



Grace Episcopal Church  
The Third Sunday of Easter

April 19, 2025

10:30 a.m. Holy Eucharist II

**Prelude** *That Easter Day With Joy Was Bright*

Dale Wood

**Welcome and Announcements**

*At the tolling of the tower bell, the congregation is asked to stand.*

**The Opening Acclamation**

*Celebrant* Alleluia. Christ is Risen.

*People* **The Lord is Risen indeed. Alleluia.**

**Opening Hymn:** *The day of resurrection!*

**210**

**Collect for Purity**

# Gloria

Cassarino

Glory to God in the Highest and peace to his people on earth.

Lord God, Hea-ven-ly King, Al - mighty God and Fa - ther, we

worship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, On - ly son of the fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world, have mer - cy on us; you are seated at the

right hand of the Fa - ther; re - ceive our prayer, for you a - lone are the

ho - ly one, you a - lone are the Lord, you a - lone are the most high,

Je - sus Christ, with the Ho - ly Spi - rit in the Glo - ry of God the

Fa - - - ther. A - - - - - men.

## The Collect of the Day

BCP 224

*The people sit.*

## Children's Moment

### Candle Prayer

*The priest lights the Christ Candle from the Altar*

*Celebrant* We send you forth with the light of Christ;

*People* **We are bound together: one congregation, one Lord, one worship.**

**Music in Procession:** *This is the day* (from *Songs of Grace*)

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## THE WORD OF GOD

### The First Lesson: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm: 116



I love the Lord, who has heard / **my voice**,  
And listened to my / **supplication**,  
For the Lord has given / **ear to me**  
Whenever I called / **upon him**.

The anguish of the grave came / **upon me**;  
I came to / **grief and sorrow**.  
Then I called upon the name / **of the Lord**:  
“O Lord, I pray you, / **save my life.**”

How shall I repay / **the Lord**  
For all the good God has / **done for me**?  
I will lift up the cup / **of salvation**  
And call upon the name / **of the Lord**.

I will fulfill my vows to / **the Lord**  
In the presence of / **all God’s people**.  
Precious in your / **sight, O Lord**,  
Is the death / **of your servants**.

O Lord, I am / **your servant**;  
The child / **of your handmaid**;  
I will offer you the sacrifice / **of thanksgiving**  
And call upon the name / **of the Lord**.

I will fulfill my vows to / **the Lord**  
In the presence / **of his people**,  
In the courts of / **the Lord’s house**,  
In the midst of you, O Jerusalem, / **Hallelujah!**

## **The Second Reading: 1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gospel Hymn:** *In the Garden*                      *Music on back page of bulletin*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

## **The Gospel: Luke 24:13-35**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered

him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Homily

The Reverend Robert Hartmans

## The Creed



1. We be-lieve in God al-might-y, Au-thor of all things that be. Ma-ker of the earth and hea-vens,  
2. We be-lieve that Je-sus suffered, scourged & scorned & cru-ci-fied; ta-ken from the cross, was bu-ried;  
3. We be-lieve in God's own Spi-rit, bond-ing all the saints with-in one church, cath-o-lic and ho-ly,



Keep-er of the sky and sea. We be-lieve in God's son, Je-sus, now for us both  
True Life there had tru-ly died. We be-lieve that on the third day Christ was raised up  
where for-give-ness frees from sin; in the bod-y's res-ur-rec-tion, for the break-ing



Lord and Christ, of the Spi-rit and of Ma-ry, born to bring a-bun-dant life.  
from the grave, then as-cen-ded to God's right hand. He will come to judge and save.  
of death's chain gives the life that's ev-er-last-ing. This the faith that we have claimed.

## The Prayers of the People

*Reader* In the Glory of the Paschal light, we pray to God.

*Reader* God, awake those who sleep, raise us from death.

*People* **Christ will give us life!**

*Reader* God, you walked with the Disciples on the road to Emmaus, in this season of resurrection, give the Church the grace to recognize you anew, that we might serve you with courage and grace.

*People* **In the new Easter light we proclaim your redeeming work.**

*Reader* You redeemed Peter at breakfast by the fire. Bring new hope to your world, O God, that all might know the goodness of your Love.

*People* **Make us instruments of your peace.**

*Reader* Lead us from the empty tomb to proclaim your grace in this nation, and inspire our leaders toward peace and cooperation.

