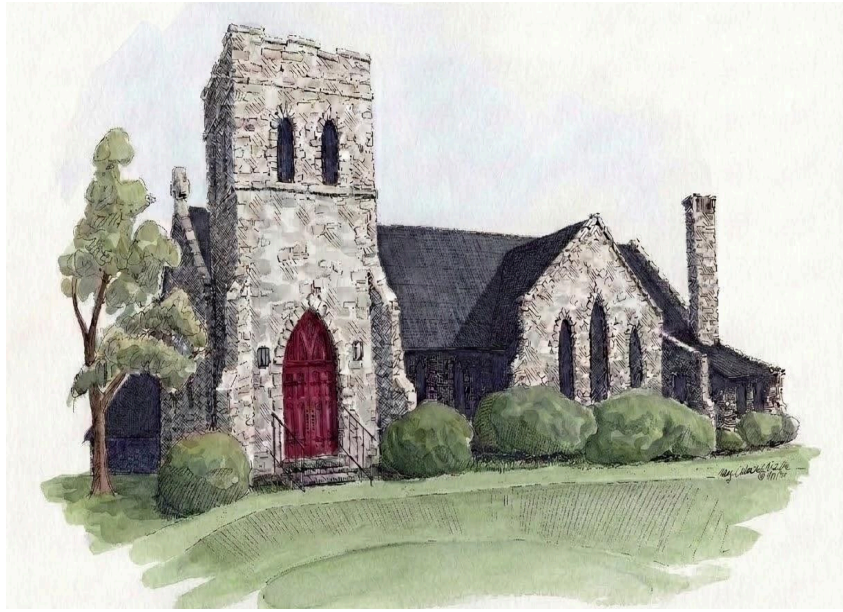




Grace Episcopal Church

The Thirteenth Sunday after Pentecost

Welcome Back
Celebration!

August 23, 2026

10:30 a.m. Holy Eucharist II

Prelude: *Fanfare & Processional*

Lynn Trapp

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be the One, Holy, Living God.

People Glory to God forever and ever.

Collect for Purity

Gloria

Cassarino

Glo-ry to God in the Highest and peace to his peo-ple on earth.

Lord God, Hea-ven-ly King, Al - mighty God and Fa - ther, we

worship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, On - ly son of the fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world, have mer - cy on us; you are seated at the

right hand of the Fa - ther; re - ceive our prayer, for you a - lone are the

ho - ly one, you a - lone are the Lord, you a - lone are the most high,

Je - sus Christ, with the Ho - ly Spi - rit in the Glo - ry of God the

Fa - ther. A - men.

The people sit.

Children's Moment**THE WORD OF GOD****The First Lesson: Exodus 1:8-2:10**

Hannah Booth

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people remain seated.

Psalm 124 (*chanted*)

If the Lord had not been / **on our side**,
let Isra-el **now say**;

If the Lord had not been / **on our side**,
when enemies rose / **up against us**.

Then would they have swallowed us / **up alive**
in their fierce anger / **toward us**;

Then would the waters have / **overwhelmed us**
and the torrent gone / **over us.**

Then would the / **raging waters**
have gone right / **over us.**

Blessed / **be the Lord!**

he has not given us over to be a prey / **for their teeth.**

We have escaped like a bird from the snare / **of the fowler;**
the snare is broken, and we / **have escaped.**

Our help is in the Name / **of the Lord,**
the maker of hea-**ven and earth.**

The Second Lesson: Romans 12:1-8

Lucy Rhodes

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Reverend Robert Hartmans

The Prayers of the People

Briar Thwates

The people stand.

At this time the priest invites groups of students and educators to the altar.

Leader God of new beginnings, we offer thanks for the hard work of those who lead places of learning. Give them wisdom, peace of mind, and the assurance of your good grace.

People **May schools, colleges, and places of instruction be blessed with fun, learning, deepening friendships, security, and the gift of your peace.**

Leader God of wisdom, bless Sunday School teachers with wisdom and love for those in your church, that all may come into the reach of your loving embrace.

People **May Grace Church continue to be blessed as a place to come to know God and the transformative power of God's love.**

Leader God of learning and understanding, bless those who teach with the resources they need, the support they deserve, and hope for all those who come to learn and grow.

