



Grace Episcopal Church

The Fifth Sunday after Pentecost

June 28, 2026

10:30 a.m. Holy Eucharist II

Prelude: *Six Short Preludes: Maestoso & Andante sostenuto* Hermann Schroeder

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be the One, Holy, Living God.

People **Glory to God forever and ever.**

Opening Hymn: *Christ is made the sure foundation*

518

Collect for Purity

Hymn of Praise

verse 1 of 8

Morning has broken like the first morning,
black-bird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

The Collect of the Day

BCP 230

The people sit.

Children's Moment

Candle Prayer

The priest lights the Christ Candle from the Altar

Presider We send you forth with the light of Christ;

People **We are bound together: one congregation, one Lord, one worship.**

Music in Procession: *This is the day* (from *Songs of Grace*)

66

THE WORD OF GOD

The First Lesson: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will

worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Response: *Spirit of the Living God*

(Songs of Grace) 54

The Second Lesson: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn: *Praise the Lord through every nation*

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Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these

little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Reverend Robert Hartmans

The Prayers of the People

The people stand.

Leader We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying

People **We thank you, God.**

Leader For the healing waters of creation, which bring pleasure and health, purity and life,

People **We thank you, God.**

Leader For the richness of the good Earth that brings forth fruits and flowers, a pleasure to taste and a joy to behold,

People **We thank you, God.**

Leader For the soaring birds of the air, the crawling creatures on the Earth, the gliding fishes in the seas, for all creatures great and small with whom we share this precious web of life,

People **We thank you, God.**

Leader For the invigorating sunlight of day, the deepening mystery of night, the wonder of the stars, and the call of the unknown in the universe,

People **We thank you, God.**

Leader For those of your creation who are in sickness or trouble, especially: Linda & David Adams, Joan Aldrich, Judy Rhodes Baroody, Carol Booth, Martha Boyette, James Cannon, Anne Jarema, Todd Kaderabek, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Lydia Vander Voort & Andy Steele, Jennifer Witt, Marla Woeckener, and all those you now name...

(All are invited to pray silently or aloud)

We remember those who have recently died, especially Tom Cooper, and on the anniversary of their deaths we pray for Doris Lederer, Jody Tillotson, Lawson Withers, Dot Fluharty, Sarah Garmany, Fred Laube, and Albert Hargrove, and for those who still grieve for them...Are there others?

(All are invited to pray silently or aloud)

Priest Let us confess our sins against God and our neighbor.

Leader From squandering resources, abusing our companion species, and polluting the habitat we all share,

People **Good Lord, deliver us.**

Leader From the folly of imagining ourselves free from the fate of your whole creation,

People **Good Lord, deliver us.**

Leader For the courage and wisdom to confess how little we have cared for your gifts,

People **Strengthen us, O Spirit.**

Leader For the conviction that you have called us to love and restore the Earth,
People **Strengthen us, O Spirit.**

Leader For repentance and the determination to begin our stewardship anew,
People **Strengthen us, O Spirit.**

Priest O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever, Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Hymn: *Blest are the pure in heart*

