



Grace Episcopal Church

The Eighteenth Sunday after Pentecost

September 27, 2026

10:30 a.m. Holy Eucharist II

Prelude: *La Source*

Alphonse Hasselmans

Transcribed for piano & performed by Balfour Knight

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be God: Father, Son and Holy Spirit.

People **Blessed be God's kingdom, now and forever. Amen.**

Dedication of the New Piano

Priest They sing to the tambourine and the lyre, and rejoice to the sound of the pipes. Praise God with the sound of the trumpet:

People **Praise God with lyre and harp.**

Priest Let us pray.
God of music, voice, and praise; You who love it when in our music You are glorified and at whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this piano, given graciously to Grace Church for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

Opening Hymn: *When in our music God is glorified*

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Collect for Purity

Gloria

Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

The Collect of the Day

from *Enriching Our Worship*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

The people sit.

Children's Moment

Music in Procession: *I have decided to follow Jesus (Songs of Grace)* *verse 1* **25**

Stewardship Testimonial

Katherine & Todd Kaderabek

THE WORD OF GOD

The people remain seated.

Psalm 78:1-4, 12-16 (*chanted*)

Hear my teaching, O / **my people**;
incline your ears to the words / **of my mouth**.
I will open my mouth / **in a parable**;
I will declare the mysteries of / **ancient times**.

That which we have heard / **and known**,
we will not hide / **from their children**.
We will tell generations the deeds / **of the LORD**,
and the wonderful works / **he has done**.

God established a decree / **in Jacob**
and appointed a law in / **Israel**,
which was commanded of our / **ancestors**
to / **teach their children**.

The Second Lesson: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn: *Lord Jesus, think on me*

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Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Reverend Robert Hartmans

The Nicene Creed

The people stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany for Haiti

The people remain standing.

Priest God of harvest and family, of nourishment and of the seasons. We offer prayers for the joy inspired by the pumpkins we set out today, and the hope given to those whom you love in Haiti. Accept these our prayers on behalf of your whole creation.

Leader God of infinite mercy, who calls forth order out of chaos, peace out of turmoil, calm out of fear, we come before you aching and tender, crying out for Haiti and her people, saying, We lift our prayers to you, O God: You are the hope of all Creation.

Leader We pray for Haiti, land of mountains and sea, where the very earth has shifted. May her tremors cease. May her tumult end. We pray for her people, shattered yet courageous, frightened yet bold, destitute and longing for relief. May their voice be heard. May their need be met. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader We pray for the injured, broken and lost: thirsting for clean water, hungry for food, stripped of shelter, desperate for medical care; they look to the world for hope. May their dry mouths find drink, their empty bellies find food, their families find cover, and their bodies find health. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader We pray for rescuers, those who do the work of recovery, laboring in the midst of agony; for healers, doctors, nurses, and all who tend those wounded in body, mind, or spirit. May their hands be steady. may their resolve be sure. May their work be filled with grace. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader We pray for the dying and those who have died, whose frail bodies now line Haitian streets. May mercy be abundant. May death have dignity. May they never be forgotten. We also pray for the departed nearer at hand, and especially for David Alan Weaver-McRee and Tricia Laurenson. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader We pray for the global community, grieving and responding in love. May our action be swift. May our purpose be certain. May our devotion endure. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader We pray for the days to come, the future, and the promise of what lies ahead. May new roads be paved; new industry be born; new fortunes rise; and new friendships sustained. We lift our prayers to you, O God.

People **You are the hope of all Creation.**

Leader God of compassion, now let us answer your call and respond to our sister Haiti through steadfast commitment, diligence in prayer, charity in action, and constancy in hope. Her needs are deep and ours is a land of plenty. With open hand and open heart may our prayers be known in the eager generosity of our giving. In your holy name we pray. Amen.

Priest Abiding God, your light is ever present with us, piercing through the darkness of tragedy. We give you thanks for the bright beacon of hope found when your people join together for the welfare of all. And now, when all seems dark, illuminate for the world your vision of hope, dignity, and life abundant set forth for Haiti from the beginning of creation. In your light all shall be revealed and all shall be made whole. **Amen.**

Litany by Wendy Tobias, Carol Wade and Alexandra Zepeda, from Strength Through Unity: A Service of Prayer for Haiti on January 17 at the National Cathedral in Washington, D.C.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Rejoice, Ye Pure in Heart*

Healy Willan

Doxology

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Cassarino



Ho - ly,___ Ho - ly,___ Ho - ly Lord, God of___ pow'r and might, Hea - ven and



earth are full___ of your glo-ry: Ho - san-na in the high - est. Bless-ed is He who___



comes in the name of the Lord. Ho - san - na in the high_____ est.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (*Traditional*)

BCP 364

The Breaking of the Bread

Fraction Anthem

from Taizé



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the Chalice Bearer to guide the cup to your mouth. If you wish to dip your host wafer, hold the wafer and the Chalice Bearer will lower the chalice. Please dip only a small part of the wafer. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: *Deck thyself, my soul, with gladness*

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Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation,
we send you forth bearing these holy gifts, that those to whom
You go may share with us in the Communion of Christ's body
and blood.

People **We who are many are one body because we all share
one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: *Lord, dismiss us with thy blessing*

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Dismissal

Postlude: *Suite Gothique: Menuet*

Léon Boëllmann



The Aumbry Candle is given to the Glory of God by
Jennifer Witt in loving memory of her brother, Kenneth Vance Matthews.

