home can continue being God's house where we can worship, fellowship, celebrate, grow, and serve each other both inside and outside the church.

And as well, let's dream together about what's next for Grace.

Thank you again for all you do for Grace!

THANK YOU!

TRANSITION ROOM FOR CHILDREN: The parish hall is available on Sundays as a "Transition Room." There you can watch the service live streamed and socially distance. Each child will be given an activity

backpack that can be found in the foyer as you enter the parish hall. You and your children are also welcome to get their activity backpack and come into the sanctuary.



MASKS IN CHURCH:

Our bishop has lifted the mask mandate and we are now free to choose to wear masks. While many are ready for this change, we are sure there are some that are not.

Therefore, please be aware that wearing a mask in church, if you have any reason or desire to, is welcomed and acceptable. While the risks of infection of Covid are decreasing, no public space is without risk for infections in general. Thus, we ask that you each take good care of yourselves and do not attend church if you are feeling ill or have any symptoms of illness. And we support you in caring for yourself and make choices that benefit your wellness.

WELCOME TO WANDER WIDE CHURCH AT GRACE. (*Mark Your Calendars*)



August 15th at 4pm parking lot Rev. Milly invites you to wander wide and let the wonder of God take us on a journey, together. We'll caravan together to a different trailhead every month. The hike will be between 2-4 miles, easy for children and adults with varying abilities. It is not about the distance we go, but the way we wander and wonder, and share the Eucharist together in God's beautiful creation.

WOULD YOU LIKE TO HELP WITH PASTORAL CARE?

As the Pastoral Care Team, we seek to make the compassionate presence of Christ known through intentional connection and through the physical and spiritual care of those in need. To do this effectively, we need the help of our congregation. We are inviting you to assist us, when called upon, by volunteering your time and talents to help meet specific needs in our congregation as they may arise.



We are looking for individuals with the following skills who are willing to help from time to time when called upon:

- 1) Driving skills: e.g., willing to help transport a member to a doctor's appointment.
- 2) Home care skills: e.g., willing to spend time with a homebound member in need.
- 3) Social Service skills: e.g., willing to link a member to needed business, financial and medical resources.
- 4) Legal skills: e.g., willing to help a member with insurance or legal issues.

Please email us at pastoralcare4grace@gmail.com if you are willing to help in any of these areas. Thank you for joining us in our effort to love one another even as God has loved us in Jesus Christ!

HAVE YOU ADDED YOUR PHOTO TO OUR NEW MEMBERSHIP DIRECTORY?

Look for an email with the subject line **[Grace Episcopal Church] An account has been created for you.** Emails were sent out on Tuesday, June 29th to all of those who are currently listed as Grace Members if we have an email address for you. **Please check to get your sign-in username and password, and update your information at <https://graceepiscopalasheville.simplechurchcrm.com>.** We would also like you to **upload a current photo.** This will serve as your online directory. *When you go to put in the **User.Name**, notice the dot. It can difficult to see 😊.* Once you are in, you can change your password under "Account." Click on Directory to access other members contact information. And download the SimpleChurch CRM app for easy access on your phone.



SimpleChurch CRM

If you are a member of Grace and didn't get the email, deleted the email, or need help, contact the church to let us know. We'll send you another email and help you with this. We want you to be able to easily reach out and connect with other members.



MONDAY MORNING BIBLE STUDY IN THE PARISH HALL AND ON ZOOM: Mondays at 10:30 AM, we study the scriptures for the upcoming Sunday service. Please join us in the parish hall or by clicking on the button at graceavl.com/.

PRAYING TOGETHER: Rev. Milly holds open spiritual direction sessions for individuals or couples weekly by appointment Wednesdays 1-3 pm in the sanctuary. *Please email Rev. Milly in August to schedule your time with her. She will not be available July 28th due to her vacation.* Rev.Milly4Grace@gmail.com



WOMEN WALKING THE WAY: Thursday at 8:00 a.m. meet at the Bird Sanctuary parking lot. Join Rev. Milly for a weekly walk at Beaver Lake, for deep listening to how we as women walk the way of Jesus, in the world and in our community of Grace.

