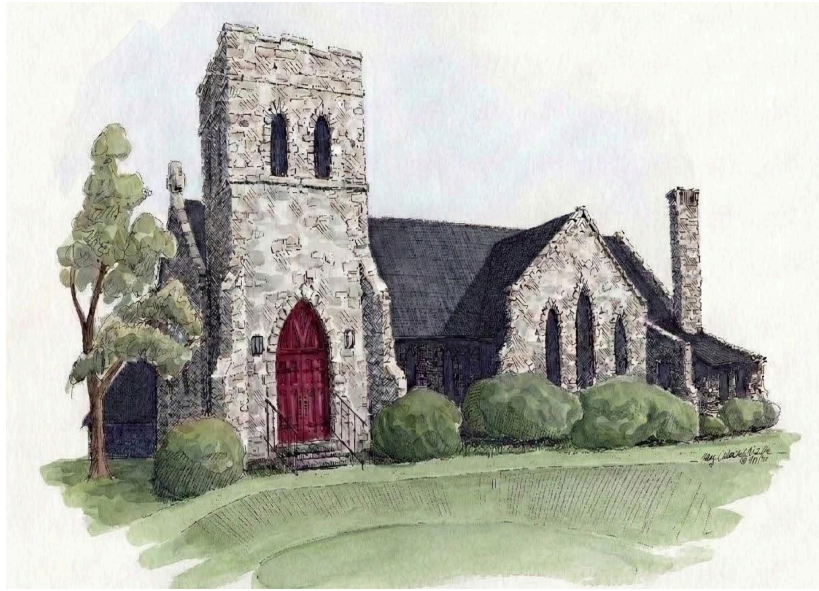




Grace Episcopal Church

The Nineteenth Sunday after Pentecost

October 4, 2026

10:30 a.m. Holy Eucharist II

Prelude: *A Mighty Fortress is Our God*

Jason Payne

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be God: Father, Son and Holy Spirit.

People **Blessed be God's kingdom, now and forever. Amen.**

Opening Hymn: *Awake, my soul, stretch every nerve*

546

Collect for Purity

Gloria

Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

The Collect of the Day

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

Children's Moment

Music in Procession: *This is the day (Songs of Grace)*

verse 1 66

THE WORD OF GOD

The First Lesson: Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people remain seated.

Psalm 19 (*chanted*)

The heavens declare your glory / **O God,**
and the firmament shows forth the work / **of your hands**
One day tells its tale / **to another,**
and one night imparts knowledge / **to another.**

Although they have no words / **or language,**
and their voices / **are not heard,**
Their sound has gone out in-**to all lands,**
and their message to the ends / **of the world.**

The law of the Lord / **is perfect**
and re-**vives the soul;**
the testimony of the / **Lord is sure**
and gives wisdom / **to the innocent.**

The statutes of the Lord / **are just**
and re-**joice the heart**;
the commandment of the / **Lord is clear**
and gives light / **to the eyes**.

The fear of the Lord / **is holy**
May it en-**dure forever**;
the judgments of the / **Lord are true**
and righteous / **altogether**.

They are more pre-**cious than gold**
more than a-**bundant gold**,
sweeter / **far than honey**,
than honey fresh / **from the comb**.

Let the words of / **my mouth**,
the meditation / **of my heart**
be acceptable / **in your sight**,
O Lord, my strength and / **my redeemer**.

Stewardship Testimonial

Kim Hayes

Gospel Hymn: *Blessed Jesus at thy word*

440

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the

tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Reverend Robert Hartmans

The Nicene Creed

The people stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people remain standing.

Priest I invite your prayers on behalf of this our human family, for communities, for leaders, and for the good creation.

Leader God and author of true religion, be present in the world through your church, bless and inspire its members, direct its mission, and promote the saints. Pray for the church.

All may add their own prayers and petitions silently or aloud.