656

Doxology

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

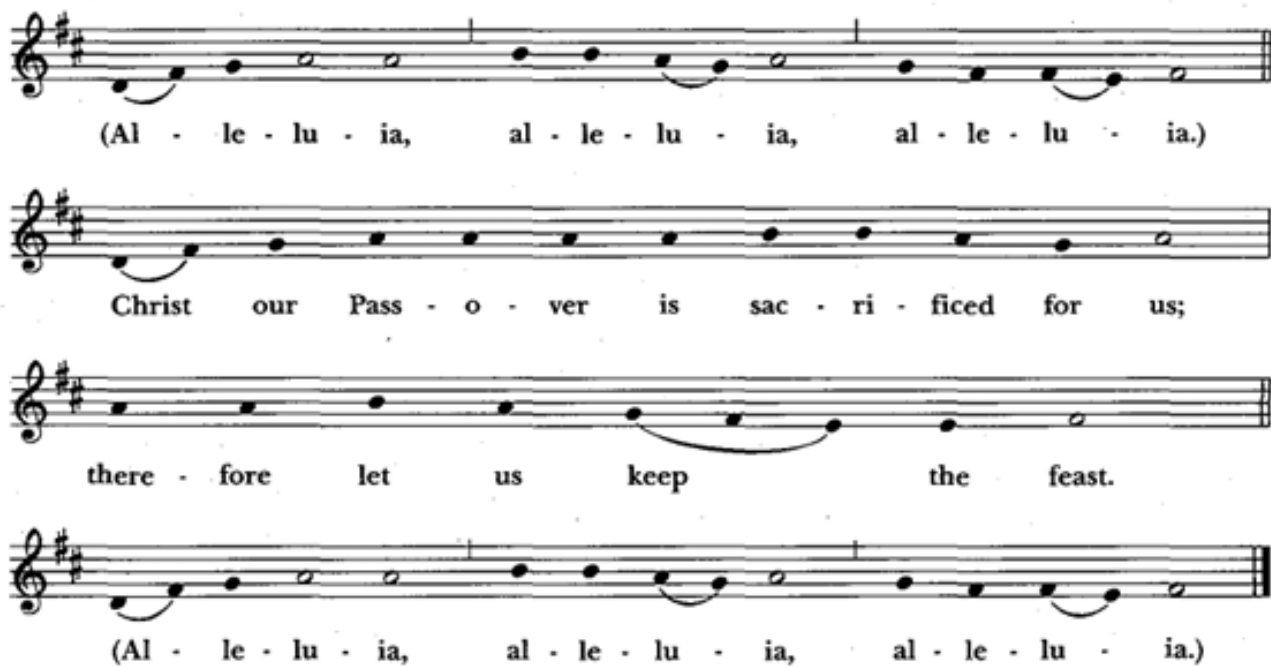
The Lord's Prayer *(Traditional)*

BCP 364

The Breaking of the Bread

Fraction Anthem

Hurd



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice

bearer to guide the cup to your mouth. If you wish to dip your host wafer, hand that to the chalice bearer and they will do it for you. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: Gift of finest Wheat (Songs of Grace) **14**

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom You go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: Sent forth by God's blessing

Please turn to the last page of your bulletin.

Dismissal

Postlude: Six Short Preludes: Poco vivace

Hermann Schroeder



The Aumbry Candle is given to the Glory of God by Lorie Tola in loving memory of her brothers, John and Peter Tola.

The Altar Flowers are given to the glory of God in appreciation for the Clergy and Vestry of Grace Church.

LAY MINISTERS

Crucifer: Sally Withers Torches: Jack Frue, Kyle Rhodes
Chalicer: Steve Birkhofer Lectors: Sara Howard, Jacintha Caufield
Intercessor: Kristen Dusenbery Presenters: Sally & David Withers
Ushers: Katherine & Todd Kaderabek
Greeters: Louise Cate Wernicke, George Bottiger
Children's Chapel: Casey Miller, Langley Ellmann
Streaming: Ben Scales Vestry Member of the Day: Jenny Thomas



ANNOUNCEMENTS

Contacting Rev. Robert

Rev. Robert can often be found at the church. He can also be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Rev. Robert's Going Out of Town

Robert will be with family in Ohio starting Thursday July 2, and returning Tuesday, July 7. If you experience a pastoral emergency during that time, please reach out to Rev. John Rice.

A Message From Rev. Robert

Dear People of Grace,

I am excited to let you know about some desperately needed capital improvement projects set forth in the May and June meetings of the vestry. In no particular order they are listed here, and represent some \$230,000 in spending.

1. Tuck-pointing the masonry to shore up the structure around the entire exterior of all buildings – \$134,000
2. Water remediation in the undercroft to include dehumidifiers, sump pump, water vapor barrier – \$37,000
3. Phase I of renovation work in the Parish Hall – \$20,000
4. Immediate organ repair – \$10,000
5. Completion of Breezeway renovation – \$25,000

These are initiatives that we will execute this year and which will be followed by more equally-important projects. The approval of these come after much work by our Junior Warden, Ron Sims, our buildings and grounds team, and our vestry. A number of neutral outside experts were consulted, many quotes were acquired, and priorities considered.

It is also important to acknowledge that we are in the financial position to do this work because of the hard decisions made by leadership about the sale of real property two years ago, including the previous rector. We owe a large debt of gratitude to these folks for our ability to do this much-needed work, as well as to the good Grace of the Holy Spirit. In the coming months you might see scaffolding going up around the exterior of the church as Living Stone Masonry begins their tuck-pointing project.

Please reach out to the vestry or to me if you have questions or concerns, and thank you for your generosity of time, talent, and treasure to Grace Church.

Rev. Robert

Aumbry Candle Donor Needed for July

Please contact Jennifer Witt at 828-423-4941 if you have any questions.

