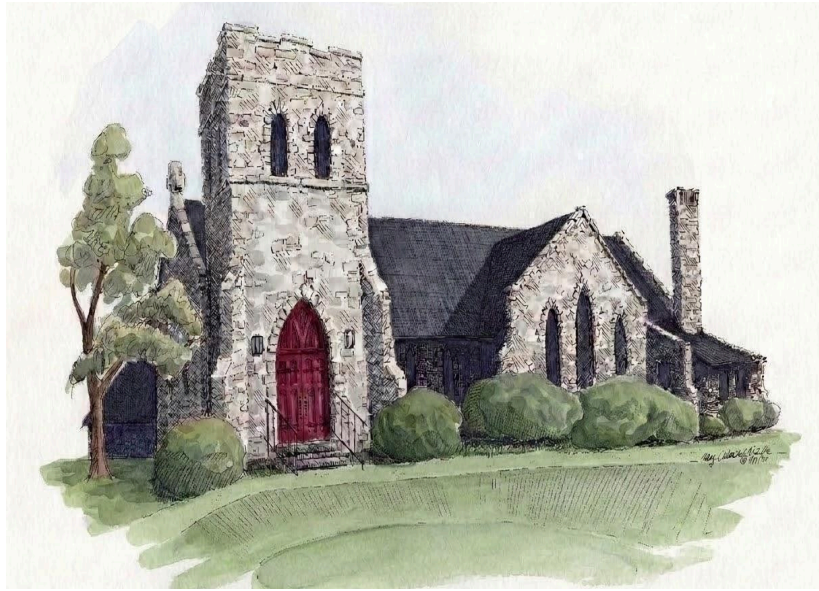




Grace Episcopal Church

The Twenty-Second Sunday after Pentecost

October 25, 2026

10:30 a.m. Holy Eucharist II

Prelude: *Variations on THAXTED*

Jeffrey Blersch

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be God: Father, Son and Holy Spirit.

People **Blessed be God's kingdom, now and forever. Amen.**

Opening Hymn: *O God beyond all praising*



1. O God be-yond all prais-ing, we wor-ship you to-day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-ery gift you send,
but hid-den from all na-ture th'e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at— bless-ings with-out num-ber and mer-cies with-out end.
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be-fore you and wait up-on your word;
for Christ, the Man from heav-en, from death has set us free,
to mar-vel at your beau-ty, and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise!

Collect for Purity

Gloria

Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

The Collect of the Day

(from *Enriching Our Worship*)

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God. Amen.

(source: F.B. McNutt, *The Prayer Manual* [London: Mowbray, 1961], p. 29, adapted)

The people sit.

Children's Moment

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

People **Dear God: Saturday is All Hallows' Eve.**

Thank you for the saints in heaven who cheer us on.

Bless the children who will go out in costumes;

keep them safe on the streets and happy at every door.

Bless the neighbours who open their doors to them.

**And let the Halloween fun remind us that with Christ,
darkness and death don't win.**

Amen.

Music in Procession: *This little light of mine*

1 G G7
This lit - tle light of mine, I'm gon - na let it shine.

5 C G
This lit - tle light of mine, I'm gon - na let it shine.

9 Em B7 C
This lit - tle light of mine, I'm gon - na let it shine, let it

13 G D7 G C G
shine, let it shine, let it shine.

THE WORD OF GOD

The First Lesson: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people remain seated.

Psalm 90:1-6, 13-17 (*chanted*)

Lord, you have been / **our refuge**
from one generation / **to the next.**

Before the mountains / **were brought forth,**
from age to age / **you are God.**

You turn us back to dust / **and say,**
"Go back, O / **child of earth."**

Long years are like yesterday / **come and gone**
and like a watch / **in the night.**

You sweep us away like / **a dream;**
we fade away suddenly / **like the grass.**
In the morning it is / **green and flourishes;**
in the evening it is dried / **up and withered.**

Return, O Lord; how long will / **you tarry?**
be gracious / **to your servants.**
Satisfy us by your kindness / **in the morning;**
We will rejoice and be glad all the days / **of our life.**

Make us glad by the measure of days that you / **afflicted us**
and the years in / **which we suffered.**
Show your servants / **all your works**
and your splendor / **to their children.**

The Second Lesson: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Hymn: *How lovely is thy dwelling place*

517

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Reverend Patty Mouer

The Prayers of the People

The people stand.