Leader Father who guides, establish righteousness in this and every nation, so that our actions may be in line with your love for the world, teach our leaders, guide us into new pathways of peace. Pray for our nation.

All may add their own prayers and petitions silently or aloud.

Leader Mother of all creation, give us an ever-expanding love of the created order, so that we may protect our home and continue to live in its safety. Care for those enduring natural calamities, be it fire, flood or earthquake. Pray for the world.

All may add their own prayers and petitions silently or aloud.

Leader Brother in our midst, protect our community, help us to build pathways of your love, give us the ability and will to work with each other and direct us to your will. Pray for this community.

All may add their own prayers and petitions silently or aloud.

Leader Sister in times of suffering, be present with those who are hungry, sick, or in danger. Lead us to be present with each other in times of need. We especially pray for Linda & David Adams, Cliff Albertson, Joan Aldrich, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt.

All may add their own prayers and petitions silently or aloud.

Leader God who calls us home, reassure us in the hope of the resurrection, and provide true and holy rest for those who have departed this life, especially David Alan Weaver-McRee and Tricia Laurensen, and on the anniversary of their deaths we pray for Frances Payne, Kelli Davis Norton, Sue Gowen, Lee Watts, Calvin Remmers, Nancie Army, and Ben Grimes, Bob Hall, and those who still grieve for them. What saints do you now name?

All may add their own prayers and petitions silently or aloud.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Jesu, Joy of Man's Desiring*

J.S. Bach

Doxology

Duke Street

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

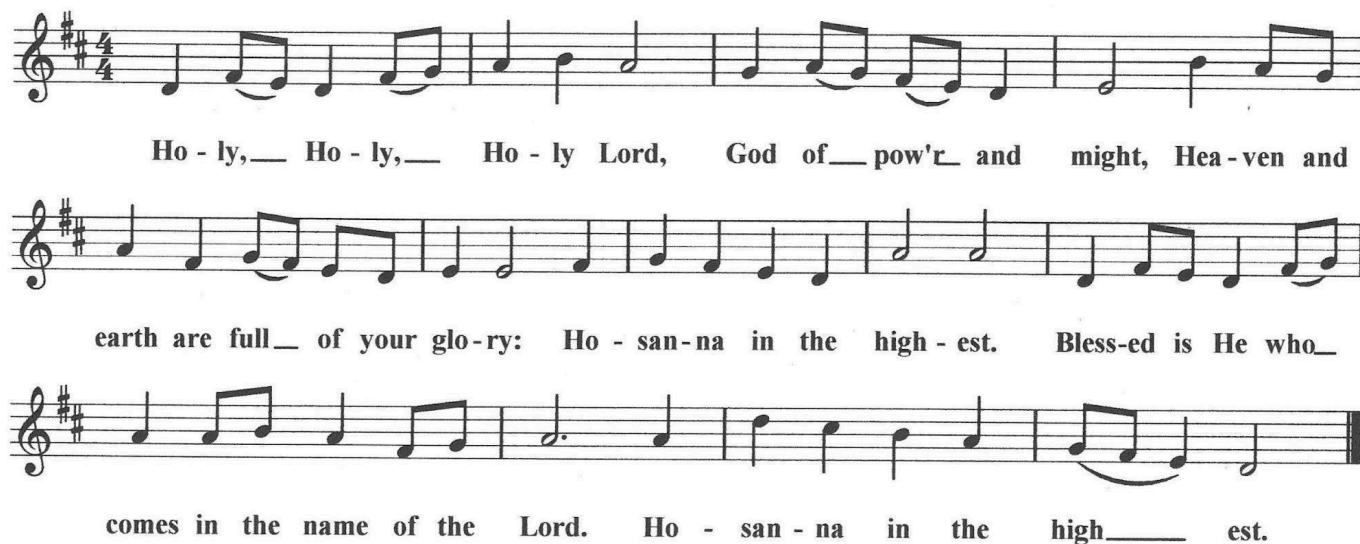
Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of

praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Cassarino



Ho - ly,___ Ho - ly,___ Ho - ly Lord, God of___ pow'r and might, Hea - ven and
earth are full___ of your glo-ry: Ho - san-na in the high - est. Bless-ed is He who___
comes in the name of the Lord. Ho - san - na in the high_____ est.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of

you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord’s Prayer *(Traditional)*

