



# Grace Episcopal Church

The Twentieth Sunday  
After Pentecost

October 10, 2021

*Everyone is welcome here at Grace! If you are our guest this morning, see Rev. Milly after worship. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at 828-254-1086 or at [grace.church.asheville@gmail.com](mailto:grace.church.asheville@gmail.com). Also feel free to email our Rector Rev. Milly Morrow at [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com) or call her between 7 am and 7 pm at 828.772.1429.*

10:30 A.M. HOLY EUCHARIST RITE II

**PRELUDE:** *Suite Gothique: Prière à Notre-Dame*

Louis Vierne



## WELCOME AND ANNOUNCEMENTS

*At the tolling of the tower bell, the congregation is asked to stand.*

*Celebrant*    Blessed be God, Father, Son, and Holy Spirit.  
*People*        **And blessed be God's kingdom, now and forever. Amen.**

## OPENING HYMN: 48 O Day of Radiant Gladness

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*Celebrant and People*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we  
may continually be given to good works; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and for  
ever.

*All* **Amen**

## LITURGY OF THE WORD

### THE FIRST TESTAMENT: Job 23: 1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my  
groaning. Oh, that I knew where I might find him, that I might come even to his  
dwelling! I would lay my case before him, and fill my mouth with arguments. I would

learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me.

There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**THE PSALM:** 22:1-15 (*said in unison*)

**My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?**

**O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

**Yet you are the Holy One, \*  
enthroned upon the praises of Israel.**

**Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**

**They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.**

**But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**

**All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,**

**"He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."**

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

**THE GOSPEL HYMN:** SOG 26 *I Love to Tell the Story*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

**THE GOSPEL:** Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the

poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE HOMILY

Rev. Mike

## THE NICENE CREED *(standing)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **THE PRAYERS OF THE PEOPLE:** Adaptation of Form 1

*The Leader and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For the Bishop, and for all the clergy and people, that we may pay special attention to the unhoused and the oppressed, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations and of our own community, that they may with diligence and loving hearts craft policy that empower and sustain the unhoused, providing adequate, abundant, and affordable housing, let us pray to the Lord.

*Lord, have mercy.*

For this city of Asheville and for every city and community where God's beloved are left to walk the streets and are deprived of the peaceful rest that God desires for us all, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them in body and in spirit, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Let us now share in a moment of silence for all those who have died in our community and across the world in this last year for lack of shelter, that God in all of her mercy may receive these saints into the embrace of the eternal kingdom.

*Silence follows while church bell tolls. The Celebrant adds a concluding Collect.*

## PRAYER OF CONFESSION & ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## THE PEACE

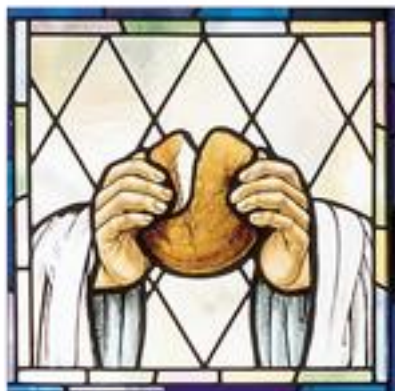
*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*All are welcome to receive Communion here at Grace. There are many ways to participate in Communion. You may remain in your pew in prayer. You may come forward when invited by the usher and kneel or stand at the Altar Rail to receive Communion from the priest. You may come forward and kneel or stand, and cross your arms over your chest, to receive only a blessing from the priest. Currently, we are receiving the sacraments in one kind, we are not receiving the wine, either by drinking or by intinction; rather the chalice will greet you with the cup and the words "The Blood of Christ, The Cup of Salvation" and you are invited to simply respond "Amen."*