*People* **In Easter we learn to honor one another and serve the common good.**

*Reader* The courageous women ran from the empty tomb to proclaim new life. The resurrected Christ is a mission of hope to those who suffer, we especially pray for Linda & David Adams, Joan & Allyn Aldrich, Judy Rhodes Barody, Martha Boyette, Anne Jarema, Todd Kaderabek, Walt & Joyce Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Nancy Sink, Becky & Bill Smith, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Lydia Vander Voort & Andy Steele, Jennifer Witt, Ed & Marla Woeckener... and all those you now name.

*(All are invited to pray silently or aloud)*

God, resurrect us.

*People* **So that we may know the healing power of your love!**

*Reader* After you were raised you ate and drank with the disciples. Bring us, and all who have died, peace and assurance of the Resurrection. We especially pray for Jim Kaderabek, Ed Denison, and Nancy Lewis, and on the anniversary of their deaths we pray for Pat Anderson, Janice Ribet, Don Bleasdale, Paula Woodhouse, Rosema Brewer, and Stanley Sauliner, and for those who still grieve them...Are there others?

*(prayers are welcomed both silently and aloud)*

God who resurrects;

*People*     **Remind us daily to share in your eternal Kingdom.**

*Reader*     In the Easter light, change our hearts that we might grow larger in faith and hope. Let us give thanksgiving for those celebrating birthdays, especially Caroline Hamrick Snead, and Laura Dover.

*People*     **Help us to reach out with Christ's life-giving hands.**

*Priest*     Christ has burst forth from the tomb, making all things new. Grant that we may now live by faith, and with joy behold the coming of your resurrection work in the world around us.

### **The Peace**

*Celebrant*   The peace of the Lord be always with you.

*People*     **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*Children are welcomed back from Children's Chapel.*

## **THE HOLY COMMUNION**

**Offertory Anthem:** *I Know My Redeemer Lives*

The Sacred Harp/arr. Austin C. Lovelace

### **Doxology**

Praise God from whom all blessings flow,

Praise God all creatures here below. Alleluia, alleluia!

Praise God above you heavenly host, Creator, Christ and Holy Ghost,  
Alleluia, alleluia, alleluia, alleluia, alleluia!

# The Great Thanksgiving: Eucharistic Prayer 3

(from *Enriching Our Worship*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus

Cassarino



Ho - ly, — Ho - ly, — Ho - ly Lord, God of — pow'ꝛ and might, Hea - ven and



earth are full — of your glo-ry: Ho - san-na in the high - est. Bless-ed is He who —



comes in the name of the Lord. Ho - san - na in the high — est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*


**Blessed are you now and for ever. AMEN.**

**The Lord's Prayer (Traditional)      BCP 364**


**The Breaking of the Bread**

**Fraction Anthem**

Cassarino



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia



Christ our Pass - o - ver is sac - ri - ficed for us,



There - fore let us keep the feast.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

**Invitation to Communion**

*(gluten free wafers available upon request)*

**Communion Hymn: Come, risen Lord, and deign to be our guest**

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## **Sending Forth of the Lay Eucharistic Visitors**

*When a Eucharistic Minister is to be sent forth, the following is said*

*Celebrant* (Cliff/Lorie/James), in the name of God and this congregation,  
we send you forth bearing these holy gifts, that those to whom  
You go may share with us in the Communion of Christ's body  
and blood.

*People* **We who are many are one body because we all share  
one bread and one cup.**

**Post Communion Prayer**

**BCP 365**

**The Blessing**

**Closing Hymn:** *At the Lamb's high feast we sing*

**174**

**Dismissal**

**Postlude:** *I Know That My Redeemer Lives*

**Dale Wood**



The Aumbry Candle is given to the Glory of God by  
Cathy Adkins in loving memory of her sister, Linda Adkins Swaim.

The Altar Flowers are given to the glory of God by:  
~ Hannah Buckner & Richard Jacobs in loving memory of Janice Ribet;  
~ Kristen Dusenbery in loving memory of her mother Rhoda Larsen.