Priest I invite your prayers on behalf of this our human family, for communities, for leaders, and for the good creation.

Leader God and author of true religion, be present in the world through your church, bless and inspire its members, direct its mission, and promote the saints. Pray for the church.

All may add their own prayers and petitions silently or aloud.

Leader Father who guides, establish righteousness in this and every nation, so that our actions may be in line with your love for the world, teach our leaders, guide us into new pathways of peace. Pray for our nation.

All may add their own prayers and petitions silently or aloud.

Leader Mother of all creation, give us an ever-expanding love of the created order, so that we may protect our home and continue to live in its safety. Care for those enduring natural calamities, be it fire, flood or earthquake. Pray for the world.

All may add their own prayers and petitions silently or aloud.

Leader Brother in our midst, protect our community, help us to build pathways of your love, give us the ability and will to work with each other and direct us to your will. Pray for this community.

All may add their own prayers and petitions silently or aloud.

Leader Sister in times of suffering, be present with those who are hungry, sick, or in danger. Lead us to be present with each other in times of need. We especially pray for Linda & David Adams, Cliff Albertson, Joan Aldrich, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Lydia Vander Voort & Andy Steele, Bill Warren, Barbara Wilcox, and Jennifer Witt.

All may add their own prayers and petitions silently or aloud.

Leader God who calls us home, reassure us in the hope of the resurrection, and provide true and holy rest for those who have departed this life. On the anniversary of their deaths we pray for Dick Drake, John Woodhouse, Dixie Algary, Knox Garmany, Ralph Lewis, and those who still grieve for them. What saints do you now name?

All may add their own prayers and petitions silently or aloud.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Fairest Lord Jesus*

Martin How

Doxology

Duke Street

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

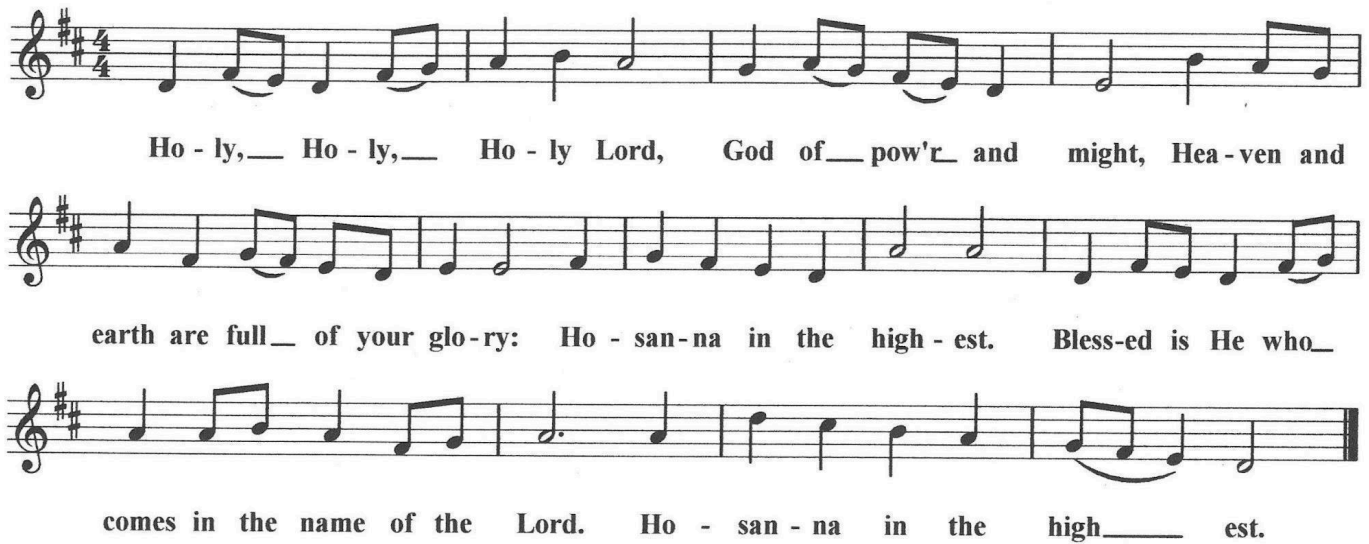
People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Cassarino



