



# Grace Episcopal Church

The Second Sunday  
of Advent

December 5th, 2021

*Everyone is welcome here at Grace! If you are our guest this morning, see Rev. Milly after worship. If you are tuning in online, please email or call us and tell us a bit about yourself. You may reach us through the church office at 828-254-1086 or at [grace.church.asheville@gmail.com](mailto:grace.church.asheville@gmail.com). Also feel free to email our Rector Rev. Milly Morrow at [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com) or call her between 7 am and 7 pm at 828.772.1429.*

10:30 A.M. HOLY EUCHARIST RITE II

**PRELUDE:** *Nun komm, der Heiden Heiland*

J. S. Bach

## WELCOME AND ANNOUNCEMENTS

*At the tolling of the tower bell, the congregation is asked to stand.*

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**



**OPENING HYMN:** 76 *On Jordan's Bank*

## LIGHTING OF THE ADVENT WREATH

*Wait for the Lord ~ Sung three times*

### Wait for the Lord

The musical score is written for a piano and voice. It consists of two systems of music. The first system has four measures with lyrics: "Wait for the Lord, whose day is near." The second system has six measures with lyrics: "Wait for the Lord; be strong, take heart!". The key signature is one sharp (F#) and the time signature is 2/2. Chord symbols are placed above the treble clef staff: Em, C, Am6, B in the first system; and Em, D, G, Am7, B, Em in the second system. The bass clef staff provides a harmonic accompaniment with chords and moving lines.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen**

# THE WORD OF GOD



## FIRST TESTAMENT: Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem,  
and put on forever the beauty of the glory from God.

Put on the robe of the righteousness that comes from God;  
put on your head the diadem of the glory of the Everlasting;  
for God will show your splendor everywhere under heaven.

For God will give you evermore the name,  
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;  
look toward the east,

and see your children gathered from west and east  
at the word of the Holy One,  
rejoicing that God has remembered them.

For they went out from you on foot,  
led away by their enemies;

but God will bring them back to you,  
carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made  
low and the valleys filled up, to make level ground,  
so that Israel may walk safely in the glory of God.

The woods and every fragrant tree  
have shaded Israel at God's command.

For God will lead Israel with joy,  
in the light of his glory,  
with the mercy and righteousness that come from him.

## CANTICLE 4 *(chanted)*

Blessed be the Lord, the God / **of Israel**;  
he has come to his people and / **set them free**.  
He has raised up for us a / **mighty savior**,  
born of the house of his / **servant David**.

Through his holy prophets he promised / **of old**,  
that he would save us / **from our enemies**.  
He promised to show mercy / **to our fathers**  
and to remember his / **holy covenant**.

This was the oath he swore to our fa-**ther Abraham**,  
to set us free from the hands / **of our enemies**,  
Free to worship him / **without fear**,  
holy and righteous in his sight, all the days / **of our life**.

You, my child, shall be called the prophet of the / **Most High**,  
for you will go before the Lord to pre-**pare his way**,  
To give his people knowledge / **of salvation**  
by the forgiveness / **of their sins**.

In the tender compassion of / **our God**  
the dawn from on high shall / **break upon us**,  
To shine on those who dwell in darkness and the sha-**dow of death**,  
and to guide our feet into the / **way of peace**.

Glory to the Father, and to / **the Son**,  
and to the / **Holy Spirit**:  
as it was in / **the beginning**,  
is now and will be for ever. / **Amen**.

## THE EPISTLE: Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE GOSPEL HYMN: *Lo! He Comes with Clouds Descending*



1. Lo! he comes, with clouds de - scend - ing, once for our sal - va - tion  
4. Yea, a - men! let all a - dore thee, high on thine e - ter - nal

slain; thou - sand thou - sand saints at - tend - ing swell the tri - umph  
throne; Sa - vior, take the power and glo - ry; claim the king - dom

of his train: Al - le - lu - ia! Al - le - lu - ia!  
for thine own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

## THE GOSPEL: Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
make his paths straight.

Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;  
and all flesh shall see the salvation of God."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE HOMILY