BCP 364

The Breaking of the Bread

Fraction Anthem

from Taizé

The musical notation is for a Fraction Anthem from Taizé, set in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Eat this bread, drink this cup, come to Him and ne - ver be hun - gry." and "Eat this bread, drink this cup, trust in Him and you will not thirst." The music is simple and homophonic, with the lyrics written below the notes. The first system ends with a double bar line and a repeat sign, and the second system also ends with a double bar line and a repeat sign.

An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest

comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hand that to the chalice bearer and they will do it for you. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: *My God, thy table now is spread*

321

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation,
we send you forth bearing these holy gifts, that those to whom
You go may share with us in the Communion of Christ's body
and blood.

People **We who are many are one body because we all share
one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: *A mighty fortress is our God*

688

Dismissal

Postlude: *Psalm XIX*

Benedetto Marcello



The Aumbry Candle is given to the Glory of God by
Leslie Heiser in loving memory of Colin MacKay.

The Altar Flowers are given to the Glory of God by Grace Church
in memory of Rev. Robert's father, James R. Hartmans, Sr.



LAY MINISTERS

Crucifer: Alex Thwaites Torches: Mary Foster, Lorie Tola

Chalicerist: Susan Robinson Lector: Vicki Vest

Intercessor: Hannah Buckner Presenter: Emily Fuerst

Ushers: Mike Vines, Elaine Potter Greeters: Ginny Moser, Diane Wilkey

Wiggle Chaplain: Monty Wooten Coffee Few Minutes: Susan Sudimak

Vestry Person of the Day: Elaine Potter



ANNOUNCEMENTS

First Sunday Offering

Today is the first Sunday of the month, when our open plate offering (undesignated cash, change and checks) goes to support the clergy's discretionary fund, enabling them to respond quickly to the emergency needs of others. Please be generous.

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

Volunteering for Vestry

Vestry nomination forms are available upon request. We will elect three persons to the vestry in January. Rev. Robert and Paul Vest are happy to speak to you about vestry. Please see them if you are interested in a nomination form.

Adult Formation – Sacred Resistance

The Sacred Resistance conversation continues! Next Sunday, October 11, at 9:15 a.m. in the parish hall, we will continue our conversation based on the book *Sacred Resistance: A Practical Guide to Christian Witness and Dissent* by Ginger Gaines-Cirelli. We'll look at Chapters 4-6, with some unique insights from our guest, Christian Chambers, Director of Safe Shelter.



Pumpkin Patch Party Requests

Helpers are needed to literally float through a sea of pumpkins guiding folks to the activities, supervising the vintage snack truck and helping with pumpkin sales. Please reach out to Susan Sudimak, 610-880-5859.

Also needed, your old, raggedy jeans and pants, long-sleeved shirts, hats, etc. for the scarecrow making booth. A box is available in the foyer for collections.



Volunteer in the Pumpkin Patch 🎃

Please sign up to help visitors to the Pumpkin Patch view and purchase pumpkins. The QR code will take you directly to the sign-up sheet.

Compass Point Party

Grace Outreach Committee is hosting a dinner party at Compass Point on October 14 at 5:00 p.m. Plans are to serve a meat chili, a vegetarian chili, cornbread, desserts, and drinks. Compass Point provides 85 furnished studio apartments that give chronically unhoused people safe, long term housing. It is operated by the Homeward Bound. For several years, Grace Outreach, with support from groups such as Altar Guild, ECW, Men of the Church, Flower Guild, a Tabernacle Group, and a Foyer Group, have been providing a birthday party at Compass Point. Parties are now being held quarterly with individuals, who live there, given a birthday cupcake, and a birthday card that includes a \$25 Wal-Mart gift card. If you would like to contribute or participate you would be welcome. For more information, contact Lucy Bowen at lucyabowen@yahoo.com or 229-224-5891.

