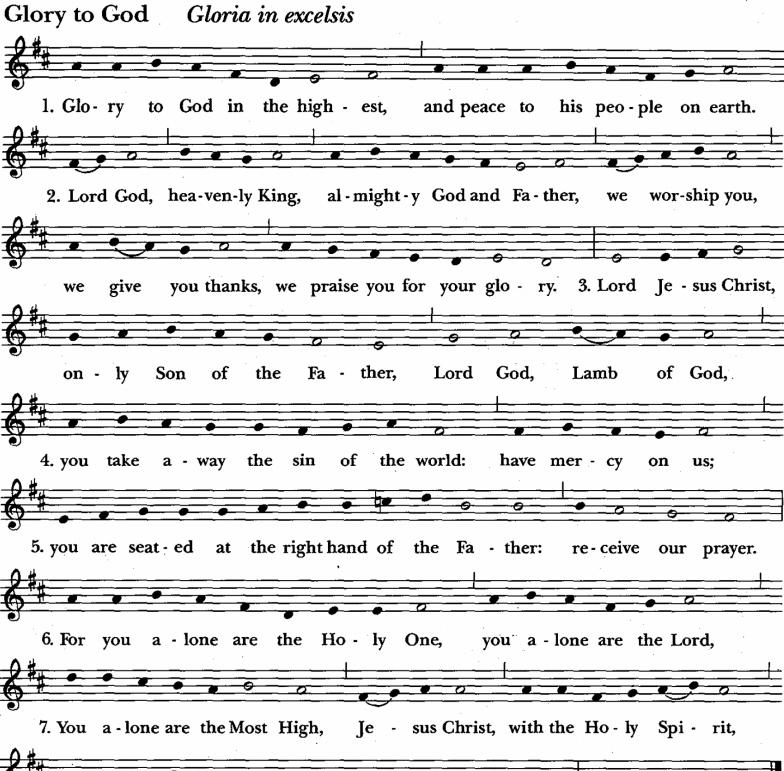


Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt. Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) 87. 87. 87.



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Setting: From New Plainsong; David Hurd (b. 1950)

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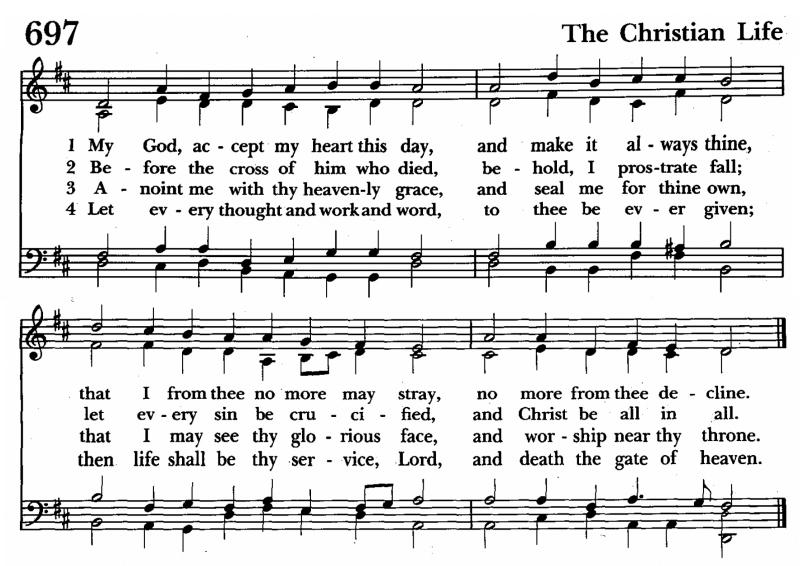
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Psalm 16

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in you; *
 I have said to the LORD, "You are my Lord,
 my good above all other."
- 2 All my delight is upon the godly that are in the land, * upon those who are noble among the people.
- 3 But those who run after other gods * shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, * nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; * it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; * my heart teaches me, night after night.
- 8 I have set the Lord always before me; * because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope.
- 10 For you will not abandon me to the grave, * nor let your holy one see the Pit.
- 11 You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.



