



## Grace Episcopal Church

### The Second Sunday after Pentecost

June 7, 2026

10:30 a.m. Holy Eucharist II

**Prelude:** *Meditation Prelude on LEONI*

Charles Callahan

#### **Welcome and Announcements**

*At the tolling of the tower bell, the congregation is asked to stand.*

#### **The Opening Acclamation**

*Presider* Blessed be the One, Holy, Living God.

*People* **Glory to God forever and ever.**

**Opening Hymn:** *The God of Abraham praise*

**401**

**Collect for Purity**



## Children's Moment

### Candle Prayer

*The priest lights the Christ Candle from the Altar*

*Presider* We send you forth with the light of Christ;

*People* **We are bound together: one congregation, one Lord, one worship.**

**Music in Procession:** *This is the day* (from *Songs of Grace*)

66

## THE WORD OF GOD

### The First Lesson: Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Response:** *Spirit of the Living God*

*(Songs of Grace)* **54**

### **The Second Reading: Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gospel Hymn:** *Blessed Jesus, at thy word*

440

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**The Gospel: Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got

up. And the report of this spread throughout that district.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Homily**

The Reverend Robert Hartmans

## **The Prayers of the People**

*Leader* We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying

*People* **We thank you, God.**

*Leader* For the healing waters of creation, which bring pleasure and health, purity and life,

*People* **We thank you, God.**

*Leader* For the richness of the good Earth that brings forth fruits and flowers, a pleasure to taste and a joy to behold,

*People* **We thank you, God.**

*Leader* For the soaring birds of the air, the crawling creatures on the Earth, the gliding fishes in the seas, for all creatures great and small with whom we share this precious web of life,

*People* **We thank you, God.**

*Leader* For the invigorating sunlight of day, the deepening mystery of night, the wonder of the stars, and the call of the unknown in the universe,

*People* **We thank you, God.**

*Leader* For those of your creation who are in sickness or trouble, especially: Linda & David Adams, Joan Aldrich, Judy Rhodes Baroody, Martha Boyette, James Cannon, Anne Jarema, Todd

Kaderabek, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Nancy Sink, Becky & Bill Smith, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Lydia Vander Voort & Andy Steele, Jennifer Witt, Marla Woeckener, and all those you now name...

*(All are invited to pray silently or aloud)*

We remember those who have recently died, especially Mike Miller, Opal Woodson, and Marilyn Welch, and on the anniversary of their deaths we pray for Allison Daintry, Jo Herman, Roger Lyda, Finley Tynes, Hamilton Gregory, Hazel Keller, Katherine Lawler, and Emil Stahl, and for those who still grieve for them...Are there others?

*(All are invited to pray silently or aloud)*

*Priest* Let us confess our sins against God and our neighbor.

*Leader* From squandering resources, abusing our companion species,  
and polluting the habitat we all share,

*People* **Good Lord, deliver us.**

*Leader* From the folly of imagining ourselves free from the fate of your  
whole creation,

*People* **Good Lord, deliver us.**

*Leader* For the courage and wisdom to confess how little we have cared  
for your gifts,

*People* **Strengthen us, O Spirit.**

*Leader* For the conviction that you have called us to love and restore the Earth,

*People* **Strengthen us, O Spirit.**

*Leader* For repentance and the determination to begin our stewardship anew,

*People* **Strengthen us, O Spirit.**

*Priest* O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever, Amen.

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

**Offertory Hymn:** *Come, thou fount of every blessing*

**686**

**Doxology**

*Old 100th*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost. Amen.

