

Grace Episcopal Church

The First Sunday of Advent

November 29, 2026

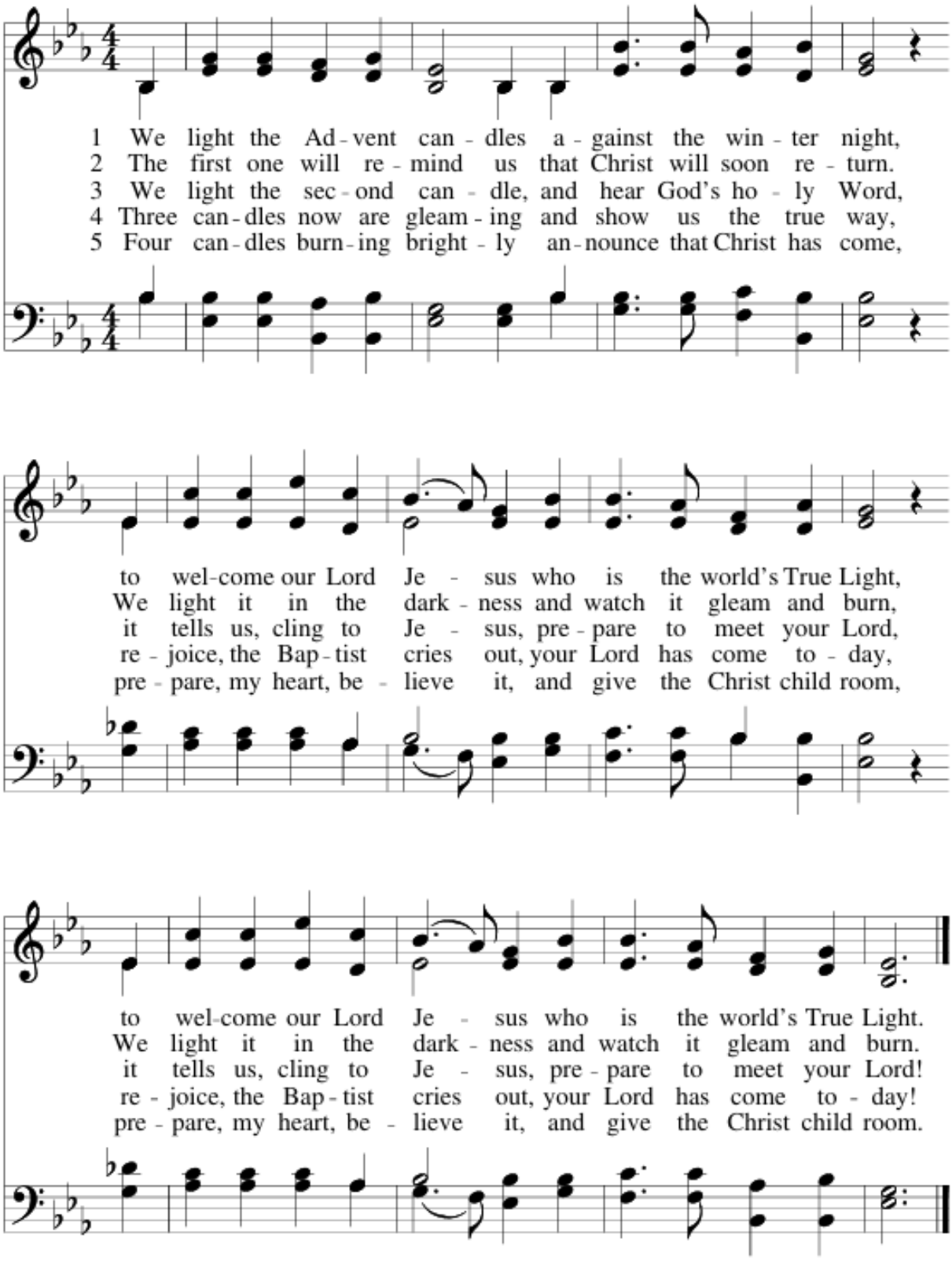
10:30 a.m. Holy Eucharist II

Prelude: *Wachet auf, ruft uns die Stimme* J.S. Bach

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

We light the Advent candles **Verses 1-2**



A representative from the congregation lights the candle.

