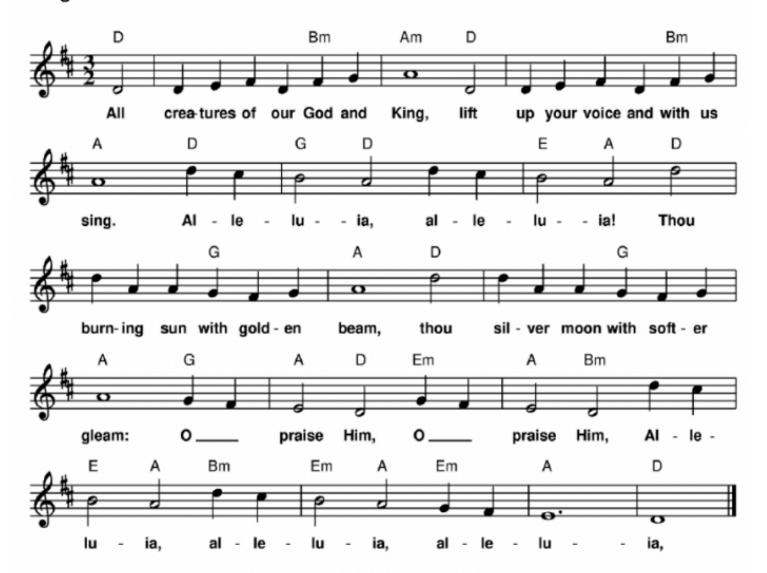
## LORD, YOU GIVE THE GREAT COMMISSION

ABBOT'S LEIGH



## Song of Praise

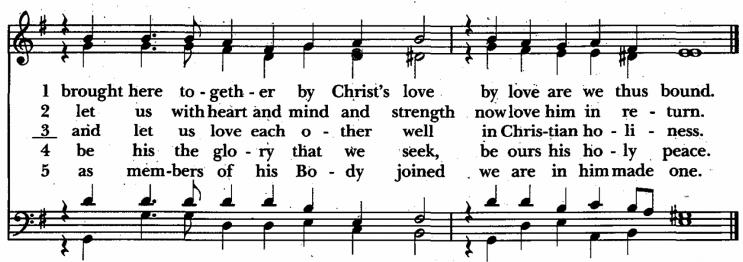


## Psalm 130

## De profundis

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \* let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \* O Lord, who could stand?
- 3 For there is forgiveness with you; \* therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \* in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \* more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \* for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.





6 Love can exclude no race or creed if honored be God's Name; our common life embraces all whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916)

Music: Cheshire, melody and bass from The Whole Booke of Psalmes, 1592, alt.;

harm. Hymns III, 1979

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LM

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **CONFESSION & ABSOLUTION**

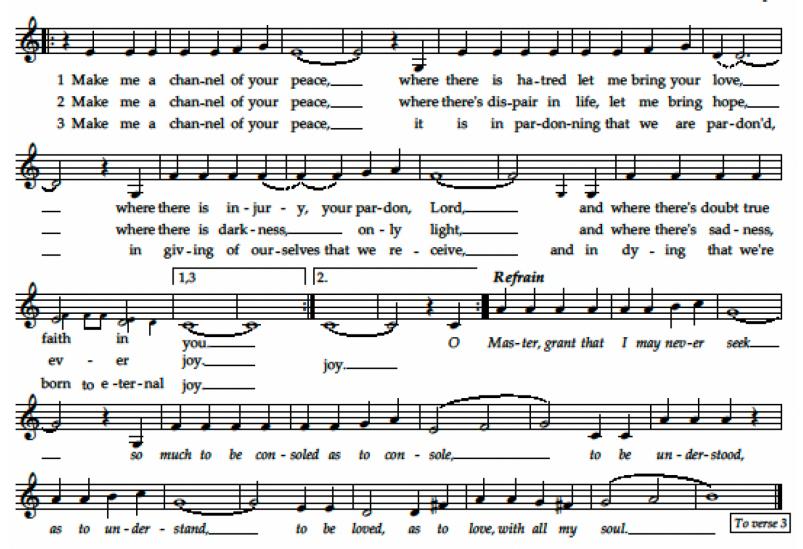
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# The Prayer of St. Francis

Sebastian Temple



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## Post Communion Prayer (standing)

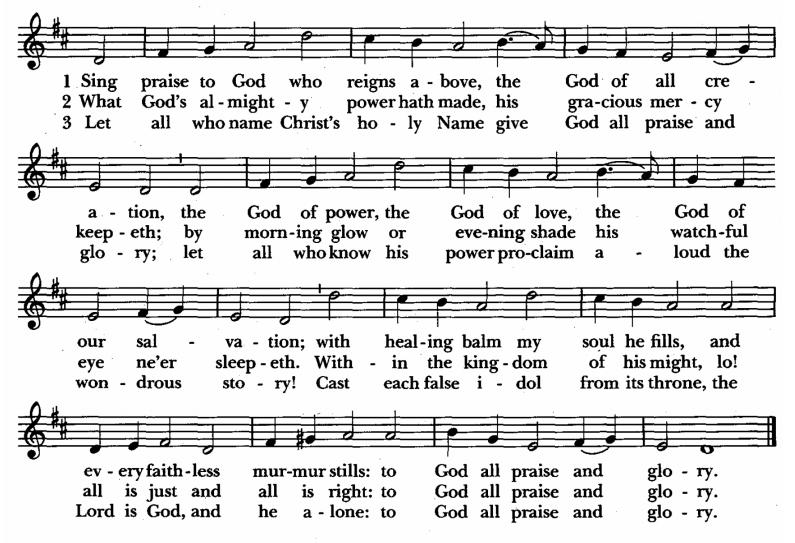
Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529;

adapt. Pseaumes cinquante de David, 1547, and Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset, 1566

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