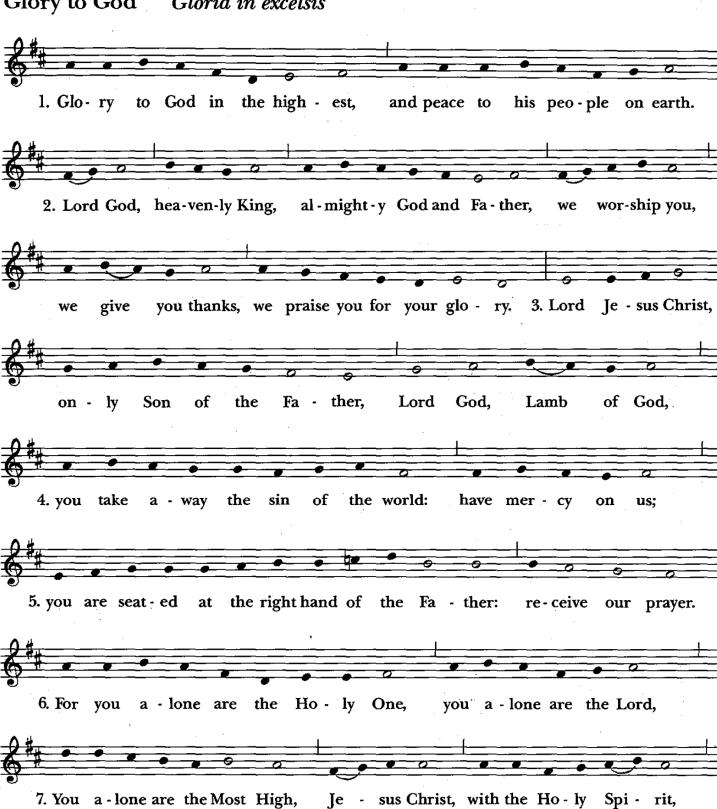


Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

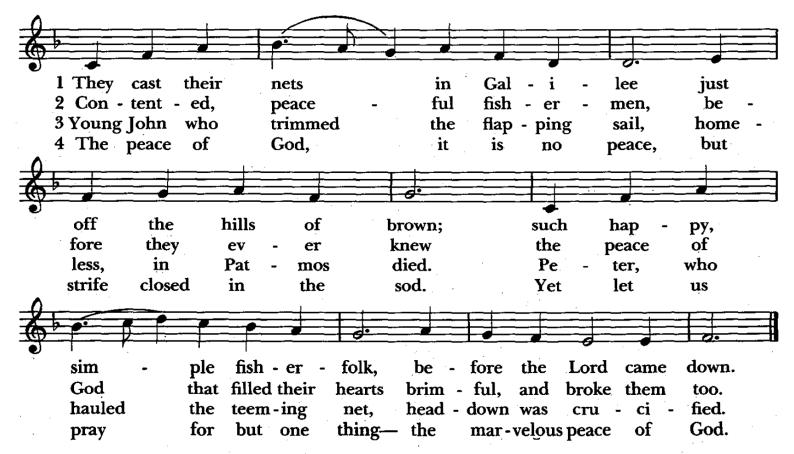


in the glo-ry of God the Fa-ther. A men.

## Psalm 27:1, 5-13

#### Dominus illuminatio

- 1 The LORD is my light and my salvation; whom then shall I fear? \*
  the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; \* that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \* and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head \* above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*
  I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \* have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \* Your face, LORD, will I seek.
- 12 Hide not your face from me, \* nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.



Words: William Alexander Percy (1885-1942), alt.

Music: Georgetown, David McKinley Williams (1887-1978)

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CM

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **CONFESSION & ABSOLUTION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.



Words: Brian A. Wren (b. 1936), alt.

Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

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# Post Communion Prayer (standing)

Celebrant Let us pray.

All God of abundance,

you have fed us with the bread of life

and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

135 **Epiphany** Je - sus, Lord, to 1 Songs of thank-ful ness and praise, thee we raise, Jor - dan's stream, Pro-phet, Priest, and King su-preme; 2 Man - i - fest at 3 Man - i - fest mak - ing whole pal-sied limbs and faint-ing soul; in Man - i - fest moun - tain height, shin-ing re - splen-dent light, on in man - i - fest-ed the sa - ges from a - far; by the star God-head man-i - fest; and at Ca - na, wed - ding-guest, in thy man - i - fest in quell-ing all the dev-il's might; val iant fight, filled with awe thy trans - fi - gured glo - ry where dis - ci - ples Beth - le - hem; branch of roy - al Da - vid's stem thy birth in in - to wine; man - i - fest power di - vine, chang - ing wa - ter in gra - cious will, ev - er bring - ing good from ill; man - i - fest in When from there thou led - dest them stead - fast to Je ru - sa - lem, man made man-i - fest. an - thems be ad - dressed, God in thee to ad - dressed, God in man made man-i - fest. an - thems be thee to man made man-i - fest. God in an - thems be thee ad - dressed, to cross and Eas - ter God in man made man-i - fest. Day at - test

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)