# The Great Thanksgiving: Eucharistic Prayer B

BCP 367

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

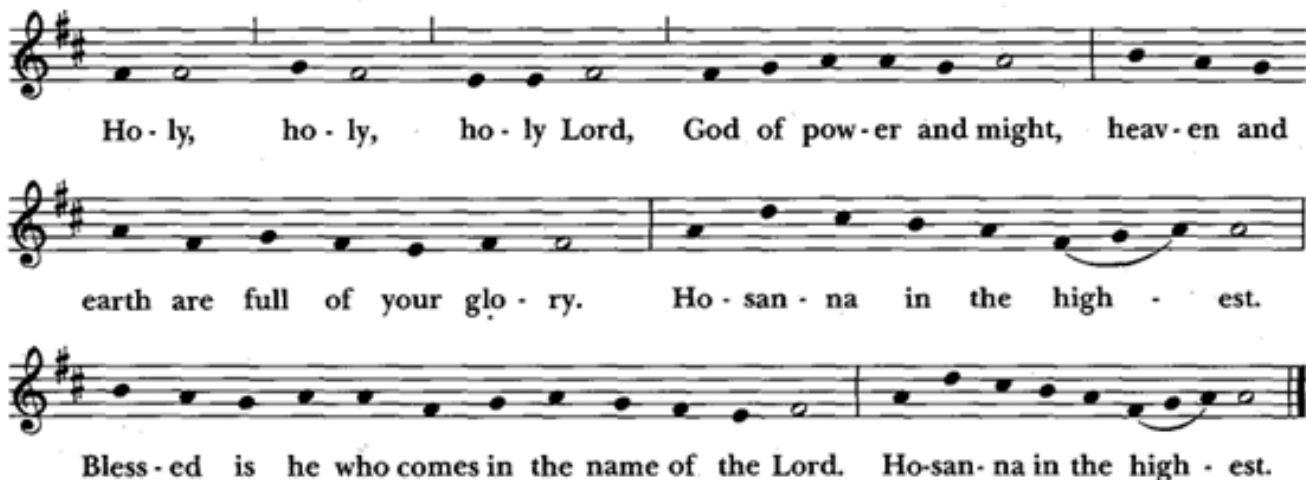
*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread

Fraction Anthem

Hurd

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

An Invitation to Communion

*All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hand that to the chalice bearer and they will do it for you. It is considered full communion to only receive the host if you do not wish to drink from the cup.*

Communion Hymn: Fairest Lord Jesus

## **Sending Forth of the Lay Eucharistic Visitors**

*When a Eucharistic Minister is to be sent forth, the following is said*

*Presider* (Cliff/Lorie/James), in the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom You go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread and one cup.**

**Post Communion Prayer**

**BCP 365**

**The Blessing**

**Closing Hymn:** *Jesus shall reign where'er the sun*

**544**

**Dismissal**

**Postlude:** *Final*

Gerald Near



The Aumbry Candle is given to the Glory of God by Lorie Tola in loving memory of her brothers, John and Peter Tola.

The Altar Flowers are given to the glory of God by  
~~ Pat & George Davis in loving memory of their  
son, Mike and daughter, Kelli.

~~ Boyd Best in thanksgiving for the Grace Church congregation.

## LAY MINISTERS

Crucifer: Steve Birkhofer Torches: Alex & Briar Thwaites

Chalicer: James Cannon Lectors: Louise Cate Wernicke, John Woodson

Intercessor: Jenny Thomas Presenters: Kristen Dusenbery, Ted Hill

Ushers: Mike Vines, Kyle Rhodes

Greeters: Carole Lentz, Melanie Druckenmiller

Vestry Member of the Day: Ron Sims



## ANNOUNCEMENTS

### **First Sunday Offering**

Today is the first Sunday of the month, when our open plate offering (undesignated cash, change and checks) goes to support the clergy's discretionary fund, enabling them to respond quickly to the emergency needs of others. Please be generous.

### **Rev. Robert's Office Hours**

Rev. Robert can be found at the church on Tuesday afternoons, Monday and Thursday mornings, and by appointment. He can be reached in person or at [hartmansrobert@gmail.com](mailto:hartmansrobert@gmail.com) or by his cell 423-400-0826 for any pastoral care concerns.

### **The Locks Have Changed!**

The key for every door lock across our campus has been changed. If you have a key to any part of the building, it will no longer work. We ask that you put those keys in the offertory plate, as we pray through this transition together. If you are in need of access, please reach out to the church office or to Robert Hartmans.