Opening Acclamation and Confession

Priest Blessed are you Holy and Living One.

People **You come to your people and set them free.**

Priest Merciful God, in a world of quick fixes and fast answers, we confess that we forget how to wait.

People **We have rushed past your voice and ignored your presence in ourselves and others.**

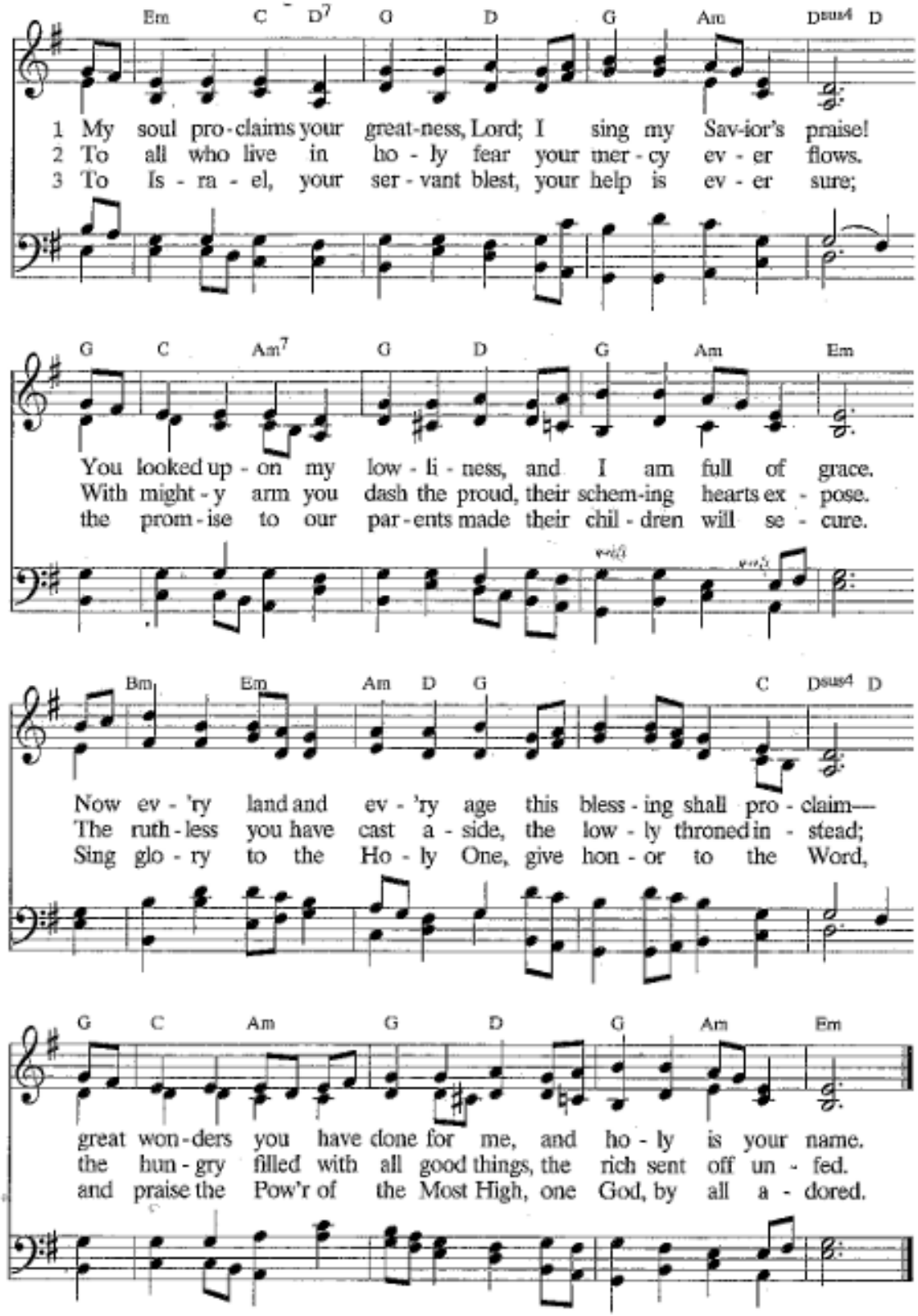
Priest We have filled the silence with noise instead of listening for your arrival.

