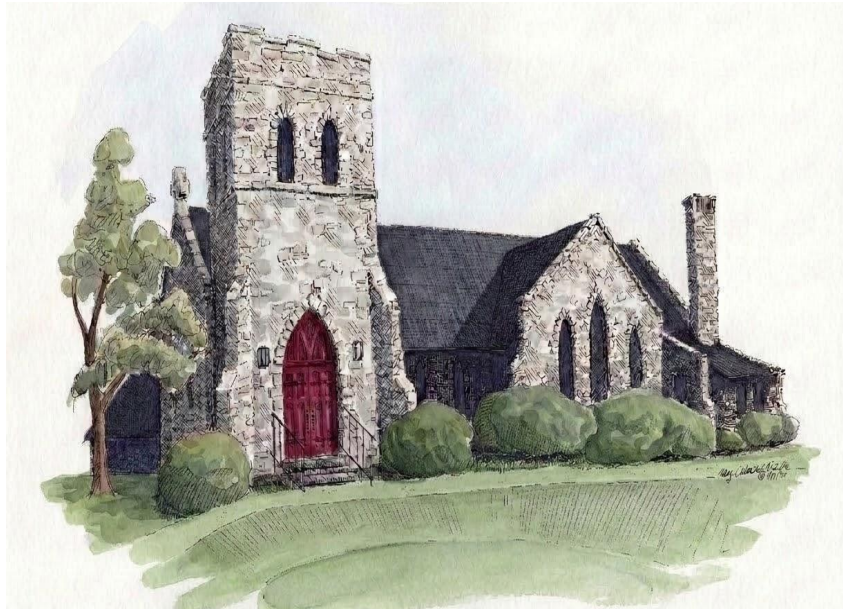




Grace Episcopal Church

The Seventeenth Sunday after Pentecost
September 20, 2026

10:30 a.m. Holy Eucharist II

Prelude: *Reflection*

Alfred Fedak

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed God: Father, Son and Holy Spirit.

People **Blessed be God's kingdom, now and forever. Amen.**

Opening Hymn: *Not here for high and holy things*

9

Collect for Purity

Gloria

Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

The Collect of the Day

from *Enriching Our Worship*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

Amen.

The people sit.

Children's Moment

Music in Procession: *I have decided to follow Jesus (Songs of Grace)* *verse 1* **25**

THE WORD OF GOD

The First Lesson: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people remain seated.

Psalms 105:1-6, 37-45 (*chanted*)

Give thanks to the Lord and call upon / **his Name**;
make known his deeds a-mong the peoples.
Sing praises / **to the Lord**,
and speak of all his / **mighty works**.

Glory in his ho-ly **Name**;
let the hearts of those who seek the / **Lord rejoice**.
Search for the Lord / **and his strength**;
continually / **seek his face**.

Remember the marvels he / **has done**,
his wonders and judgments / **of his mouth**,

O offspring of Abra-**ham** **his** servant,
O children of Jacob his / **chosen one**.

He led out his people with silver / **and gold**;
in all their tribes there was not / **one that stumbled**.
Egypt was glad / **of their going**,
because they were a-**fraid of them**.

He spread out a cloud for / **a covering**
and fire to give light / **in the night**.
They asked, and / **quails appeared**,
and he satisfied them with / **bread from heaven**.

He opened the rock, and wa-**ter** flowed,
so the river ran in / **the dry places**.
For God remembered his / **holy word**
and Abra-**ham** **his** servant.

So he led forth his people / **with gladness**,
his chosen with / **shouts of joy**.
He gave his people the lands / **of the nations**,
and they inherited the labor / **of the people**.

That they might keep / **his statutes**
and ob-**serve his** laws.
Praise / **ye the Lord**,
Praise / **ye the Lord**!

The Second Lesson: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn: *Rock of ages, cleft for me*

685

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you

whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Reverend Robert Hartmans

The Nicene Creed

The people stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people remain standing.

Priest I invite your prayers on behalf of this our human family, for communities, for leaders, and for the good creation.