SERVICES AND MEETINGS

<u>Date and Time</u>	<u>Service or Meeting</u>	<u>Location</u>
Sundays, 9:30 AM	Choir Rehearsal	Sanctuary
Sundays, 10:30 AM	Holy Eucharist Service*	Sanctuary & YouTube**
Sundays, 10:30 AM	Transition Room for Children and Families	Parish Hall
Sundays after Service	Coffee Time	Foyer, Courtyard
Mondays, 10:30 AM	Monday Morning Bible Study	Parish Hall & Zoom **
Mondays, 3 PM	Pastoral Care Team Meeting	Zoom
Monday, August 2, 4:30 PM	Outreach Meeting	Zoom
Wednesdays, 1-3 PM	Praying Together with Rev. Milly - <i>by appointment</i>	Sanctuary
Wednesdays, 1 PM	Tabernacle Meeting Group 1	Zoom
Wednesday, August 4, 5 PM	YMCA Mobile Market	Parking Lot
Wednesdays, 5:30 PM	Centering Prayer	Library & Zoom**
Thursdays, 8 AM	Women Walking the Way	Beaver Lake
	* BULLETIN AVAILABLE **LINK AT TOP OF HOME PAGE	graceavl.com

OUR PRAYER LIST

For Parishioners: **Cliff Albertson; Sally Coburn; Dorothy Engel; Eunice Ferguson; Marzy Israel; John King; Don & Ann Lewis; Sonny Rawls; Laura & Tsz-yan Snyder; Sydnor Thompson; Chal Vaughn; Barbara Wilcox; Don Wills.**

For Homebound Parishioners and Those in Healthcare Facilities: **Henny Caldwell; Bobbie Eblen; Ed Denison, Straudia Luedtke; Marion Mayfield-Johnson; Deb Pegel; Rita Spragg; Bob Turner; Shirley Turner.**

For Others: **Angela** (sister of Steve Booth); **Ann** (sister of Jeanne Sims); **Annalee & Michael** (sister and brother-in-law of James Cannon); **Wesley Auret** (Godson of Elaine Potter); **Jeff Baker** (friend of Anne Jarema); **Becky Blaylock** (friend of Kathleen Griffin); **Ed C** (friend of Jim Compton); **Villary Campbell** (daughter of Villary LaRue); **Ann Derwort** (sister-in-law of Jeanne Sims); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Jenna Keener** (friend of Sonny Rawls); **Angela & Jenya Khrichtchatyi** (daughter & son-in-law of Sydnor and Kelly Thompson); **Tony Lewis** (brother-in-law of Dodie King); **Veronica Litun** (mother of Valerie Heavens); **Lisa; Matthew, Courtney, Naomi** (son and family of Hannah Pennell); **“Mac” Macbride** (friend of Rusty Herman); **Janie McDonald** (friend of Elaine Potter); **Gary Mills**

(friend of Pat Davis); **Susannah Perry** (friend of Sonny Rawls); **Nancy Sink** (sister of Jennifer Witt); **Glenn Thomas** (brother-in-law of Ron Sims); **Jayne Traylor** (mother of John Chastain); **Dr. Terry Wilkey** (brother-in-law of Diane Wilkey); **Mary Dee Wilson** (friend of Walt & Joyce Noble); **Marilyn White** (friend of Elaine Potter).

For Those Who Have Died and their Families: **Jeff Baker** (friend of Anne Jarema); **Joe Derwort** (brother of Jeanne Sims)

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith**; **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey);

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.**

For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

Please go to www.graceavl.com/spiritual-growth/prayer-ministries/ for more opportunities to request prayer. Get permission from anyone you would like to add to this list and contact our Pastoral Care Ministry at pastoralcare4grace@gmail.com or contact the church.



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The Right Reverend José McLoughlin, *Bishop*

The Reverend Milly Morrow, *Rector*

James Cassarino, *Director of Music*; Cathy Adkins, *Organist*

Valerie Heavens, *Office Manager*; Angel Stoudt, *Sexton*; Archie Clarkson, *Tech Director*

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