People **Forgive us, renew our hope, and teach us to watch for you again.**

Opening Hymn: *"Sleepers wake!" A voice astounds us* **61**

Collect for Purity

Magnificat: *My soul proclaims your greatness*

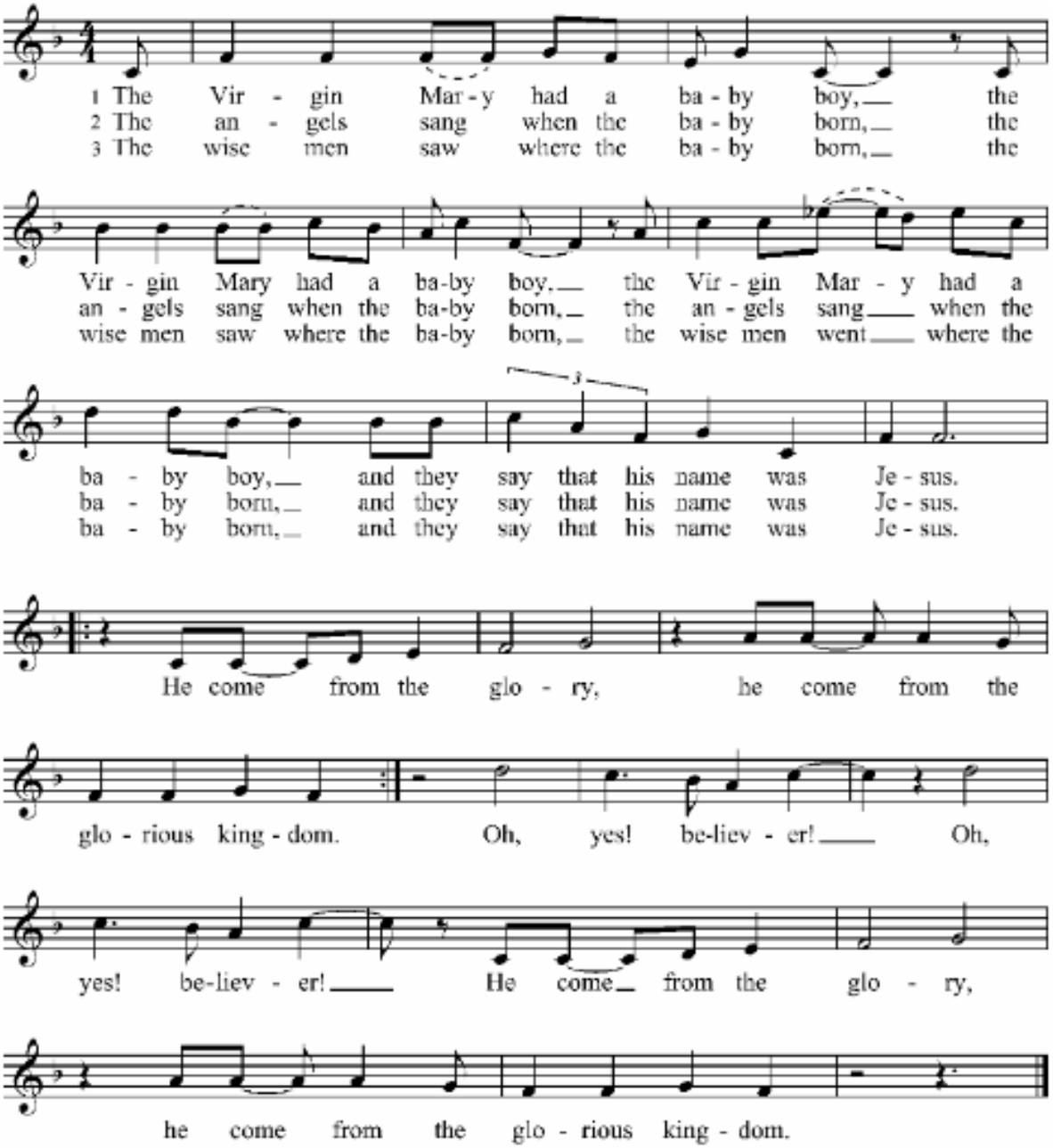


The Collect of the Day **BCP 211**

The people sit.

