



Grace Episcopal Church

The Great Vigil for Holy Saturday

March 30, 2024

8:00 pm

Holy Eucharist Rite II

SALUTATION & COLLECT

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant says

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

THE PROCESSION

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and saying:

Celebrant The light of Christ.

People **Thanks be to God.**

Celebrant The light of Christ.

People **Thanks be to God.**

Celebrant The light of Christ.

People **Thanks be to God.**

THE EXSULTET

The Paschal Candle is placed in its stand.

Then the Cantor, standing near the Candle, sings or says the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty, for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord be with you.

People **And also with you.**

Cantor Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God,

and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION: **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and

let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given

you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

COLLECT (*standing*)

Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21 (*seated*)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind

them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

COLLECT (*standing*)

Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery

under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

THE VALLEY OF DRY BONES - Ezekiel 37:1-14 *(seated)*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

PSALM 143 *(said in unison)*

Lord, hear my prayer,
and in your faithfulness heed my supplications; *

answer me in your righteousness.
Enter not into judgment with your servant, *
for in your sight shall no one living be justified.
For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who
are long dead.
My spirit faints within me; *
my heart within me is desolate.
I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.
I spread out my hands to you; *
my soul gasps to you like a thirsty land.
O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.
Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.
Deliver me from my enemies, O Lord, *
for I flee to you for refuge.
Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

COLLECT (*standing*)

Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

RENEWAL OF BAPTISMAL VOWS

BCP 292

THE LIGHTING OF THE CANDLES AND DRESSING OF THE CHURCH

HYMN: *Alleluia! The Strife is O'er*

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THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.*People* **The Lord is risen indeed. Alleluia.***Celebrant* Alleluia. Christ is risen.*People* **The Lord is risen indeed. Alleluia.***Celebrant* Alleluia. Christ is risen.*People* **The Lord is risen indeed. Alleluia.**

COLLECT:

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE EPISTLE: Romans 6:3-11

A Reading from Paul's letter to the Church at Rome.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer

be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN: *He is Risen*

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Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

THE HOLY GOSPEL: MARK 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

PRAYERS OF THE PEOPLE

Lector: On this holy night of resurrection and joy, let us pray for the church and the world, saying: Lord, in your mercy, where there is darkness, let us sow

light.

O God, we give thanks for the goodness of creation, for the victory of resurrection, and for the grace of redemption. We praise you for leading us from darkness into light, and for bringing us through the waters of death into new life in you. Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That the church throughout our world and particularly churches in the Diocese of the Province of Sudan in the Anglican Communion all celebrating the resurrection with joy, may bring the light of Christ into the world: Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That the newly baptized, buried and raised with Christ, may grow in trust and hope: Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That our community, renewed this night through word and sacrament, may care for one another in love that surpasses understanding: Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That the people of the world, remembering the source of creation, may care for the waters of the earth and for all living things and recall that we are all connected to the One who created us all: Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That the leaders of nations, knowing their power, may bring peace and justice to the world. We give thanks for the work of Jerusalem Peacebuilders that leads and guides young people to be leaders of peace through courage, using their voices to change the world: Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That all who have commended themselves to us for any need, especially ..., and that all who suffer, recalling the mystery of Christ crucified and risen, may be comforted. Lord, in your mercy,

People **where there is darkness, let us sow light.**

Lector That all who serve in harm's way may serve with compassion, moral strength and a sense of justice. Lord, in your mercy,
People **where there is darkness, let us sow light.**

Lector In thanksgiving for the saints and martyrs, for the witnesses of the resurrection, for Christians who have sacrificed their lives in our Holy Land, and for all who have passed over from the darkness of death into the glorious light of Christ. Lord, in your mercy,
People **where there is darkness, let us sow light.**

Celebrant: In joy and faith and hope, we commend ourselves and all for whom we pray to the mercy of God, through Jesus Christ, our risen Lord. **Amen.**

PRAYER OF CONFESSION & ABSOLUTION

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY HYMN: *At the Lamb's Feast We Sing*

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DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here be -

low; Al-le - lu - ia! Al-le - lu - ia! Praise Him a - bove, ye heaven-ly

host; Praise Fa-ther, Son and Ho - ly Ghost. Al-le - lu - ia! Al-le -

lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

THE GREAT THANKSGIVING: Eucharistic Prayer 2 From Enriching Our Service

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

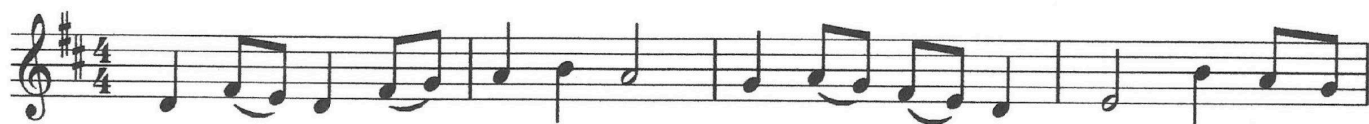
From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing ...

SANCTUS:

James P. Cassarino



Ho - ly, — Ho - ly, — Ho - ly Lord, God of — pow'ꝛ and might, Hea - ven and



earth are full — of your glo - ry: Ho - san - na in the high - est. Bless - ed is He who —



comes in the name of the Lord. Ho - san - na in the high — est.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER *(Traditional)*

BCP 364

BREAKING OF THE BREAD

FRACTION ANTHEM:

S-154

COMMUNION HYMN: *Alleluia! Give Thanks to the Living God*

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POST COMMUNION PRAYER

Celebrant Let us pray.