Children's Chapel Hiatus

The Children's Moment will continue into the Sundays in July (except for July 5), but Children's Chapel will be suspended until August. The children, youth, and young families team is working during the summer months for a relaunch of the program. If you are interested in working with that ministry please reach out to Rev. Robert.

Adult Formation Group – Episcopal: Why, What, When, and How

The Rev. Robert Hartmans will facilitate discussions about the traditions, beliefs, structure, and oddities of the Episcopal Church. These discussions will be hosted at 9:15 a.m. in the parish hall and are appropriate for people 12 years and older. The discussions are aimed at providing a broad familiarity with The Episcopal Church. Persons who participate in the majority of sessions will be eligible for confirmation and reception.

Schedule of Classes:

No Class on July 5

Sunday, July 12: Where do Episcopalians come from?

Sunday, July 19: How do Episcopalians pray?

Sunday, July 26: All things Episcopal.

Advocacy and Action

Join us today at noon in the downstairs conference room. All are welcome. If you're interested in meeting with a group of like-minded Grace members and friends to discuss how we might help bring justice in a more effective and joyful way, together rather than alone, please send an email or text to Tahani Sticpewich (828-301-0550; tahaniweb@gmail.com).



The Great Grace Pie Bake-Off – July 19

Bring your best pies to share at coffee hour on July 19, so we can crown the best. Several categories! Must be 90% homemade! Judged by the parish! Prizes awarded! More details to follow!

Pastoral Care Team

You might not know that there is a dedicated group of lay people who meet every week to pray for those on our parish prayer list, coordinate pastoral care, and they direct our clergy and other resources to help people at Grace in difficult moments. If you are interested in their work please talk to Cliff, Lorie, or to Rev. Robert. We would love you to join our care network.



Follow the QR Code to Our Newsletter

Shoot the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.* We offer the Catechesis of the Good Shepherd for our children *Sundays between 9:00 and 10:15 a.m.*, and a *Monday afternoon class from 3:30-4:30 p.m.* Children may attend either one or both at any time. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. This class is appropriate for people of all abilities. It can be done standing or seated. If you have questions, email Susan at SusanMac2@gmail.com.

Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service continues every Wednesday from noon to 12:45. Come and see if this might be that special spiritual discipline that you have been looking for. All are welcome!

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Carol Booth, Judy Rhodes Baroody, James Cannon, Anne Jarema, Todd Kaderabek, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Laura, Tsz-yan (G-Yen) and Roger Snyder, Lydia Vander Voort & Andy Steele, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Marla Woeckener.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise). **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Susan Barr** (sister-in-law of Mary Foster); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter

and family of Jackie Schauer); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Laurie Carter** (sister of Fr. Timothy); **Marcie Coleman** (cousin of Linda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Presley Foxx** (granddaughter of Susan & Mark Sudimak); **Kathy Gerhardt** (daughter of Nancy Clark); **Nick & Gerry** (Bea Russell's sister-in-law); **Tom Hunnicutt** (friend of Rusty Herman); **Laura & Hanna Keith** (friends of Shannon Townsend); **Sally Mackay** (mother of Leslie Heiser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Brian Moore** (nephew of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Meredith Peppers** (aunt of Carol McClellan); **Carol Peindel** (friend of (Anne Jarema); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **Sarah Schuman** (niece of Fr. Timothy McRee); **Bill Staton** (friend of Jennifer Witt); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **George White** (friend of Lorie Tola); **Bev Whiting** (friend of Rusty Herman).

For the recently departed: **Tom Cooper.**

For those celebrating birthdays: **Mickey Trinite, Debbie Jones, LuAnn Harris, Eva Dupree.**

For Those in Service to Our Country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For Those in the Episcopal Church: Sarah, Archbishop of Canterbury; Sean, our presiding Bishop; José, our Bishop; the clergy, vestry, staff, ministries, and people of this parish; in the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma); and in the Diocesan Cycle of Prayer, Church of our Saviour, Lincolnton.

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

The Right Reverend José McLoughlin, *Bishop of WNC*

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice, *Clergy*

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, *Trinity Mickens*

Nursery Workers



Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world.

We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and a Children's Chapel for those 5-12, which begins after the Children's Moment during the service and ends when the children rejoin their parents at the Passing of the Peace.

Everyone is welcome to join us for coffee and refreshments after the service.

Please stop by our Greeter's Table in the foyer to leave us your name and email address (if you wish to receive our newsletter).



Final Hymn: *Sent forth by God's blessing*



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

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