Leader God and author of true religion, be present in the world through your church, bless and inspire its members, direct its mission, and promote the saints. Pray for the church.

All may add their own prayers and petitions silently or aloud.

Leader Father who guides, establish righteousness in this and every nation, so that our actions may be in line with your love for the world, teach our leaders, guide us into new pathways of peace. Pray for our nation.

All may add their own prayers and petitions silently or aloud.

Leader Mother of all creation, give us an ever-expanding love of the created order, so that we may protect our home and continue to live in its safety. Care for those enduring natural calamities, be it fire, flood or earthquake. Pray for the world.

All may add their own prayers and petitions silently or aloud.

Leader Brother in our midst, protect our community, help us to build pathways of your love, give us the ability and will to work with each other and direct us to your will. Pray for this community.

All may add their own prayers and petitions silently or aloud.

Leader Sister in times of suffering, be present with those who are hungry, sick, or in danger. Lead us to be present with each other in times of need. We especially pray for Linda & David Adams, Cliff Albertson, Joan Aldrich, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt.

All may add their own prayers and petitions silently or aloud.

Leader God who calls us home, reassure us in the hope of the resurrection, and provide true and holy rest for those who have departed this life, especially James R. Hartmans, Sr., and Kolton Maddox, and on the anniversary of their deaths we pray for Eleanore Brown, and Richard Brokenshire. What saints do you now name?

All may add their own prayers and petitions silently or aloud.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Ye Servants of God*

Henry Coleman (1888-1965)

Doxology

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

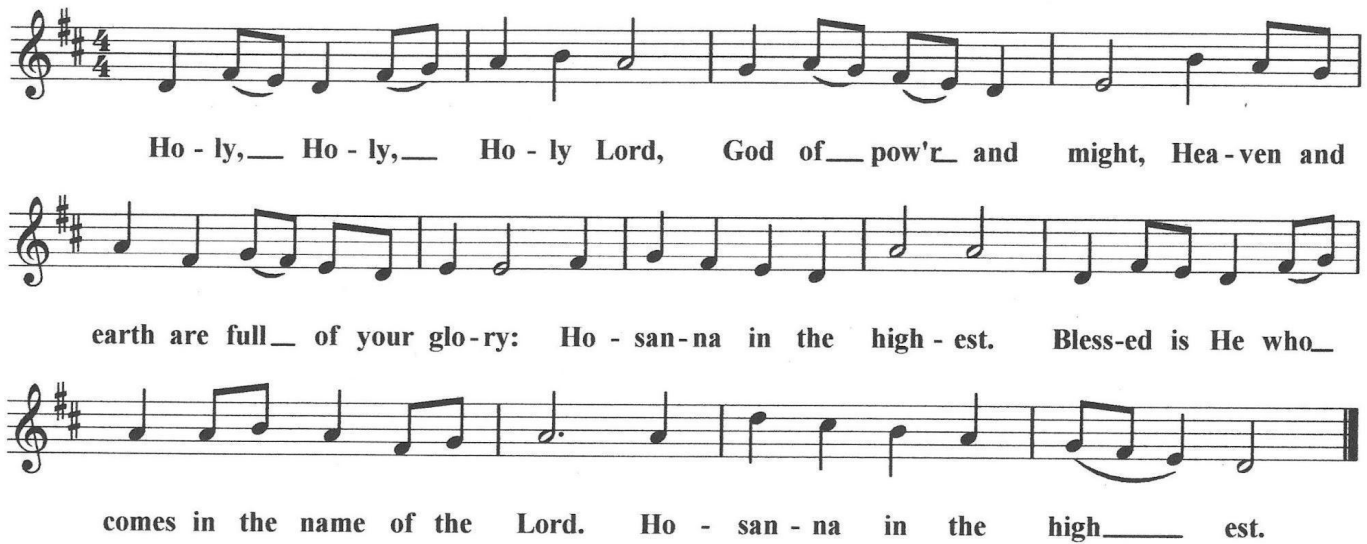
People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Cassarino



Ho - ly, — Ho - ly, — Ho - ly Lord, God of — pow'r and might, Hea - ven and
earth are full — of your glo - ry: Ho - san - na in the high - est. Bless - ed is He who —
comes in the name of the Lord. Ho - san - na in the high — est.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (*Traditional*)

BCP 364

The Breaking of the Bread

Fraction Anthem

from Taizé

The musical score is written for two parts, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to Him and ne - ver be hun - gry." and "Eat this bread, drink this cup, trust in Him and you will not thirst." The score includes a repeat sign at the end of the second system.