People **Bless us to see the hard work of teachers and educators, and to acknowledge their invaluable contributions to our communities.**

Leader God who is mother, father, and parent to all of us. hold parents in your embrace so that when they see their children growing up, learning, failing, and then trying again, they will have the grace to hold their children in that same loving embrace.

People **As you blessed Joseph and Mary who lovingly raised the baby, bless parents with grace in their struggles, and delight in moments of profound joy.**

Leader God of wise counsel, protect and guide students in higher education. Give them grace as they decide upon majors, join clubs, find tuition funds, and make lasting decisions.

People **Send your Spirit of wisdom, peace, and love with those who embark upon college, graduate studies, seminary, and trade schools.**

Leader As a boy, Jesus learned and taught in the Temple, God bless all children as they learn and teach, play and work, grow and change, so that they may continue to grow in the light of your loving guidance.

People **Jesus welcomed the children to come to him, may the embrace of Christ continue to enfold all children as they meet new teachers, make new friends, learn about new subjects, and embark on a new school year.**

The priest provides a blessing over those who have come forward and provides a token of that blessing for their backpack, bags, and briefcases.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Soli Deo Gloria*

Michael Praetorius (1571-1621)

The children approach the altar.

Doxology

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer D

BCP 372

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

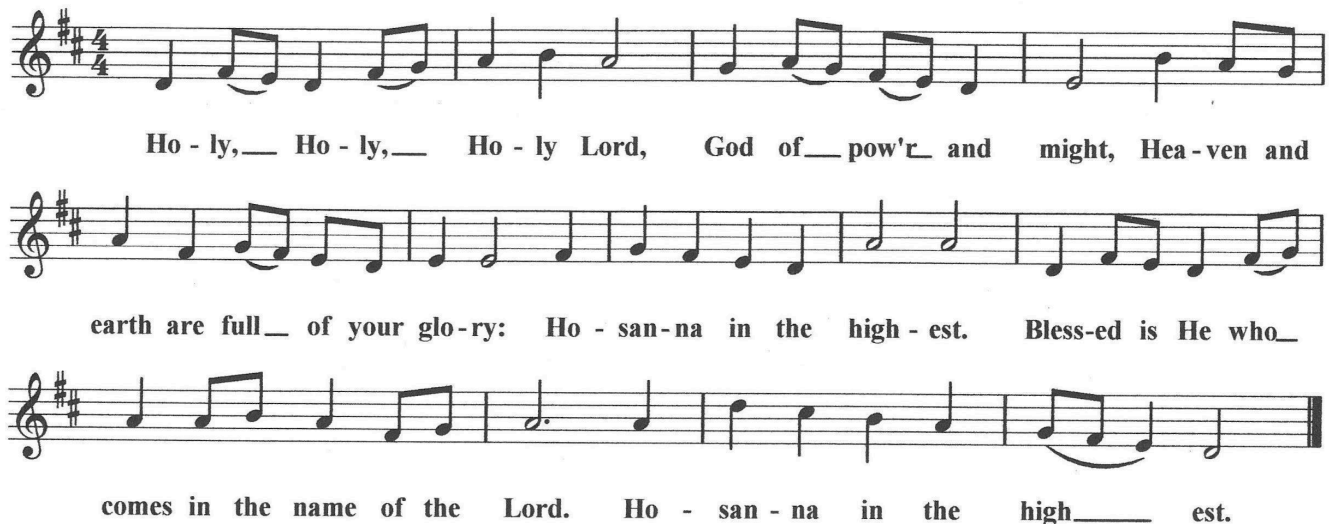
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Cassarino



Ho - ly,___ Ho - ly,___ Ho - ly Lord, God of___ pow'r and might, Hea - ven and

earth are full___ of your glo - ry: Ho - san - na in the high - est. Bless - ed is He who___

comes in the name of the Lord. Ho - san - na in the high___ est.

The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule

and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all those whose ministry promotes the Gospel and reveals the heart of Christ to those inside and outside the walls of Grace Church.

Remember all your people, and those who seek your truth.