## THE HOLY COMMUNION





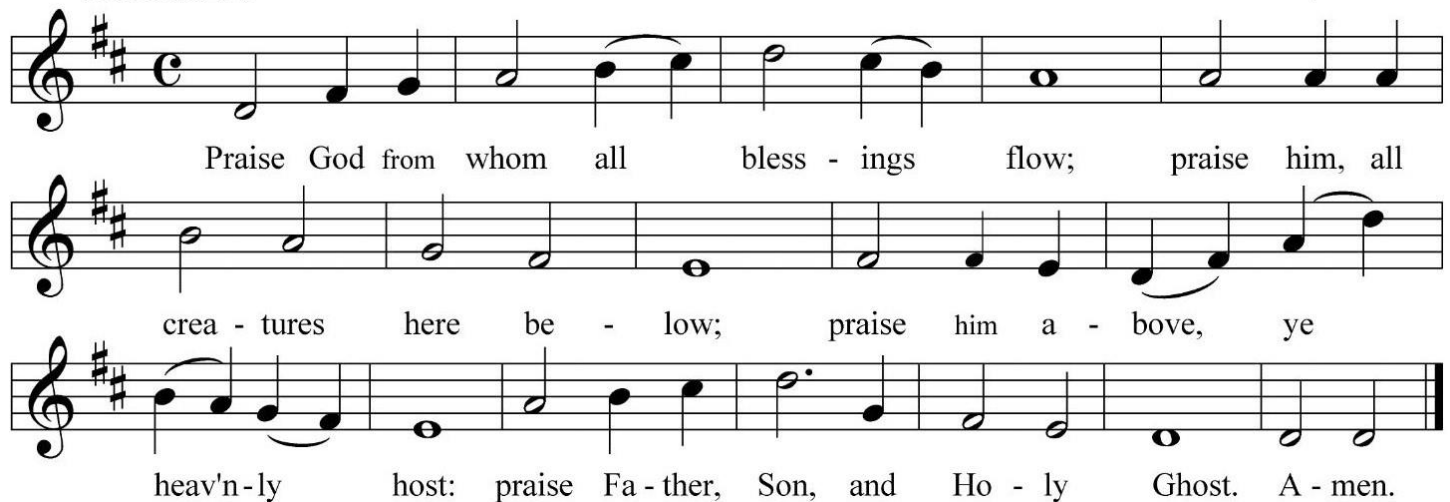
## THE OFFERTORY: 686 *Come, Thou Font of Every Blessing*

### DOXOLOGY:

Tune: Duke Street

#### DOXOLOGY

John C. Hatton, d. 1793



Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING: Eucharistic Prayer B (*standing*)

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## **SANCTUS** *(Celebrant and People)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring

us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### **THE LORD'S PRAYER** *(Traditional Version)*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
                  as we forgive those who trespass against us.**

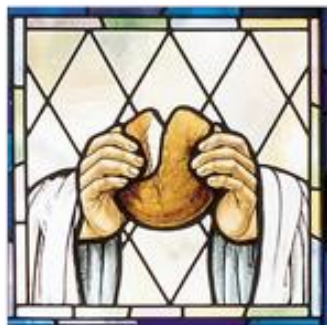
**And lead us not into temptation,  
                  but deliver us from evil.**

**For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*All*           **Therefore let us keep the feast. Alleluia.**



### **INVITATION TO COMMUNION**

## POST COMMUNION PRAYER *(standing)*

*Celebrant* Let us pray.

*All* **God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

*When a Eucharistic Minister is to be sent forth, the following is said:*

*Celebrant* In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share the Word, one bread, one cup.**

## THE BLESSING

*Celebrant* Friends, life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

## THE HYMN IN PROCESSION: SOG 24 *How Great Thou Art*

## THE DISMISSAL

*Celebrant* Friends, our liturgy has ended and so now our service begins.  
Let us go out to love and serve the Lord. Alleluia, Alleluia!

*People* **Thanks be to God, Alleluia, Alleluia.**

## POSTLUDE: *Suite Gothique: Menuet Gothique*

Louis Vierne



The flowers are given to the Glory of God by Bobbie Eblen  
in memory of her daughter Margie and her husband Joe.

## LAY MINISTERS

Acolytes and Chalicists: James Cannon & Sally Withers

Lector: Sally Withers; Intercessor: Bill Smith

Ushers: Paul & Vicki Vest

Healing Lay Ministers: Joan & Allyn Aldrich

Vestry Member of the Day: Mathes Mennell



SimpleChurch CRM

**ELECTRONIC GIVING MADE EASY:** Grace Church receives electronic giving via our website at [www.graceavl.com](http://www.graceavl.com). There is a “Give to Grace”



button on the top blue banner of our home page. To give to our “virtual collection plate” you can also use the Simple Church app and the Venmo app.