An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice

bearer to guide the cup to your mouth. If you wish to dip your host wafer, hand that to the chalice bearer and they will do it for you. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Anthem: *Non Nobis Domine* William Byrd (1540-1623)
Communion Hymn: *Singing songs of expectation* 527

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation,
we send you forth bearing these holy gifts, that those to whom
You go may share with us in the Communion of Christ's body
and blood.

People **We who are many are one body because we all share
one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: *Earth and all stars*

412

Dismissal

Postlude: *A Rejoicing*

Alfred Fedak



The Aumbry Candle is given to the Glory of God by
Jennifer Witt in loving memory of her brother, Kenneth Vance Matthews.

The Altar Flowers are given to the Glory of God by
Mary Ann & Bill Warren in loving memory of Luretia Rhodarmer Warren.



LAY MINISTERS

Crucifer: Ali Schaefer Torches: Courtney & Hannah Booth
Chalicer: Elaine Potter Lectors: Elaine Potter, Kristen Dusenbery
Intercessor: Christian Millican Presenters: Lorie Tola
Ushers: Mike Vines, Kyle Rhodes Greeters: Melanie Druckenmiller
Streaming: James Cannon Coffee Hour: the Sudimaks
Vestry Person of the Day: Ali Schaefer



ANNOUNCEMENTS

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell:
423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are
welcome to join two adult supervisors for fun on the playground or in the
parish hall, depending on weather. The group will come back for
communion.

Running for Vestry

Vestry nomination forms are available upon request. We will elect three persons to the vestry in January. Rev. Robert and Paul Vest are happy to speak to you about vestry. Please see them if you are interested in a nomination form.

Changes at the Altar

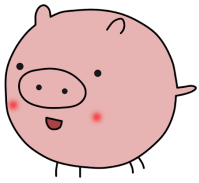
Starting next week, the chairs around the altar will be newly arranged. This will be to accommodate a new piano and musician section of the Chancel across from the organ. If you have any questions about how that arrangement was chosen, please reach out to Rev Robert.

Adult Formation – Sacred Resistance

Beginning next Sunday, Adult Formation will be studying the book *Sacred Resistance: A Practical Guide to Christian Witness and Dissent*, by Ginger Gaines-Cirelli. The first of four classes will look at the book's introduction and Chapter 1. As you read, consider these questions: What is sacred resistance? How does it apply to me and my lifestyle? Does the Episcopal Church demonstrate sacred resistance? Classes will also include special guests who will share how sacred resistance has influenced their life and career choices. Books available online and a few are still available in the church office for \$12.

Acolyte & Chalicist Training – Today at 12:00 Noon

Are you interested in being an acolyte or a chalicist? We have a training session today as well as one next week after the church service. Grab a nibble and join us in the sanctuary. All current acolytes and chalicists need to attend one of the training sessions as we are making changes that will begin at the end of the month. If you can't make it this Sunday, be sure to attend the session next Sunday.



Pig Pickin' is Saturday, September 26

Ready for some mouth-watering barbecue with all the tasty sides? Then make your plans now to come to the Parish Hall on September 26 at 5:30 p.m. for Grace's Annual Pig Pickin' Feast offered by the Men of the Church. You can enjoy a tasty, sit-down meal inside a comfortable, weather-proof setting with your fellow parishioners.

Your meal will be cafeteria-style where you move through a line, select from pre-made items, choose your scrumptious dessert and drinks, and then pay our cashier before sitting down.

Menu items include smoked pork, coleslaw, baked beans, cornbread and dessert. Adult meals are \$17.50. Children's plates are \$10. No phone orders please.