Remember those we hold dear and who need our prayers, especially Linda & David Adams, Joan Aldrich, Judy Rhodes Baroody, Carol Booth, Martha Boyette, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, the Moser family, Natalie & Andrew Owens, Gael Paschall, Wayne & Laura Parton, Kyle Rhodes, Debra Rice, Ann Robinson, Jeff Russell, Guy Sayles, Nancy Sink, Becky Smith, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt, Marla Woeckener, and all those you now name. *(All are invited to pray silently or aloud)*

We remember those who have recently died, and on the anniversary of their deaths we pray for Betty Stroud, and June Kelly and for those who still grieve for them...Are there others? *(All are invited to pray silently or aloud)*

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

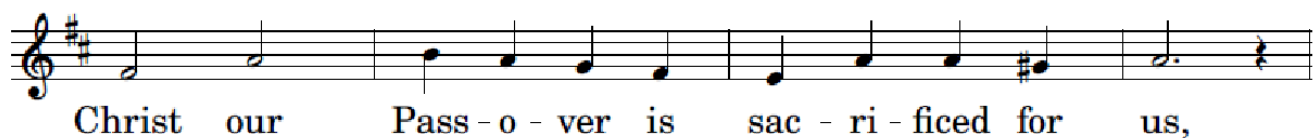
The Lord's Prayer *(Traditional)*

BCP 364

The Breaking of the Bread

Fraction Anthem

Cassarino



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hand that to the chalice bearer and they will do it for you. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Anthem: *O Taste and See*

Timothy Flynn

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation,
we send you forth bearing these holy gifts, that those to whom
You go may share with us in the Communion of Christ's body
and blood.

People **We who are many are one body because we all share
one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: *Immortal, invisible, God only wise*

423

Dismissal



The Aumbry Candle is given to the Glory of God by
Mary Foster in loving memory of her husband, Edward Michael Foster.

The Altar Flowers are given to the Glory of God by Grace Lynn Miller in
loving memory of her mother, Kimberley McFarland.



LAY MINISTERS

Crucifer: Alex Thwaites Torches: Courtney & Hannah Booth

Chalicer: Elaine Potter Lectors: Hannah Booth, Lucy Rhodes

Intercessor: Briar Thwaites Presenters: Casey Miller, Simon Hartmans

Ushers: Kyle, Lucy & Charlie Rhodes Streaming: James Cannon

Greeters: Diane Wilkey, Melanie Druckenbiller



ANNOUNCEMENTS

Today's Loose Offering...

...will be dedicated to the Children's Ministry here at Grace.

No Wiggle Church Today

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell:
423-400-0826 for any pastoral care concerns or to set up an appointment.

Action and Advocacy Moved to Next Week

Today's regular Sunday Action and Advocacy meeting will occur on August 30 due to the Welcome Back activities today. Join them at Noon in the downstairs conference room next week.

Adult Formation – The Way of Love

"Turn. Learn. Pray. Worship. Bless. Go. Rest." These six verbs define *The Way of Love*. On Sunday, August 30 at 9:15 a.m., come explore and discuss how we can live these verbs and follow the way of love in our personal lives and in our corporate life as Grace Church. Join us next week!

Let's Help ABCCM Beat Seasonal Hunger with Our Food Donations!

All of us at Grace can help by donating food to ABCCM September 6 - 27! What's especially needed are:

- Canned meat, veggies and fruit
- Canned hearty soups (beef stew, potato, bean & chicken)
- Ramen noodles; Macaroni & cheese
- Boxes of cereals; Breakfast bars; Snack foods
- Basics (dried beans, peanut butter & jelly, self-rising flour, sugar)

Food donations in both kitchen-sized and pop-top cans are welcome!

Canned foods with no-salt and low-sugar are especially needed!

Feel free to bring your donations to the lobby at Grace in boxes, sacks, and other containers that work best for you.