## ANNOUNCEMENTS

**CONNECT WITH US IN-PERSON AND ONLINE!** Sunday Services are open to all in the Sanctuary and by Live Stream on our YouTube Channel. Access links at the top of our webpage at [www.graceavl.com](http://www.graceavl.com). Our physical Church building is now open Tuesday, Wednesday and Thursday from 9 a.m. until 4 p.m., with all in-person meetings by appointment only; the building is locked during out of office meetings.



**TODAY IS WORLD HOMELESS DAY**, a concept that emerged from discussions between people worldwide working to respond to homelessness. Its purpose is to draw attention to those who experience homelessness locally and provide opportunities for the community to take part in helping them. Here at Grace, we invite you to join us TODAY in observing World Homeless Day with special intercessory prayers and a sermon focused on how housing insecurity relates to the message of Jesus. Also, *ALL proceeds from our open offering will be donated to Pisgah Legal Services, the region’s foremost source of legal support for those at risk of losing housing.* Thank you in advance for your continuing generosity.

**ECW FALL POTLUCK LUNCHEON:** Next Saturday, October 16 at Noon in the Parish Hall or Courtyard. *Bring a Dish to Share!* The Episcopal Church Women of Grace will hold a fall potluck luncheon on Saturday. We will have a short business meeting to elect new officers. All women of Grace are members of the ECW and we would love to



see you attend and become active with this wonderful organization. We especially welcome newcomers to Grace – it's a great time to meet new friends! Bring your favorite dish and if you have any questions, please contact Cheryl Aull at [ckau11@charter.net](mailto:ckau11@charter.net).

**MASKS REQUIRED IN CHURCH:** We are opened on Sundays for our 10:30 liturgy. We are all making decisions about where we feel safe traveling and gathering. So please know, if you do not feel comfortable being in church at this time, we will be here when you do!

*First, care for yourself. Second, if you decide to attend in-person church masks are required and we will practice social distancing.*



The choir will not resume at this time, but we trust, as we all do what is needed to care for the larger community, the choir will be back soon!

Thank you all for your understanding and patience during this time. We are grateful for you and your prayers.

**GRACE FAMILY REUNION GATHERINGS:** *This Wednesday, October 13 is for members who have been at Grace for 10 – 19 years!*



Continuing in October Fr. Mike and I are inviting parishioners to Family Reunion at Grace!

Every Wednesday beginning October 6th, Fr. Mike and I are hosting Grace Family Reunion

Gatherings in the Parish Hall from 5:30-7:00

October 6: We met with members who have been at Grace 20 - 40 years + reunion.

**October 13: All members who have been at Grace 10 - 19 years reunion.**



October 20: All members who have been at Grace 5 - 9 years reunion.

October 27: All members who have been at Grace 1 - 4 years reunion.

This time with clergy offers us an opportunity to hear from each group's experiences at Grace throughout time, and to learn what have been some of the most powerful times throughout Grace's history and what are the hopes for Grace's future!

We hope you can make every effort to attend your Family Reunion Gathering.

No need to register. Just come as you are. We will have snacks and drinks available.

We look forward to this time of fellowship and learning!

peace,

Rev. Milly and Fr. Mike

### **"THANK YOU TO EVERYONE WHO HAS ALREADY PLEDGED!"**



Your Stewardship Committee hopes you've been enjoying our videos and letter at the start of this Stewardship Season. Starting next week and in subsequent weeks, we will be sharing our progress toward our goals of 100% member participation and \$500,000 in pledges.

In this week's video meet the McKenzie family and learn their reasons for pledging to Grace. <https://youtu.be/C6CKUahP8ZY>

### **FROM EXILE TO KINGDOM: How Scripture and the Baptismal Covenant calls us to respond in the face of the housing crisis in our community.**

Adult Formation begins November 7th following the Sunday service.

12:00 noon in the parish hall.

Bring your lunch and join us as we seek to more fully understand the Kingdom of Heaven and how to build it!