If you want to stock up for the cooler days ahead, gallon (\$45) or quart (\$12) bags of leftover pork will be available.

Proceeds from the Pig Pickin' will go directly to the church. Parishioners are also encouraged to round their meals up to the nearest dollar to help the Men of the Church contribute toward improvement projects at Grace.

ABCCM Summer Food Drive Ends September 27

Many thanks to those of you who have contributed to our ABCCM food drive. Your contributions make a real difference, especially in easing seasonal hunger for low-income families and their children.

Please get your donations to the church by September 27.

Remember that what's always needed are canned meats, vegetables, fruits, hearty soups, mac & cheese, breakfast bars, peanut butter, and cereal.



Follow the QR Code to Our Newsletter

Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

Episcopal Church Women's Fall Potluck Luncheon

ECW's Fall Potluck Luncheon will be held on Saturday, October 17, in the parish hall from 11:30 a.m. - 1:30 p.m. Please bring a dish to share and join us as we prepare for our upcoming rummage sale. All women of Grace are automatically members of ECW. We especially encourage newcomers to come join the fun!

Parking

Our staff and leadership recognize that we do not have an abundance of parking. We are working on potential solutions for this problem. We ask that if you are not dealing with mobility issues that you park in the upper lot. We have enough parking for approximately 150 people. In the event that you find the lot full, please stay!! One temporary solution is to park across Merrimon Avenue and take a brief walk across to the church.

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*

We offer Catechesis for our children *Sundays 9:00-10:15 a.m.*, and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.



A Peals for Peace: *Mondays at 6:00 p.m.*

Stop by and hear the bells ring every Monday at 6:00 p.m. until election day.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering: *Thursdays at 6:00 p.m.*

Parishioner Mark Sudimak is leading a weekly Intercessory Prayer Gathering in the Urban Garden next to the church on Thursdays at 6:00 p.m. Prayers will be lifted up for the spiritual, mental and physical needs of our families, friends, church, community, city, country and the world. During inclement weather, it will be held inside the church. For more information, please contact Mark at 302-242-6807 or msudimak60@gmail.com.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise). **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman); **Ashley Israel** (daughter of Jennifer Witt); **Ava Manley** (friend of Ginny Mosser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Carol Peindel** (friend of (Anne Jarema)); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **the Roberts Family** (friends of Vicki & Paul Vest); **Sara** (sister of Pat Davis); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims);

Lynn Whitehead (friend of Ann Lewis); **Bev Whiting** (friend of Rusty Herman).

For the recently departed: **James R. Hartmans, Sr., Kolton Maddox.**

For those celebrating birthdays: **Pat Davis, Richard Jacobs, Bailey & Cameron Frue, Valerie Rains.**

For those celebrating anniversaries: **Cheryl Deyton & Monty Wooten, Bonnie & Robert Kistler.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah**, Archbishop of Canterbury; **Sean**, our presiding Bishop; the **Standing & Search Committees for our new bishop; the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **Province of the Episcopal Church of South Sudan;** and in the Diocesan Cycle of Prayer, **Church of the Messiah, Murphy.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.

Grace Family Pig Pickin'



SATURDAY, SEPT. 26, 5:30 P.M.

Don't miss an old-fashioned, cafeteria-style BBQ Feast hosted in the parish hall by Men of the Church. This annual dinner includes tender pulled smoked pork, coleslaw, baked beans, cornbread and desserts.

Bottled water, soft drinks and tea provided.

Adults, \$17.50 • Children, \$10

Also, for take-home and the holidays, bags of pork in 1-pound quart and 4-pound gallon size are available.

No orders by phone, please.

All proceeds from the Pig Pickin' benefit church improvement projects. Parishioners are encouraged to round up to the nearest dollar if possible.

Y'all come!



The pumpkins
are coming on
September 27.

But something
else pumpkin
related is coming
October 10...



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice

Clergy

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, Trinity Mickens

Nursery Workers



Use the QR code below to link to Grace's Welcome Newcomer's page.