The Altar Flowers are given to the Glory of God by:
~ Rusty Herman in loving memory of Ann Atkins Herman.

~ Lori Tola in memory of her brother, John Michael Tola.

~ Cheryl and Joe Aull in thanksgiving for their many blessings.



LAY MINISTERS

Crucifer: Alex Thwaites Torches: Courtney & Hannah Booth

Chalicerist: James Cannon Lectors: Elise Cassarino

Intercessor: Sara Howard Presenters: Terri & Jack Frue

Ushers: Todd & Katherine Kaderabek Greeters: George Bottiger

Streaming: Ben Scales Coffee Hour: Paula Foggo, the Sudimaks

Wiggle Church Chaplain: Ali Schaefer



ANNOUNCEMENTS

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

Running for Vestry

Vestry nomination forms are available upon request. We will elect three persons to the vestry in January. Rev. Robert and Paul Vest are happy to speak to you about vestry. Please see them if you are interested in a nomination form.

Purchase Leftover Pulled Pork Today After Worship in the Kitchen

Action and Advocacy Meeting Today

We will meet at 12:00 noon in the downstairs conference room.

Acolyte & Chalice Training – Today at 12:00 Noon

Are you interested in being an acolyte or a chalice? We have a training session today after the church service. Grab a nibble and join us in the sanctuary. All current acolytes and chaliceists need to attend today's training session if you missed last week, as we are making changes at the altar that will affect you.

Adult Formation – Sacred Resistance

Continuing next Sunday, Adult Formation will be studying the book *Sacred Resistance: A Practical Guide to Christian Witness and Dissent*, by Ginger Gaines-Cirelli. Continuing next Sunday, discussion of the book *Sacred Resistance: A Practical Guide to Christian Witness and Dissent*, chapters 2 and 3. Our special guest will be our own Mike Vines, sharing how sacred resistance has influenced his life and career choices. Books available online and a few are still available in the church office for \$12.

Episcopal Church Women's Fall Potluck Luncheon

ECW's Fall Potluck Luncheon will be held on Saturday, October 17, in the parish hall from 11:30 a.m. - 1:30 p.m. Please bring a dish to share and join us as we prepare for our upcoming rummage sale. All women of Grace are automatically members of ECW. We especially encourage newcomers to come join the fun!



Follow the QR Code to Our Newsletter

Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

Parking

Our staff and leadership recognize that we do not have an abundance of parking. We are working on potential solutions for this problem. We ask that if you are not dealing with mobility issues that you park in the upper lot. We have enough parking for approximately 150 people. In the event that you find the lot full, please stay!! One temporary solution is to park across Merrimon Avenue and take a brief walk across to the church.



Volunteer in the Pumpkin Patch 🎃

Please sign up to help visitors to the Pumpkin Patch view and purchase pumpkins. The QR code will take you directly to the sign-up sheet.

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*

We offer Catechesis for our children *Sundays 9:00-10:15 a.m.*, and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.



A Peals for Peace: *Mondays at 6:00 p.m.*

Stop by and hear the bells ring every Monday at 6:00 p.m. until election day.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering: *Thursdays at 6:00 p.m.*

Parishioner Mark Sudimak is leading a weekly Intercessory Prayer Gathering in the Urban Garden next to the church on Thursdays at 6:00 p.m. Prayers will be lifted up for the spiritual, mental and physical needs of our families, friends, church, community, city, country and the world. During inclement weather, it will be held inside the church. For more information, please contact Mark at 302-242-6807 or msudimak60@gmail.com.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Brad Rouse, Bea & Jeff Russell, Guy Sayles, Laura, Tsz-yan, and Roger Snyder, Laurie Strickland, Lydia Vander Voort & Andy Steele, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Barbara Wilcox.**

For Others: (names will remain on the list for six weeks unless we hear otherwise).
Allen (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Christa Brigman** (friend of Ginny Moser); **Channon, Mark & the Brongel family** (daughter and family of Jackie Schauer); **Tiffany Brown** (friend of Robert Hartmans); **Betty Ann Bryant** (friend of Rusty Herman); **Cathy** (friend of Elaine Potter); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Marcie Coleman** (friend of Lynda McCredie); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman); **Ashley Israel** (daughter of Jennifer Witt); **Daniel McRee** (son of Fr. Timothy McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Robert Noble, Jr. & Steve Noble** (brothers of Walt Noble); **Carol Peindel** (friend of (Anne Jarema); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); the **Roberts Family** (friends of Vicki & Paul Vest); **Sara** (sister of Pat Davis); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Lynn Whitehead** (friend of Ann Lewis); **Bev**

Whiting (friend of Rusty Herman).

For the recently departed: **David Alan Weaver-McRee, Tricia Laurenson.**

For those celebrating birthdays: **Lelia Cort, Roger Snyder.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah**, Archbishop of Canterbury; **Sean**, our presiding Bishop; the **Standing & Search Committees for our new bishop; the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **Province of the Episcopal Church of Sudan;** and in the Diocesan Cycle of Prayer, **St. Gabriel's, Rutherfordton.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



The pumpkins
are coming
TODAY! If
you're able,
please help us
unload them
following
worship.!

And something
else pumpkin-
related is
coming soon....





We need volunteers! Call Susan at 610-880-5859.



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.
Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice

Clergy

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, Trinity Mickens

Nursery Workers





Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world.

We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and during July - August, Wiggle Church is available for people aged 5-12.

Everyone is welcome to join us for coffee and refreshments after the service.

Use the QR code below to link to Grace's Welcome Newcomer's page.