Words: Matthew Bridges (1800-1894), alt.

Music: Song 67, from Llyfr y Psalmau, 1621; adapt. Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt. Charles Winfred Douglas (1867-1944)

CM

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

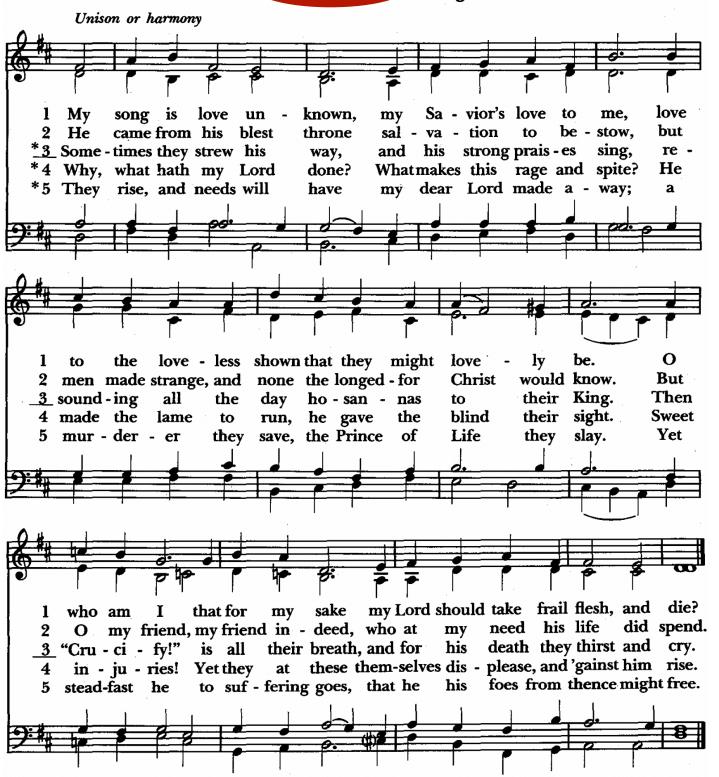
We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

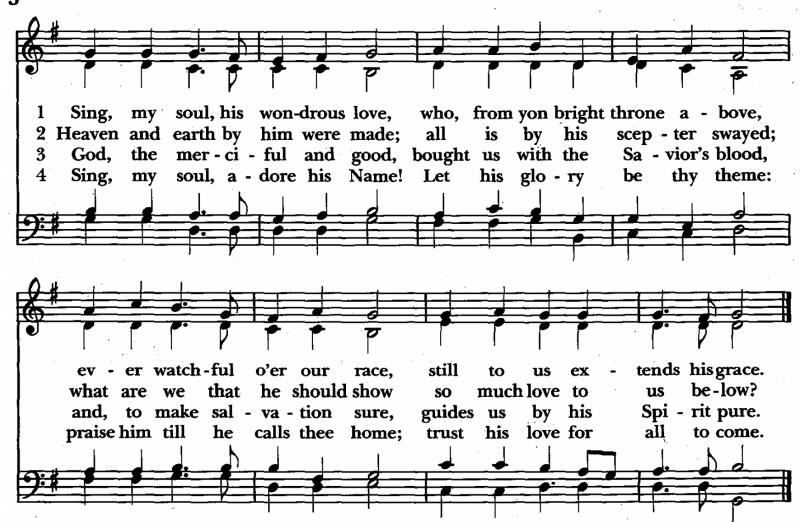
The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.



*6 In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave. What may I say? Heaven was his home: but mine the tomb wherein he lay.

7 Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend.



Words: Anon., 1800, alt.

Music: St. Bees, John Bacchus Dykes (1823-1876)

77. 77

Post Communion Prayer (standing)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.