Episcopal Church Women's Fall Potluck Luncheon

ECW's Fall Potluck Luncheon will be held on Saturday, October 17, in the parish hall from 11:30 a.m. - 1:30 p.m. Please bring a dish to share and join us as we prepare for our upcoming rummage sale. All women of Grace are automatically members of ECW. We especially encourage newcomers to come join us.



Follow the QR Code to Our Newsletter

Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

Parking

Our staff and leadership recognize that we do not have an abundance of parking. We are working on potential solutions for this problem. We ask that if you are not dealing with mobility issues that you park in the upper lot. We have enough parking for approximately 150 people. In the event that you find the lot full, please stay!! One temporary solution is to park across Merrimon Avenue and take a brief walk across to the church.

WEEKLY GATHERINGS

Cancelled tomorrow: Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*

We offer Catechesis for our children *Sundays 9:00-10:15 a.m.*, and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.



A Peals for Peace: *Mondays at 6:00 p.m.*

Stop by and hear the bells ring every Monday at 6:00 p.m. until election day.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering: *Thursdays at 6:00 p.m.*

Parishioner Mark Sudimak is leading a weekly Intercessory Prayer Gathering in the Urban Garden next to the church on Thursdays at 6:00 p.m. Prayers will be lifted up for the spiritual, mental and physical needs of our families, friends, church, community, city, country and the world. During inclement weather, it will be held inside the church. For more information, please contact Mark at 302-242-6807 or msudimak60@gmail.com.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Lydia Vander Voort & Andy Steele, Barbara Wilcox, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise).
Allen (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan);
Aubrey (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman); **Ashley Israel** (daughter of Jennifer Witt); **Sara Lind** (sister of Pat Davis); **Ava Manley** (friend of Ginny Mosser); **Daniel McRee** (son of Fr. Timothy McRee) and **David** (husband of Daniel McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Carol Peindel** (friend of (Anne Jarema); **Matthew Pennell** (son of Hannah Buckner); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); the **Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Susan** (sister of Balfour Knight); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Lynn Whitehead** (friend of Ann Lewis); **Bev Whiting** (friend of Rusty Herman).

For the recently departed: **David Alan Weaver-McRee, Tricia Laurenson.**

For those celebrating birthdays: **Jeffrey Garland, Steve Jones, Eleanor Jameson, Bonnie Kistler, Shannon Townsend, Laura Snyder.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis);

Jason Marino (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah**, Archbishop of Canterbury; **Sean**, our presiding Bishop; the **Standing & Search Committees for our new bishop; the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **Province of the Anglican Church of Tanzania;** and in the Diocesan Cycle of Prayer, on **World Communion Sunday, we pray for all our Ecumenical Relationships.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.

Pumpkin Patch PARTY

Saturday, October 10
2:00 to 4:00 pm

All Are
Welcome!
♥

Grace Episcopal Church
871 Merrimon Avenue
Asheville, NC



Come pick
a pumpkin



Face-
painting



Scarecrow
making



Vintage
snack truck



Live
music



Stained glass
tours

Potluck Lunch
Sunday, October 11
After Worship

A Joyful Celebration
At the Close of
Our Season of Stewardship



Vestry will provide ham and rolls;
the rest of us are asked to bring our favorite sides and desserts.

Let's give thanks together, and celebrate the successful
conclusion of our Season of Stewardship.
We couldn't have done it without all of you!



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice

Clergy

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, Trinity Mickens

Nursery Workers





Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world.

We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and during July - August, Wiggle Church is available for people aged 5-12.

Everyone is welcome to join us for coffee and refreshments after the service. Use the QR code below to link to Grace's Welcome Newcomer's page.