Rev. Mike

## THE NICENE CREED *(standing)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FOR ADVENT

**Lector:** The response to “God, in your mercy” is “**Hear Our Prayer.**”

**Lector:** Waiting and watching for our sure and certain hope in the incarnation of your Son Jesus Christ, let us pray for the world, the church and all people. God calls us to love one another. As a sign of that love, let us lift up our prayer to God for the needs of all people throughout the world, ...[pause] ...God, in your mercy,

**People:** *Hear our prayer.*

**Lector:** We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war any more... God, in your mercy,

**People:** *Hear our prayer.*

**Lector:** We pray for all people of good will who seek to cast off the works of darkness, that we may be enlightened through our service of others in the name of Christ... God, in your mercy,

**People:** *Hear our prayer.*

**Lector:** We pray for those who are assembled here today, that we may be clothed with the Lord Jesus Christ and go forth from this place to be Christ in the world. ... God, in your mercy,

**People:** *Hear our prayer.*

**Lector:** We pray for Justin Welby, Archbishop of Canterbury; for Michael, our Presiding Bishop; for José our bishop; and for all bishops, for Milly our Rector, and for Mike, our Associate Rector. In the Anglican Cycle of Prayer, we pray for ..., and in the Diocesan Cycle of Prayer we pray for ... God in your mercy.

**People:** *Hear our prayer.*

**Lector:** We pray for the sick, for the poor and for those who are alone. We pray for the special needs and concerns of this congregation.  
We pray for these who have asked for our prayers: ... Are there others? ... God in your mercy.

**People:** *Hear our prayer.*

**Lector:** We pray for those celebrating birthdays this week: ... and for those celebrating anniversaries this week: ... God in your mercy.

**People:** *Hear our prayer.*

**Lector:** We pray for those who have recently departed: ...(pause)... and for those on the anniversaries of their deaths: ... God in your mercy.

**People:** *Hear our prayer.*

**Lector:** We praise you, Lord our God, that you have called us to be your people and the instruments of your presence in the world. Grant us grace to discern your will and the strength to do it, through Christ our Lord.... Amen.

*The Celebrant adds a concluding collect.*

## **PRAYER OF CONFESSION & ABSOLUTION**

*Celebrant* Let us confess our sins against God and our neighbor  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**



**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

**THE OFFERTORY ANTHEM:** *Wilt Not Thou Turn Again*

Philip Dietterich

**DOXOLOGY:** 380, v. 3

Tune: Old 100th

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below.  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

**THE GREAT THANKSGIVING:** Eucharistic Prayer 2 from *Enriching our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues with the Eucharistic Prayer.*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

## SANCTUS

James P. Cassarino



Ho - ly, Ho - ly, Ho - ly Lord, God of pow' r and might, Hea - ven and  
earth are full of your glo - ry: Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho - san - na in the high est.

*The Celebrant continues with the Eucharistic Prayer.*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at the table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **THE LORD'S PRAYER** *(Traditional Version)*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

## FRACTION ANTHEM

### Agnus Dei



Lamb of God, you take a - way the sin\_\_ of the world, have mer - cy on us.



Lamb of God, you take a - way the sin\_\_ of the world, have mer - cy on us.



Lamb of God, you take a - way the sin\_\_ of the world, Grant\_ us peace.

## INVITATION TO COMMUNION

### COMMUNION HYMN: 67 *Comfort, Comfort Ye My People*

### POST COMMUNION PRAYER *(standing)*

*Celebrant* Let us pray.

*All* God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

*When a Eucharistic Minister is to be sent forth, the following is said:*

*Celebrant* In the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share the Word, one bread, one cup.**

## THE BLESSING

*Celebrant* Friends, life is short, and we don't have much time to gladden the hearts of those who walk the way with us.

So, be swift to love and make haste to show mercy and may the blessing of God, Father, Son and Holy Spirit be with us and remain with us forever.

