



Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6

Music: Creation, Franz Joseph Haydn (1732-1809);

adapt. Dulcimer, or New York Collection of Sacred Music, 1850, alt.

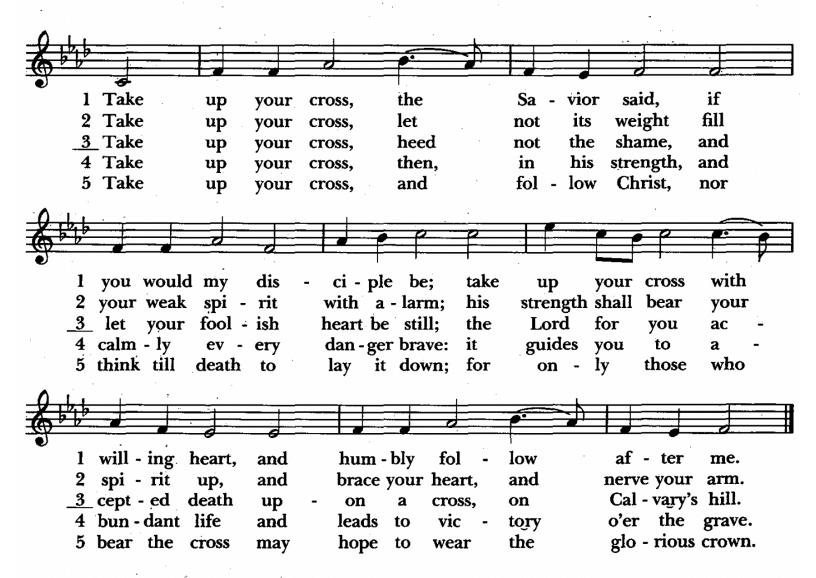
## Glory to God Gloria in excelsis



### Psalm 19

#### Caeli enarrant

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \* the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \* the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \* the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \* and in keeping them there is great reward.
- 12 Who can tell how often he offends? \* cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*
  O LORD, my strength and my redeemer.



Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859)

LM

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **CONFESSION & ABSOLUTION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.



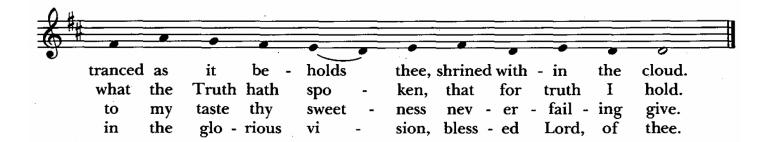
- 1 Hum bly I a dore thee, Ver i ty un seen,
- 2 Taste and touch and vi sion to dis cern thee fail;
- 3 O me mo rial won drous of the Lord's own death;
- 4 Je sus, whom now hid den, I by faith be hold,



who thy glo - ry hid est 'neath these sha - dows mean; that comes faith, by hear pierc - es through the ing, liv - ing Bread that giv all thy crea - tures breath, est long what my soul doth for, that thy fore - told: word



lo, thee dered, my whole heart is bowed, to sur - ren I be lieve what - e'er the Son of God hath told: grant my spi rit ev by thy life may live, er face face to thy splen dor. I at last shall see,



Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982

Music: Adoro devote, French church melody, Mode 5, Processionale, 1697

# Post Communion Prayer (standing)

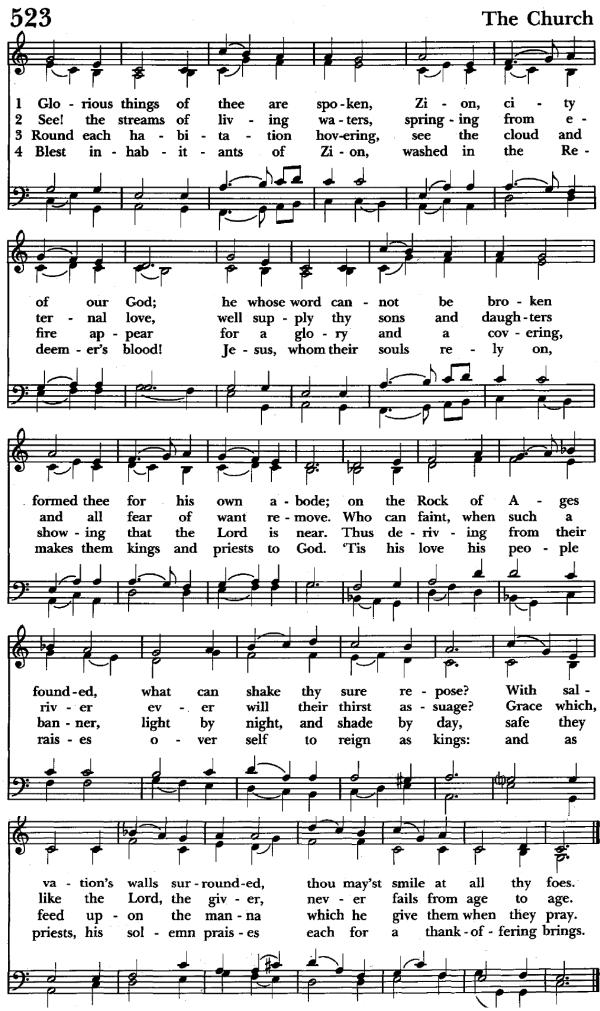
Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Music: Copyright © 1942. Renewal 1970 by Hope Publishing Company. All Rights Reserved. Used by Permission. Words: John Newton (1725-1807), alt.

Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)