Ho - ly, — Ho - ly, — Ho - ly Lord, God of — pow'r and might, Hea - ven and
earth are full — of your glo-ry: Ho - san - na in the high - est. Bless - ed is He who —
comes in the name of the Lord. Ho - san - na in the high — est.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (*Traditional*)

BCP 364

The Breaking of the Bread

Fraction Anthem

from Taizé



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice

bearer to guide the cup to your mouth. If you wish to dip your host wafer, hold the wafer and the chalice bearer will lower the chalice; please dip only a small part of the wafer. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: *I come with joy to meet my Lord*

304

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider (Cliff/Lorie/James), in the name of God and this congregation,
we send you forth bearing these holy gifts, that those to whom
You go may share with us in the Communion of Christ's body
and blood.

People **We who are many are one body because we all share
one bread and one cup.**

The people stand.

Post Communion Prayer

BCP 365

The Blessing

Closing Hymn: *O God, our help in ages past*

680

Dismissal

Postlude: *Chorale Fantasy on "A Mighty Fortress"*

Michael Bedford



The Aumbry Candle is given to the Glory of God by
Lesley Heiser in loving memory of Colin MacKay.

The flowers are given to the Glory of God by Mary Ann & Bill Warren
in thanksgiving for their wedding anniversary,
and in loving memory of their parents, Felcie & Junius Warren,
and Andrew Marion & Abbiejean Jowers Lynn.



LAY MINISTERS

Crucifer: Jack Frue Torches: Courtney & Hannah Booth
Chalicer: Steve Birkhofer Lectors: Steve Birkhofer, Elise Cassarino
Intercessor: Elaine Potter Presenter: Brittany Ballinger
Ushers: Katherine & Todd Kaderabek
Greeters: Diane Wilkey, George Bottiger
Wiggle Chaplain: Langley Ellman Streaming: Ben Scales
Vestry Person of the Day: Rusty McCredie



ANNOUNCEMENTS

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell:
423-400-0826 for any pastoral care concerns or to set up an appointment.

Robert is out of town this weekend, but can be reached in an emergency.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

Volunteering for Vestry

Vestry nomination forms are available upon request. We will elect three persons to the vestry in January. Rev. Robert and Paul Vest are happy to speak to you about vestry. Please see them if you are interested in a nomination form.



All Saints Ofrendas

Grace has a wonderful long standing tradition of making prayer flags to honor those loved ones who have died and remain in our hearts. In addition to that practice, I am inviting you to bring items to commemorate, remember, and carry forth the spirit of those same people for an ofrenda. An ofrenda is an altar of offering usually found in homes in Mexico this time of year. This tradition varies in specifics from region to region, but the altars contain pictures, favored items, and foods/snacks enjoyed;

anything that helps you remember and entices the spirit to be with us. Our series of tiered altars is available today through Sunday, November 15. Bring your pictures and items, find an available space, and set your ofrenda there. Together, we will build a Grace Community Ofrenda for the family of Grace Church.

Prayer Flags for All Saints Sunday

We are continuing the tradition of hanging prayer flags in the church for All Saints Sunday with the names of loved ones who have passed. If you would like to add a name, sign up on the sheet at the Greeter's table, or submit them through this link: forms.gle/3djapGphhF7SZXXe9.

Adult Formation – The Way of Love

"Turn. Learn. Pray. Worship. Bless. Go. Rest." These six verbs define *The Way of Love*. Finishing up next Sunday, November 1, at 9:15 a.m., come explore and discuss how we can live these verbs and follow the way of love in our personal lives and in our corporate life as Grace Church. Join us!