**THE HYMN IN PROCESSION:** *68 Rejoice! Rejoice, Believers*

## THE DISMISSAL

*Celebrant* Friends our liturgy has ended and now our service begins. Let us go out to love and serve the lord. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia**

**THE POSTLUDE:** *Come, Thou Long-Expected Jesus*

Carolyn Hamlin



**The Aumbry Candle is given to the Glory of God by Nora and Steve Jones in celebration of the birthday of their grandson Walker Webb.**

**The Advent Wreath is given to the Glory of God by Sylvia and Buddy Greenwood in memory of Roy Wilson Rhodes, Mr. and Mrs. Gordon Greenwood, and Mr. and Mrs. Calvin Morrow.**



**CHRISTMAS GREENERY AND FLOWER DONATIONS: for memorials and thanksgiving.** The flower guild will be decorating the altar and chancel areas as well as the two front doors this year. Therefore, donations will be welcomed to cover the costs for those areas. Look for envelopes in the pews or use our electronic giving methods to give to the Altar Guild for Christmas Flowers. These will be published in the Team after Christmas.

## LAY MINISTERS

Acolytes: James Cannon Chalicians: Lorie Tola

Lector: Kristen Dusenbery; Intercessor: Sydnor Thompson

Ushers: George & Pat Davis Healing Team: Joan & Allyn Aldrich

Vestry Member of the Day: Elaine Potter



**ELECTRONIC GIVING MADE EASY:** Grace Church receives electronic giving via our website at [www.graceavl.com](http://www.graceavl.com). There is a "Give to Grace"



button on the top blue banner of our home page. To give to our "virtual collection plate" you can also use the Simple Church app or the Venmo app.

## ANNOUNCEMENTS

**CONNECT WITH US IN-PERSON AND ONLINE!** Sunday Services are open to all in the Sanctuary and by Live Stream on our YouTube Channel. Access links at the top of our webpage at [www.graceavl.com](http://www.graceavl.com). Our physical Church building is now open Tuesday, Wednesday and Thursday from 9 a.m. until 4 p.m., with all in-person meetings by appointment only; the building is locked during out of office meetings.

**MASKS REQUIRED IN CHURCH:** We are opened on Sundays for our 10:30 liturgy. We are all making decisions about where we feel safe traveling and gathering. So please know, if you do not feel comfortable being in church at this time, we will be here when you do!

*First, care for yourself. Second, if you decide to attend in-person church masks are required and we will practice social distancing.*



### TRANSITION ROOM FOR CHILDREN:



Since children under the age of 12 have not yet been offered an option of vaccination, the parish hall is available on Sundays as a "Transition Room." There you can watch the service live streamed and socially distance. Each child will be given an activity backpack that can be found in the foyer as you enter the parish hall. This is an offering and of course you and your children are welcome to get their activity backpack and come on into the sanctuary as well!



**LIGHT THE CANDLES FOR ADVENT:** We would like to invite a family each Sunday to light the Advent Wreath Candles in church. Please reach out to Rev. Milly if you are interested.

**MYSTICAL ADVENT JOURNEY: CREATING FERTILE GROUND FOR NEW LIFE**  
**Adult Formation for Advent, following liturgy at 12:00pm on the 2<sup>nd</sup> and 3<sup>rd</sup>**  
**Sundays of Advent**

~ **TODAY & December 12th!**

Feel free to bring your lunch with you!

Advent is a time of preparation for new life to emerge. In the dark of winter we are invited into the mystical practice of digging deep into our inner landscape to nourish our spiritual soil and our souls, so that come Christmas we are prepared to receive the living Christ and come Epiphany that revelations that grow from his light in our lives. We will explore poetry, music, and art for creating fertile soil to ground our journeys. Join us for these two Sundays of Advent! No need to register, just come to the parish hall.



**THANK YOU, GOOD PEOPLE OF GRACE**

Click [here](#) to see a heartfelt message of gratitude from your stewardship committee.





**ADVENT IN A BAG!** Pick up your bag from the display in the foyer and let's get started! Each day during Advent, you can read the appointed scripture for the day (included with your bag), put the requested food item in the bag and let the kids use the complimentary colored pencils to color that day's bag decoration on the tree (yes, grownups can color, too). By the end of the Advent season, you'll have an Advent calendar "work of art" and a bag full of much needed non-perishable food items that can be brought to the church on Christmas Eve or on the following Sunday, December 26, to be delivered to ABCCM.