All

**God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE EASTER BLESSING

The Celebrant blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN: *Jesus Christ is Risen Today*

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DISMISSAL

Celebrant Alleluia, Alleluia, Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia, Alleluia!***

POSTLUDE: *Praise the Lord with Drums and Cymbals*

Sigfrid Karg-Elert



LAY MINISTERS

Acolyte: Jack Frue Lectors: Elise Cassarino, Kristen Dusenbery

Intercessor: Elaine Potter Chalicer: Greg Townsend

Thurifer: Greg Townsend Usher: Elaine Potter

ANNOUNCEMENTS

FLOWERS AND BELLS! Tomorrow, Easter Sunday, remember to bring flowers and bells to our Easter service. We'll ring bells when we say "Alleluia!" during worship (and that's a lot of times!). Come prepared to make a joyful Easter noise! Also, if you'd like to bring flowers, you'll be invited to bring them up to the front of the church to "flower" the cross.



ELECTRONIC GIVING MADE EASY:

Grace Church receives electronic giving via our website at www.graceavl.com. There is a "Give to Grace" button on the top blue banner of our home page, in the upper right-hand corner. Additional ways to give to our "virtual collection plate" and various fundraising efforts are through the Simple Church app and the Venmo app @GraceEpiscopal-Church.

THIS WEEK'S SERVICES AND MEETINGS

<u>Date and Time</u>	<u>Service or Meeting</u>	<u>Location</u>
Sunday, 10:30am	Holy Eucharist Service* <i>EASTER SUNDAY</i>	Sanctuary/YouTube**
Sunday, March 31, 11:45am	<i>Children's Easter Egg Hunt</i>	Parish Hall/Urban Garden
Mondays, 10:30am	Monday Morning Bible Study –	Zoom **
Mondays 1 pm	Chair Aerobics	Parish Hall
Tuesdays 6 pm	Taize	Sanctuary
Wednesdays 9:30 am	Pastoral Care Team Meeting	Library
Wednesdays, 1-3pm	Praying Together with Rev. Milly - <i>by appointment</i>	Sanctuary
Wednesdays, 5:30pm	Centering Prayer	Zoom**
Wednesdays, 6:30pm	Choir Rehearsal	Sanctuary
Thursdays, 8am	Women Walking the Way	Beaver Lake

OUR PRAYER LIST

For Parishioners: **Nancy Lewis; Kathleen Griffin, Susan and Lisa; Don and Ann Lewis; Eva Dupree; Joyce and Walt Noble; Linda Hundredmark; Sharon Price; Laura and Tsz-yan (GN) Snyder; Hannah; Kelly Thompson, Adair and Angela; Anya; Chris; Chuck; Lorie; Thandi Tutu-Gxashe; Jackie Schauer; Eunice Ferguson.**

For Homebound Parishioners and Those in Healthcare Facilities: **Bobbie Eblen; Bill Coward; Ed Denison; Carl Dobson; Dorothy Engel; Eunice Ferguson; Marion Mayfield-Johnson; Shari Lane; Rita Spragg; Shirley Turner.**

For Others: (Names will remain on the list for 6 weeks unless we hear otherwise.)

David Albertson (cousin of Cliff Albertson); Allen (brother of Cheryl Aull); Andy (son in law of Mary Nesbitt); Wes Auret (godson of Elaine Potter); Gabriel and Lara Brongel and family (grandson and daughter of Jackie Schauer); Cherie Brown (daughter of Ed and Maria Woeckener); Jackie Haines (sister of Carol Booth); Kat and Rick Hoffman (friends of Elise and Jim Cassarino, Shannon and Greg Townsend, Jill Stevenson); J.R. Hunnicutt (friend of Dodie King); Ashley Israel (daughter of Jennifer Witt); Jim Kaderabek (father of Todd Kaderabek); Lorrie Dennis Mason (friend of Pat Walters); Megan; David Moltke-Hansen and Patricia Poteat (friends of Jeanne and

Ron Sims); **Barney Noble** (son of Joyce and Walt Noble); **Meredith Peppers** (cousin of Carole McClellan); **Charlie Rhodes** (son of Kyle Rhodes); **J.C. Strange** (friend of Rusty Herman); **Kay and David Sutton**; **Linda and Barry Swaim** (sister and brother in law of Cathy Adkins).

We grieve and pray with the family of **Carol O'Neal**

For Those in Service to Our Country: **Tommy Brown** (grandson of Ed & Marla Woeckener); **Martha and Matt Cardenas** (daughter & son-in-law of Hannah Pennell); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For Those in the Episcopal Church: **Michael** (our presiding Bishop); **José** (our Bishop); **the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.**

For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

Get permission from anyone you would like to add to this list and contact our Pastoral Care Ministry at pastoralcare@gmail.com or contact the church.

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The Right Reverend José McLoughlin, *Bishop*
The Reverend Milly Morrow, *Rector*
James Cassarino, *Director of Music*
Cathy Adkins, *Organist*
Katie Douglas, *Finance Manager*
Jill Stevenson, *Office Manager*
Sidney Haga: *Youth Ministries*
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Easter Flower Donations

Memorialize loved ones and give thanks by making an Easter Flower donation. Please state who this donation is "in memory of" or "in thanksgiving for" and note Easter Flowers on your check or online donation.

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