Join Father Mike and Rev. Milly and community guests for our adult formation at Grace.



## **FROM EXILE TO KINGDOM: How Scripture and the Baptismal Covenant calls us to respond in the face of the housing crisis in our community.**

**November 7<sup>th</sup>:** What is exile and how do certain people become exiled from a healthy and whole community?

**November 14<sup>th</sup>:** Understanding the impact of trauma on homelessness. How does trauma lead to homelessness and how are we as neighbors called to be a part of healing and kingdom building?

**November 21<sup>st</sup>:** The hope of Beloved Community. What scripture says about the Kingdom of Heaven.

## **THE PUMPKINS ARE HERE!**

Sign up to tend the Pumpkin Patch for one or more shifts during the month of October. On-line sign up through Volunteer Spot is here:

<https://signup.com/go/SjEOzvL>

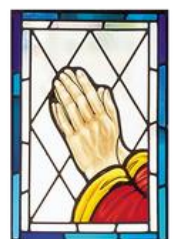


Many thanks again to the Grace Episcopal community for hosting the Pumpkin Patch with all proceeds going to Consider Haiti, a local, grass-roots non-profit. As most of you know, the Patch is our single biggest fund-raiser of the year and all proceeds go to our programs in Haiti – medical clinics, community health agents, clean water, and sustainable nutrition (think goats!) We appreciate your continued support and your understanding as we work towards having a fun patch in a safe environment. Please Consider Haiti and consider volunteering a small amount of your time.



**WOMEN WALKING THE WAY: Thursday at 8:00 a.m.** meet at the Bird Sanctuary parking lot. Join Rev. Milly for a weekly walk at Beaver Lake, for deep listening to how we as women walk the way of Jesus, in the world and in our community of Grace.

**PRAYING TOGETHER:** Rev. Milly holds open spiritual direction sessions for individuals or couples weekly by appointment Wednesdays 1-3 pm in the sanctuary. *Please email Rev. Milly in August to schedule your time with her.* [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com).





## TRANSITION ROOM FOR CHILDREN:

Since children under the age of 12 have not yet been offered an option of vaccination, the parish hall is available on Sundays as a "Transition Room." There you can watch the service live streamed and socially distance. Each child will be given an activity backpack that can be found in the foyer as you enter the parish hall. This is an offering and of course you and your children are welcome to get their activity backpack and come on into the sanctuary as well!

**MONDAY MORNING BIBLE STUDY:** Mondays at 10:30 AM, we study the scriptures for the upcoming Sunday service. Please join us virtually or by clicking on the button at [graceavl.com/](http://graceavl.com/).

**FLOWER ARRANGERS NEEDED!** If you enjoy working with flowers, this could be your dream ministry -- no experience necessary! Get all the on-the-job training you need from a group of wonderful and gifted people. To learn more, contact Pat Davis, 253-9008, or call the church office.



## SERVICES AND MEETINGS

<u>Date and Time</u>	<u>Service or Meeting</u>	<u>Location</u>
Sundays, 10:30a	Holy Eucharist Service* ~ <i>World Homeless Day</i>	Sanctuary/YouTube**
Sundays, 10:3a	Transition Room for Children and Families	Parish Hall
Sunday, Oct 3, 12p	Blessing of the Animals	Pumpkin Patch
Mondays, 10:30a	Monday Morning Bible Study	Zoom **
Mondays, 3p	Pastoral Care Team Meeting	Member Zoom
Monday, Oct 11, 5p	Endowment Committee Meeting	Zoom
Monday, Oct 11, 6p	Worship Committee Meeting	Zoom
Tuesday, Oct 12, 10a	Stewardship Committee Meeting	Zoom
Tuesday, Oct 12, 2:30p	The Grace TEAM Meeting	Zoom
Wednesdays, 1-3p	Praying Together with Rev. Milly - by appointment	Sanctuary
Wednesdays, 1p	Tabernacle Meeting Group 1	Zoom
Wed, Oct 13, 5:30p	Grace Family Reunion for members here 10-19 years	Parish Hall
Wednesdays, 5:30p	Centering Prayer	Zoom**
Thursdays, 8a	Women Walking the Way	Beaver Lake
Thursday, Oct 14, 1p	Rector and Warden's Meeting	Zoom
Thursday, Oct 14, 6:30p	OSL Meeting	Member Zoom
Sat, Oct 16, 12 Noon	ECW Luncheon	PH and Courtyard
	* BULLETIN AVAILABLE **LINK AT TOP OF HOME PAGE	<a href="http://graceavl.com">graceavl.com</a>