*Prior to the pandemic, we held regular quarterly food drives to benefit ABCCM. We haven't been able to do that in almost two years, so this fun, easy project is a great way to make up for all those missed food drives!*

**ANGEL TREE DEADLINE IS DECEMBER 12.** Our Angel Tree is up in the foyer and now is the time to select a tag printed with a foster child's Christmas wishes. We encourage early shopping to avoid delays due to supply chain issues, and as always, you aren't obligated to purchase everything on the list. Your deadline for bringing your gifts back to the church is Sunday, December 12. Gifts can be wrapped or simply put in a gift bag, but please be sure to attach the Angel Tree tag with the child's name on it. There is also still time to donate to Outreach online or by check (be sure to put "Angel Tree" in the memo), and an Outreach shopper will do your shopping for you. This year, we will buy gifts for 65 area foster children, ages 1-18. There are still plenty of tags left on the tree, and your generous participation brings much joy.



**ANNUAL PARISH MEETING: Mark Your Calendars for December 19 after the Sunday Service.** You can only vote on the budget and Bylaw changes if you are present in person. Watch for an email with the proposed bylaw changes and your Vestry nominations.



**JOIN US FOR THE HANGING OF THE GREENS:** After the Annual Parish Meeting and a delicious lunch (traditional and vegetarian chili), we will make the church beautiful by hanging the garlands and wreaths, setting out the creche and decorating the trees.



### **\$1,000 GIFT OPPORTUNITY FROM SIMPLECHURCH**

Grace has the opportunity to receive \$1,000 from SimpleChurch if 20 people sign up for a recurring gift to Grace of at least \$50 before the end of 2021. The frequency of the gift can be weekly, bi-weekly, twice a month, monthly or quarterly. Recurring gifts give Grace leadership a clear idea of cash flow and allow you to be faithful and consistent in your generosity. Please consider this convenient way of supporting Grace and help us earn this gift from SimpleChurch! You can sign up for recurring giving on our website at <https://www.graceavl.com/parish-life/giving/> or through your SimpleChurch app.



**WOMEN WALKING THE WAY:** Thursday at 8:00 a.m. meet at the Bird Sanctuary parking lot. Join Rev. Milly for a weekly walk at Beaver Lake, for deep listening to how we as women walk the way of Jesus, in the world and in our community of Grace.

**FLOWER ARRANGERS NEEDED!** If you enjoy working with flowers, this could be your dream ministry -- no experience necessary! Get all the on-the-job training you need from a group of wonderful and gifted people. To learn more, contact Pat Davis, 253-9008, or call the church office.



**PRAYING TOGETHER:** Rev. Milly holds open spiritual direction sessions for individuals or couples weekly by appointment Wednesdays 1-3 pm in the sanctuary. *Please email Rev. Milly to schedule your time with her.* [Rev.Milly4Grace@gmail.com](mailto:Rev.Milly4Grace@gmail.com).

**MONDAY MORNING BIBLE STUDY:** Mondays at 10:30 AM, we study the scriptures for the upcoming Sunday service. Please join us virtually or by clicking on the button at [graceavl.com/](https://www.graceavl.com/).



## SERVICES AND MEETINGS

<b>Date and Time</b>	<b>Service or Meeting</b>	<b>Location</b>
Sundays, 9:45a	Choir Rehearsal	Sanctuary
Sundays, 10:30a	Holy Eucharist Service*	Sanctuary/YouTube**
Sundays, 10:3a	Transition Room for Children and Families	Parish Hall
Sunday, Dec 5, 12 Noon	The Mystical Advent Journey - Adult Formation	Parish Hall
Sunday, Dec 5, 3p	Budget Creation Meeting - Vestry and Staff	Parish Hall
Mondays, 10:30a	Monday Morning Bible Study	Zoom **
Mondays, 3p	Pastoral Care Team Meeting	Member Zoom
Tuesdays, 10a	Stewardship Meeting	Zoom
Tuesday, Dec 7, 5p	Outreach Meeting	Zoom
Wednesday, Dec 8, 10a	Grace TEAM Meeting	Zoom
Wednesdays, 1-3p	Praying Together with Rev. Milly - by appointment	Sanctuary
Wednesdays, 1p	Tabernacle Meeting Group 1	Zoom
Wednesdays, 5:30p	Centering Prayer	Zoom**
Wednesdays, 7p	Choir Rehearsal	Sanctuary
Thursdays, 8a	Women Walking the Way	Beaver Lake
Friday, Dec 10, 4p	Wedding Rehearsal	Sanctuary
Friday, Dec 11, 4p	Wedding	Church
	* BULLETIN AVAILABLE **LINK AT TOP OF HOME PAGE	<a href="http://graceavl.com">graceavl.com</a>