Election Day Prayers

Grace Church encourages you to honor your civic responsibility to vote. We also pray that all of us will be a force for peace and mutual respect. We understand the charged emotions and high stakes that accompany election day. We will make our sanctuary available to the public on November 3 between 9:30 a.m. and the beginning of our contemplative, musical Taizé service at 6:00 p.m. All of you, as well as anyone who may desire a sacred space, are most welcome to stop by for prayers. We will hold a noon day prayer service for the good of our common life.

Coffee Hour Server Help Needed

Every Sunday, people look forward to something to eat after the service. While we have the snacks available, we often need some help setting them out. Please consider giving us a hand to help speed up the process.



Follow the QR Code to Our Newsletter

Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.



Grace's Annual Rummage Sale

Saturday, November 7 – 8:00 a.m. - 12:00 Noon

In the Parish Hall

Bring Us Your Gently Loved Treasures November 1 - 6

- Women's & Kid's Clothing
- Jewelry
- Knikknaks & Collectables
- Books & Puzzles
- Linens
- Household & Kitchen Items
- Sports Equipment
- Toys & Games
- Small Furniture
- Christmas & Other Holiday Items
- Artwork
- Pictures

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*

We offer Catechesis for our children *Sundays 9:00-10:15 a.m.*, and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*

We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.



A Peals for Peace: *Mondays at 6:00 p.m.*

Stop by and hear the bells ring every Monday at 6:00 p.m. until election day.

Chair Aerobics: *Tuesdays at 1:15 p.m.*

All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*

Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace.

Soaking Prayer: *Wednesdays at 12:00 noon*

Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*

Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering: *Thursdays at 6:00 p.m.*

Parishioner Mark Sudimak is leading a weekly Intercessory Prayer Gathering in the Urban Garden next to the church on Thursdays at 6:00 p.m. Prayers will be lifted up for the spiritual, mental and physical needs of our families, friends, church, community, city, country and the world. During inclement weather, it will be held inside the church. For more information, please contact Mark at 302-242-6807 or msudimak60@gmail.com.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Lydia Vander Voort & Andy Steele, Bill Warren, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Barbara Wilcox.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise).
Allen (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan);
Aubrey (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Christa Brigman** (friend of Ginny Moser); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman); **Ashley Israel** (daughter of Jennifer Witt); **Ashley & Luke Landingham** (son & daughter-in-law of Mary Dillon); **Sara Lind** (sister of Pat Davis); **Daniel McRee** (son of Fr. Timothy McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Amanda Nichols** (niece of Lyna McCredie); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Carol Peindel** (friend of (Anne Jarema); **Matthew Pennell** (son of Hannah Buckner); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **Rebekah, Miranda & families** (family members of Tahani Sticpewich); **the Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Susan** (sister of Balfour Knight); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Bev Whiting** (friend of Rusty Herman).

For those celebrating birthdays: **Rob Potter, Earl Leininger.**

For those celebrating anniversaries: **Mary Ann & Bill Warren.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt & Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah**, Archbishop of Canterbury; **Sean**, our presiding Bishop; the **Standing & Search Committees for our new bishop**; **the clergy, vestry, staff, ministries, and people of this parish**; in the Anglican Cycle of Prayer, we pray for **The Church in Wales**; and in the Diocesan Cycle of Prayer, **St. Francis, Rutherfordon**.

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church

871 Merrimon Avenue, Asheville, NC 28804

828-254-1086 * graceavl.com

Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.

Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop

The Reverend Robert Hartmans

Priest in Charge

The Reverend Timothy McRee; The Reverend John Rice

Clergy

James Cassarino, *Director of Music*

Cathy Adkins, *Organist*

Judy Rhodes Baroody, *Taizé Music Coordinator*

Anne Spruance, *Office Administrator*

Katie Douglas, *Finance Manager*

Angel Stoudt, *Sexton*

Paula Foggo, *Nursery Care Leader*

Caroline Parson-Chambliss, Trinity Mickens, Gaby Morgan

Nursery Workers



Everyone is welcome to join us for coffee and refreshments after the service.

Use the QR code below to link to Grace's Welcome Newcomer's page.