**THE PASTORAL CARE TEAM AT GRACE:** Our pastoral care team invites you to reach out to us with any pastoral care needs you, or your family, may have, by emailing the team at [Pastoralcare4grace@gmail.com](mailto:Pastoralcare4grace@gmail.com). You can also email, text or call Rev. Milly at 828.772.1429 Sunday through Thursday between 7 a.m. and 7 p.m., unless it's a pastoral emergency.

## OUR PRAYER LIST

For Parishioners: **Cliff Albertson; Pat Anderson; Sally Coburn; Jim Compton; Dorothy Engel; Eunice Ferguson; Marzy Israel; Shari Lane; Don & Ann Lewis; Nancy Porter; Sonny Rawls; Laura & Tsz-yan Snyder; Pat & Nancy Walters; Barbara Wilcox; Don Wills.**

For Homebound Parishioners and Those in Healthcare Facilities: **Henny Caldwell; Bobbie Eblen; Ed Denison, Straudia Luedtke; Marion Mayfield-Johnson; Deb Pegel; Rita Spragg; Bob Turner; Shirley Turner.**

For Others: **Angela** (sister of Steve Booth); **Becky Blaylock** (friend of Kathleen Griffin); **Mark** (brother of Larry Bowen); **Ed C** (friend of Jim Compton); **Tom Cooper** (father of Katherine Kaderabek); **Ann Derwort** (sister of Jeanne Sims); **Nancy Dusenbery** (friend of Lorie Tola); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Jenna Keener** (friend of Sonny Rawls); **Angela & Jenya Khrichtchatyi** (daughter & son-in-law of Sydnor and Kelly Thompson); **Ian "Mac" MacBryde** (friend of Rusty Herman); **Nancy Miller; Gary Mills** (friend of Pat Davis); **Sally Morrow** (mother of Milly Morrow); **Susannah Perry** (friend of Sonny Rawls); **Sharon Prater** (friend of Lorie Tola); **Sheila** (sister of Ginny Moser); **Nancy Sink** (sister of Jennifer Witt); **Glenn Thomas** (brother-in-law of Ron Sims); **Jayne Traylor** (mother of John Chastain); **Marilyn White** (friend of Elaine Potter); **Augustus Williford & family** (friends of Sonny Rawls); **Rob Wilson** (brother-in-law of Fr Mike Reardon); **Tammy Wyatt** (mother of Chance Wyatt).

For Those Who Have Died and their Families: **Teresa Caldwell** (sister of Kimberly Kneier); **Bill Carpenter** (brother of Kathleen Griffin); **Leah Craig** (great niece of Pat & George Davis); **Frances Hannah** (mother of Becky Hannah); **Dennis Kwiatkowski** (friends of Jeff & Bea Russell); **Beverly McRee** (wife of Fr. Tim McRee); **Suzanne Woodhouse** (friend of Nancy Clark).

For Those in Service to Our Country: **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith; Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.**

For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

Please go to [www.graceavl.com/spiritual-growth/prayer-ministries/](http://www.graceavl.com/spiritual-growth/prayer-ministries/) for more opportunities to request prayer. Get permission from anyone you would like to add to this list and contact our Pastoral Care Ministry at [pastoralcare4grace@gmail.com](mailto:pastoralcare4grace@gmail.com) or contact the church.



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The Right Reverend José McLoughlin, *Bishop*  
The Reverend Milly Morrow, *Rector*  
The Reverend Mike Reardon, *Associate Priest*  
James Cassarino, *Director of Music*  
Cathy Adkins, *Organist*  
Valerie Heavens, *Office Manager*  
Angel Stoudt, *Sexton*  
Archie Clarkson, *Tech Director*  
Katherine Johnson, *Wedding Coordinator*

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