**THE PASTORAL CARE TEAM AT GRACE:** Our pastoral care team invites you to



reach out to us with any pastoral care needs you, or your family, may have, by emailing the team at [Pastoralcare4grace@gmail.com](mailto:Pastoralcare4grace@gmail.com). You can also email, text or call Rev. Milly at 828.772.1429 Sunday through Thursday between 7 a.m. and 7 p.m., unless it's a pastoral emergency.

## OUR PRAYER LIST

*For Parishioners:* **Pat Anderson; Sally Coburn; Dorothy Engel; Eunice Ferguson; Kathleen Griffin; Marzy Israel; Dodie King; Sonny Rawls; Laura & Tsz-yan Snyder; Barbara Wilcox; Don Wills.**

*For Homebound Parishioners and Those in Healthcare Facilities:* **Martha Anderson; Bobbie Eblen; Ed Denison, Straudia Luedtke; Marion Mayfield-Johnson; Deb Pegel; Rita Spragg; Bob Turner; Shirley Turner.**

*For Others:* **Angela** (sister of Steve Booth); **Wesley Auret** (godson of Elaine Potter); **Becky Blaylock** (friend of Kathleen Griffin); **Tanya Burdette** (friend of Nany Clark and Marzy Israel); **Ed C** (friend of Jim Compton); **Tom Cooper** (father of Katherine Kaderabek); **Ann Derwort** (sister of Jeanne Sims); **Robin Fulk** (niece of Charlotte & Travers Chiott); **Jackie Haines** (sister of Carol Booth); **Janis** (sister of Larry Bowen); **Jenna Keener** (friend of

Sonny Rawls); **Sally Morrow** (mother of Milly Morrow); **Sharon Prater** (friend of Lorie Tola); **Sheila** (sister of Ginny Moser); **Glenn Thomas** (brother-in-law of Ron Sims); **Jayne Traylor** (mother of John Chastain); **Jim Tucker** (husband of Marjie Tucker); **Marilyn White** (friend of Elaine Potter); **Tammy Wyatt** (mother of Chance Wyatt).

*For Those Who Have Died and their Families:* **Henny Caldwell**; **Gary Mills** (friend of Pay and George Davis); **Ron Sistrunk** (husband of Suzanne DuPree).

*For Those in Service to Our Country:* **Tommy & Danny Brown** (grandsons of Ed & Marla Woeckener); **Martha and Matt Cardenas** (daughter & son-in-law of Hannah Pennell); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **Daniel Schultz** (son of Judy Rhodes); **Nancy Smith**; **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

*For Those in the Episcopal Church:* **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.**

*For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.*

Please go to [www.graceavl.com/spiritual-growth/prayer-ministries/](http://www.graceavl.com/spiritual-growth/prayer-ministries/) for more opportunities to request prayer. Get permission from anyone you would like to add to this list and contact our Pastoral Care Ministry at [pastoralcare4grace@gmail.com](mailto:pastoralcare4grace@gmail.com) or contact the church.



Grace Episcopal Church  
871 Merrimon Ave., Asheville, NC 28804  
828-254-1086  
grace.church.asheville@gmail.com  
[www.graceavl.com](http://www.graceavl.com)



The Right Reverend José McLoughlin, *Bishop*  
The Reverend Milly Morrow, *Rector*  
The Reverend Mike Reardon, *Associate Rector*  
James Cassarino, *Director of Music*  
Cathy Adkins, *Organist*  
Valerie Heavens, *Office Manager*  
Angel Stoudt, *Sexton*  
Archie Clarkson, *Tech Director*  
Katherine Johnson, *Wedding Coordinator*

CCLI 1308653