## **Children's Chapel**

Every Sunday, the 10:30 service will begin with a Children's Moment followed by a procession to the Children's Chapel for ages 5-12. Children will return during the passing of the peace. Children are welcome to join the chapel or remain with their grown-ups in the congregation. If you would like to get involved, email Casey Miller, [casandra.miller@gmail.com](mailto:casandra.miller@gmail.com).

## **June PubSing!**

Our monthly PubSing will be happening today. We will meet at the home of Terrel Jones, **303 Harrison Hill Road, Swannanoa**. Singing will occur from 4:00 - 6:00 p.m. If the weather is cooperative, we will play outdoors on the deck. Please bring your own preferred beverage, a chair and a snack or dish to share.

## **MOC Meeting**

Men of the Church are meeting Tuesday June 9 at 6:00 p.m. at the home of Ron Sims, 2 Kimberly Knoll Road.

## **New Formation Group – Episcopal: Why, What, When, and How**

Beginning on Sunday, June 14, The Rev Robert Hartmans will facilitate discussions about the traditions, beliefs, structure, and oddities of the Episcopal Church. These discussions will be hosted at 9:15 a.m. in the parish hall and are appropriate for people 12 years and older. The discussions are aimed at providing a broad familiarity with The Episcopal Church. Persons who participate in the majority of sessions will be eligible for confirmation and reception.

### **Schedule of Classes:**

Sunday, June 14: Who are these Episcopalians?

Sunday, June 21: Episcopalians and the Bible.

Sunday, June 28: What do Episcopalians believe?

Sunday, July 12: Where do Episcopalians come from?

Sunday, July 19: How do Episcopalians pray?

Sunday, July 26: All things Episcopal.

## **Would You Like to Read Our Newsletter?**

If you don't have access to Growing in Grace, the weekly church newsletter, please send your email address to Kim Hayes, at kimhys53@gmail.com, and we'll get you on the list.

## **Tai Chi Summer Session**

You're invited to join the 8-week summer series of tai chi for health classes at Grace. Members of Grace who have nametags in the foyer cabinet receive a \$10 discount for the series. Tuesday evening program of Tai Chi for Diabetes begins June 23 - August 11 from 5:00-5:45 p.m. Wednesday classes begin on Wednesday, June 24, through August 12, and include Tai Chi for Arthritis (Beginners & Intermediate) and Yang 24 (Advanced). For more information contact Anne Plyler, PT, Board Certified Tai Chi for Health Instructor 828-712-1150 or instructor@wnctaichiarthritis.com  
website:<http://wnctaichiarthritis.com>

## **Looking Ahead to the ECW Rummage Sale**

ECW will hold its annual rummage sale on Saturday, November 7, from 8:00 a.m. until noon. We are grateful for your donations which make our sale possible. We will begin accepting donations in the parish hall during the week prior to the sale. For more information, check the bulletin board by the Greeter's table in the foyer.

## **Advocacy and Action**

Join us at noon on the fourth Sunday of the month in the downstairs conference room. All are welcome. If you're interested in meeting with a group of like-minded Grace members and friends to discuss how we might help bring justice in a more effective and joyful way, together rather than alone, please send an email or text to Tahani Sticpewich (828-301-0550; tahaniweb@gmail.com).

## **Pastoral Care Team**

You might not know that there is a dedicated group of lay people who meet every week to pray for those on our parish prayer list and coordinate pastoral care. They are led by Lorie Tola and Cliff Albertson and they direct our clergy and other resources to meet people at Grace in difficult moments. If you are interested in their work please talk to Cliff, Lorie, or to Rev. Robert. We would love to plug you into the care network at Grace.

## **WEEKLY GATHERINGS**

**Catechesis of the Good Shepherd:** *Sundays a.m.; Mondays p.m.* We offer the Catechesis of the Good Shepherd for our children *Sundays between 9:00 and 10:15 a.m.*, and a *Monday afternoon class from 3:30-4:30 p.m.* Children may attend either one or both at any time. Contact Shannon Townsend for further information at [gstownsend@att.net](mailto:gstownsend@att.net) or 828-713-5081.