Like to Sing? Join the Choir at Grace

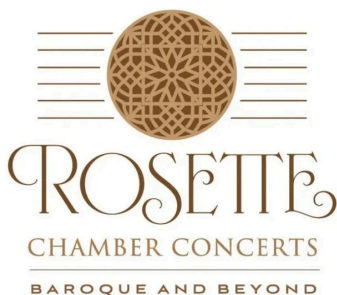
As the summer starts to wind down, parishioners are invited to consider joining the choir. Rehearsals are Sunday mornings at 9:15 a.m. In addition to old favorites, the choir will be offering many new anthems this year.

Questions can be directed to Music Director, Jim Cassarino, at jamescassarino@gmail.com or 802-558-6583.

"χαρά" Joyful, Joyful! A Season of Stewardship

Grace Church will begin a season of stewardship late in the month of August. Our goal is to reach out to our community with joy and invite total participation in making a pledge of time, ministry, and resources to our exciting initiatives. Our theme: χαρά, is the Koine Greek word for "joy". Transliterated Chara, pronounced *Ka'rah*, this is the New Testament concept of joy. It is the joy that herald angels proclaim at the birth of the Christ, the joy that overwhelmed the magi when they saw the star over Bethlehem. It is the inner peace giving joy that filled the hearts of the disciples when they encountered Jesus alive, and the hopeful joy proclaimed by those who heard the good news and received the healing of the Apostles. It is the joy we celebrate at Altar week by week, the joy we share in fellowship and mission, and the joy and excitement of what is possible.

This Chara joy is our stewardship theme this year. We are inviting you to respond to this joy at Grace by participating in ministry, and committing to support and be a part of what we are doing together. You will soon learn more about how to participate, but until then, please consider the many joyful things that God has done in your life through this vibrant community at Grace.



Rosette Chamber Concert at Grace

September 19 at 7:30 p.m. The theme is *Autumn in Leipzig*. Tickets are \$25.00. For inquiries, email rosette.asheville@gmail.com.



Follow the QR Code to Our Newsletter

Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*

We offer Catechesis for our children *Sundays 9:00-10:15 a.m.*, and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.



A Peals for Peace: *Mondays at 6:00 p.m.*

Beginning September 7: Stop by and hear the bells ring every Monday at 6:00 p.m. until election day.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.

Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Carol Booth, Judy Rhodes Baroody, James Cannon, Anne Jarema, Muriel & John Kimbrough, the Moser family, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Kyle Rhodes, Debra Rice, Ann Robinson, Jeff Russell, Guy Sayles, Becky Smith, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Marla Woeckener.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise). **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Ann Brown** (mother of Katherine Johnson), **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Kim & Bill Crain** (friends of Ann Lewis); **Anne Bentzen** (friend of Cliff Albertson); **Declan Douglas** (son of Katie Douglas); **Kathy Gerhardt** (daughter of Nancy Clark); **Nick & Gerry** (Bea Russell's sister-in-law); **Tom Hunnicutt** (friend of Rusty Herman); **Ashley Israel** (daughter of Jennifer Witt); **Kathy Kopani** (friend of Ann Lewis); **Isabel Lewis** (daughter-in-law of Ann Lewis); **Lisa & Ford** (friends of the

Knights); **Sally Mackay** (mother of Leslie Heiser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Brian Moore** (nephew of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Carol Peindel** (friend of (Anne Jarema); **Matthew Pennell** (son of Hannah Buckner); **Meredith Peppers** (aunt of Carol McClellan); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); the **Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **George White** (friend of Lorie Tola); **Lynn Whitehead** (friend of Ann Lewis); **Bev Whiting** (friend of Rusty Herman).

For those celebrating birthdays: **Jack Frue, Kathy Wrinn.**

For those celebrating anniversaries: **Linda & David Adams.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah**, Archbishop of Canterbury; **Sean**, our presiding Bishop; **José**, our Bishop; **the clergy, vestry, staff, ministries, and people of this parish**; in the Anglican Cycle of Prayer, we pray for **The Church of the Province of South East Asia**; and in the Diocesan Cycle of Prayer, **Christ Church, Sparta; Church of the Savior, Newland.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.
Wednesday 9:30 a.m. - 3:30 p.m.

The Right Reverend José McLoughlin, *Bishop of WNC*

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice, *Clergy*

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, Trinity Mickens

Nursery Workers

Use the QR code below to link to Grace's Welcome Newcomer's page.