## LAY MINISTERS

Crucifer: Ali Schaefer

Torches: Cheryl Deyton, Alex Thwaites Chalicerist: James Cannon

Lectors: Cliff Albertson, John Woodson Intercessor: Kim Hayes

Presenters: Nancy Anders, Vicki Sealock Ushers: Vicki & Paul Vest

Greeters: Melanie Druckenmiller, Diane Wilkey Streaming: Ben Scales

Vestry Member of the Day: Monty Wooten

## ANNOUNCEMENTS

### Rev. Robert's Office Hours

Rev. Robert can be found at the church on Tuesday afternoons, Monday and Thursday mornings, and by appointment. He can be reached in person or at hartmansrobert@gmail.com or by his cell 423-400-0826 for any pastoral care concerns.

### Children's Chapel

Every Sunday, the 10:30 service will begin with a Children's Moment followed by a procession to the Children's Chapel for ages 5-12. Children will return during the passing of the peace. Children are welcome to join the chapel or remain with their grown-ups in the congregation. If you would like to get involved, please email Casey Miller, casandra.miller@gmail.com.

### PubSing! Today

The monthly PubSing! gathering will happen this afternoon, **April 19**. In a departure from our usual venue, the singing will take place at the home of Cheryl Deyton/Monty Wooten. The location is **60 Manetta Road, Asheville**. We will meet at **4:00 p.m.** Please bring a chair. The host will provide some non-alcoholic beverages. Bring any other beverages you may want to drink. Also, bring a snack to share if you wish. Hope to see you there!

## **Preservation Society Educational Event April 23**

The Preservation Society will host a talk on the architecture of Richard Sharp Smith, who as you know, designed our church. The function will be held at 5:30 p.m. on Thursday, April 23 in the church, and the parish is invited. Parking may be an issue, so please park at SteinMart if you are able. We will mark off a few extra reserved parking spots close to the door for those who need them.



### **Bring Forth the Pets!**

Good Shepherd Sunday Pet Blessing!

All are invited to bring their furry (or scaly) family members On Good Shepherd Sunday, April 26. Our 10:30 a.m. liturgy will include a blessing for all of God's creation and a blessing for all the animals that enrich our lives. We look forward to seeing all your wonderful animals!

### **Advocacy and Action**

Join us at noon in the downstairs conference room on the fourth Sunday of each month. All are welcome. If you're interested in meeting with a group of like-minded Grace members and friends to discuss how we might help bring justice in a more effective and joyful way, together rather than alone, please send an email or text to Tahani Sticpewich (tahaniweb@gmail.com; 828-301-0550).

### **ECW – Save This Date and Time**

ECW will hold its annual Derby Day Potluck Luncheon in the parish hall on Saturday, May 2, at 11:30 a.m. All women of the church are members of ECW, and we look forward to seeing you. We especially encourage our newcomers to attend. Please bring your favorite dish and wear a hat or fascinator if you wish! This will mainly be a social event, but we will also have a short business meeting. Looking forward to gathering with you all!

## **Jones Elementary School Annual Food Drive**

April 19-May 24 – Donate items listed below for the end of school year food drive for 50 families in need from Jones Elementary. Grace is collecting the donations and Mosaic Realty group will be packing and delivering bags to the 50 family homes in June. We need 50 of each item: Oatmeal, Rice, Peanut Butter, Jelly, Beans, Soup, Proteins, Macaroni and Cheese, Canned Fruit and Canned Vegetables. Contact Sarah Beasley at [sdkbeasley@gmail.com](mailto:sdkbeasley@gmail.com) with questions.

## **Keeping our Calendar up to Date**

Did you know that all the events of Grace can be found at a glance on our website? Just scroll to the bottom of the home page. The Planning Team of Grace Church invites you to stay up to date by checking and sharing our calendar. If you need to schedule an event at Grace, we ask that you please submit all requests to Anne Spruance or Robert Hartmans. The Planning Team will ensure there are no conflicts, as they meet each Wednesday. We are grateful for all the goings on at our church!

## **Pastoral Care Team**

You might not know that there is a dedicated group of lay people who meet every week to pray for those on our parish prayer list and coordinate pastoral care. They are led by Lorie Tola and Cliff Albertson and they direct our clergy and other resources to meet people at Grace in difficult moments. If you are interested in their work please talk to Cliff, Lorie, or to Rev. Robert. We would love to plug you into the care network at Grace.

## **WEEKLY GATHERINGS**

**Catechesis of the Good Shepherd:** *Sundays a.m.; Mondays p.m.* We offer the Catechesis of the Good Shepherd for our children *Sundays between 9:00 and 10:15 a.m.*, and a *Monday afternoon class from 3:30-4:30 p.m.* Children may attend either one or both at any time. Contact Shannon Townsend for further information at [gstownsend@att.net](mailto:gstownsend@att.net) or 828-713-5081.