**Monday Morning Bible Study:** *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at [graceavl.com](http://graceavl.com).

**Chair Aerobics:** *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. This class is appropriate for people of all abilities. It can be done standing or seated. If you have questions, email Susan at [SusanMac2@gmail.com](mailto:SusanMac2@gmail.com).

**Taizé:** *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: [graceavl.com/taize-grace](http://graceavl.com/taize-grace).

**Soaking Prayer:** *Wednesdays at 12:00 noon*

Our Soaking Prayer Service continues every Wednesday from noon to 12:45. Come and see if this might be that special spiritual discipline that you have been looking for. All are welcome!

**Women Walking the Way:** *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at [annaflewis7@gmail.com](mailto:annaflewis7@gmail.com) or call her at 815-441-2282.

### GRACE'S PRAYER LIST

*For Congregants:* **Linda & David Adams, Judy Rhodes Baroody, James Cannon, Anne Jarema, Todd Kaderabek, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Elaine Potter, Kyle Rhodes, Ann Robinson, Jeff Russell, Becky & Bill Smith, Laura, Tsz-yan (G-Yen) and Roger Snyder, Lydia Vander Voort & Andy Steele, Jennifer Witt.**

*For Homebound Congregants and Those in Healthcare Facilities:* **Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Marla Woeckener.**

*For Others: (Names will remain on the list for six weeks unless we hear otherwise).* **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **the Anderson Family** (friends of Bonnie Kistler); **Aubrey** (friend of Joe & Cheryl Aull); **Betsy Baldwin** (mother of Karen Baldwin); **Susan Barr** (sister-in-law of Mary Foster); **Bob Brennan** (relative of Anne Jarema); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (cousin of Linda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Tom Cooper** (father of Katherine Kaderabek);

**Presley Foxx** (granddaughter of Susan & Mark Sudimak); **Kathy Gerhardt** (daughter of Nancy Clark); **Nick & Gerry** (Bea Russell's sister-in-law); **Brady Gotwald** (great-nephew of Vicki & Paul Vest); **Tom Hunnicutt** (friend of Rusty Herman); **Hanna & Laura Keith** (friends of Shannon Townsend); **Sally Mackay** (mother of Leslie Heiser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Brian Moore** (nephew of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Meredith Peppers** (aunt of Carol McClellan); **Val & Kip Pritchard** (friends of Cliff Albertson); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **Sarah Schuman** (niece of Fr. Timothy McRee); **Wiley Thornton** (cousin of Carol McClellan); **Susan Thigpen** (friend of Jennifer Witt); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Ron & Jeanne Sims); **George White** (friend of Lorie Tola); **Bev Whiting** (friend of Rusty Herman).

*For the recently departed:* **Mike Miller, Opal Woodson, Marilyn Welch.**

*For those celebrating birthdays:* **Sally Withers, Courtney Booth.**

*For those celebrating anniversaries:* **Katherine & Todd Kaderabek.**

*For Those in Service to Our Country:* **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

*For Those in the Episcopal Church: Sarah, Archbishop of Canterbury; Sean, our presiding Bishop; José, our Bishop; the clergy, vestry, staff, ministries, and people of this parish; in the Anglican Cycle of Prayer, we pray for The Anglican Church of Melanesia; and in the Diocesan Cycle of Prayer, Holy Spirit, Mars Hill; Church of the Advocate, Asheville.*

*For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.*



### **Grace's Mission Statement**

*Grace Church exists as a diverse community of the Body of Christ, to serve Jesus Christ our Lord. Our mission is to nurture and develop each individual to reach out and share God's love.*



**Grace Episcopal Church**

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 \* graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

The Right Reverend José McLoughlin, *Bishop of WNC*

The Reverend Robert Hartmans

*Priest in Charge*

The Reverend Timothy McRee

The Reverend John Rice

*Clergy*

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Supervisor*

Caroline Parson-Chambliss

Trinity Mickens

*Nursery Workers*