**Monday Morning Bible Study:** *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at [graceavl.com](http://graceavl.com).

**Chair Aerobics:** *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. This class is appropriate for people of all abilities. It can be done standing or seated. If you have questions, email Susan at [SusanMac2@gmail.com](mailto:SusanMac2@gmail.com).

**Taizé:** *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: [graceavl.com/taize-grace](http://graceavl.com/taize-grace).

**Soaking Prayer:** *Wednesdays at 12:00 noon*

Our Soaking Prayer Service continues every Wednesday from noon to 12:45. Come and see if this might be that special spiritual discipline that you have been looking for. All are welcome!

**Women Walking the Way:** *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at [annaflewis7@gmail.com](mailto:annaflewis7@gmail.com) or call her at 815-441-2282.

## GRACE'S PRAYER LIST

*For Congregants:* Linda & David Adams, Judy Rhodes Baroody, Anne Jarema, Todd Kaderabek, Natalie & Andrew Owens, Wayne & Laura Parton, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Becky & Bill Smith, Laura, Tsz-yan (G-Yen) and Roger Snyder, Lydia Vander Voort & Andy Steele, Jennifer Witt.

*For Homebound Congregants and Those in Healthcare Facilities:* **Joan & Allyn Aldrich, Martha Boyette, Walt & Joyce Noble, Nancy Sink, Rita Spragg, Ed & Marla Woeckener.**

*For Others: (Names will remain on the list for six weeks unless we hear otherwise).* **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **the Anderson Family** (friends of Bonnie Kistler); **Aubrey** (friend of Joe & Cheryl Aull); **Betsy Baldwin** (Karen Baldwin's mother); **Bridget Black** (cousin of Lorie Tola); **Betty Ann Bryant** (friend of Rusty Herman); **the Brongel family** (daughter and family of Jackie Schauer); **Bob Brennan** (relative of Anne Jarema); **Marcie Coleman** (cousin of Linda McCredie); **Presley Foxx** (granddaughter of Susan & Mark Sudimak); **Kathy Gerhardt** (daughter of Nancy Clark); **Brady Gotwald** (great-nephew of Vicki & Paul Vest); **Tom Hunnicutt** (friend of Rusty Herman); **Robert & Katie Lyons** (friends of Ginny Moser); **Sally Mackay** (mother of Leslie Heiser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Meredith Peppers** (aunt of Carol McClellan); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **Sarah Schuman** (niece of Fr. Timothy McRee); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Ron & Jeanne Sims).

*For the recently departed:* **Jim Kaderabek, Ed Denison, Nancy Lewis.**

*For those celebrating birthdays:* **Caroline Hamrick Snead, Laura Dover.**

*For Those in Service to Our Country:* **Tommy Brown** (grandson of Ed & Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

*For Those in the Episcopal Church: Sarah, Archbishop of Canterbury; Sean, our presiding Bishop; José, our Bishop; the clergy, vestry, staff, ministries, and people of this parish; in the Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui; and in the Diocesan Cycle of Prayer, for Cragge Correctional Center, Asheville, and all other prison ministries.*

*For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.*

**Grace Episcopal Church**

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 \* [graceavl.com](http://graceavl.com)

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

[office@graceavl.com](mailto:office@graceavl.com)

The Right Reverend José McLoughlin, *Bishop of WNC*

The Reverend Robert Hartmans

The Reverend Timothy McRee

The Reverend John Rice

*Clergy*

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo

Caroline Parson-Chambliss

Trinity Mickens

*Nursery Workers*

*In the Garden*



1. I come to the gar-den a-lone, — While the dew is  
2. He speaks, and the sound of His voice — Is so sweet the  
3. I'd stay in the gar-den with Him — Tho' the night a-



still on the ros-es; And the voice I hear, fal-ling on my ear,  
birds hush their sing-ing; And the me-lo-dy that He gave to me  
round me be fal-ling; But He bids me go; thro' the voice of woe,



The Son of God dis-clo-ses.  
With-in my heart is ring-ing. And He walks with me, and He  
His voice to me is cal-ling.



talks with me, And He tells me I am His own, — And the joy we



share as we tar-ry there, None o-ther has e-ver — known.