Children's Moment

Music in Procession: *Virgin Mary had a baby boy* (verse 1)



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THE WORD OF GOD

The First Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people remain seated.

Psalm 80:1-7 *(chanted)*

Hear, O Shepherd of Israel, leading Joseph / **like a flock;**
shine forth, you that are enthroned u-**pon the cherubim.**
In the presence of Ephraim, Benjamin, / **and Manasseh,**
stir up your strength and / **come to help us.**

Restore us, O / **God of hosts;**
show the light of your countenance, and we / **shall be saved.**
O Lord / **God of hosts,**
how long will you be angered, despite the prayers / **of your people?**

You have fed them with the / **bread of tears;**
you have given them bowls of / **tears to drink.**
You have made us the derision / **of our neighbors,**
and our enemies laugh / **us to scorn.**

Restore us, O / **God of hosts;**
show the light of your countenance, and we / **shall be saved.**
Let your hand be upon the man of / **your right hand**,
the son of man you have made so strong / **for yourself.**
And so will we never turn a-**way from you;**
give us life that we may call u-**pon your Name.**
Restore us O Lord / **God of hosts;**
show the light of your countenance, and we / **shall be saved.**

The Second Lesson: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Hymn: *"Thy kingdom come!" on bended knee* **615**

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: Mark 13:24-37

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see

these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily The Reverend Robert Hartmans

Affirmation of Faith Adapted from resources by the Uniting Church in Australia

The people stand.

We believe in God, who created the world in love, who brought forth humankind, who rescued Israel from slavery in Egypt, who sent the ancestors and the prophets to judge and to bless, who returns the exiles to their home, whom Jesus called Abba.

We believe in Jesus Christ, born of Mary, Heir of David and God's Own Child, proclaimer of God's peace with justice, healer and teacher, sacrament of God's love, who was tortured and crucified, then rose again to reconcile all the world, and is coming again to make the world new.

We believe in the Holy Spirit, whose breath gave life to creation, who speaks through ancestors and prophets, who came upon Jesus at his baptism, who gives birth to the church, Christ's body, who pours out gifts

for the ministry of love, who works night and day to renew all that is alive. We believe in God, Lover, Beloved and Spirit of Love. Amen.

The Prayers of the People *Written by the Liturgical Design Team*

The people stand.

Leader I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the church.

People **God of the prophets, give your church courage to speak truth, and to tell of your love.**

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

People **God of the angels, give your church voice to sing about your presence into the world. Give the world a freedom song, and help us to declare the promise of peace.**

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in need or trouble.

People **God of the magi, give your church gifts, and the will to leave home to find you among the poor.**

Leader I invite prayers for those who are dear to you.

All are invited to offer prayers silently or out loud.
After you offer your prayer add, "This is my prayer."
The congregation responds, "This is our prayer."

Leader God of the shepherds, we pray for the homebound within the community of Grace and beyond, for those experiencing any kind of illness or hardship. We ask for grateful hearts and a willingness to love and serve them, as God loves and provides for us. We pray especially for Linda & David Adams, Cliff Albertson, Joan

Aldrich, Martha Boyette, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Barbara Wilcox, and Jennifer Witt.

Leader Loving God, we give you thanks for this time of preparation as we await the birth of the Christ child. Give us grateful hearts to see and cherish the many blessings you have given us. Make us mindful of the gifts that we receive every day. I ask your prayers for all who seek God, or a deeper knowledge of God.

People **God of Mary and Elizabeth, give your church grace to be pregnant with hope and to bring forth new life for a barren world.**

Leader Pray for those who have died, that God will wipe every tear from their eyes, when Death will be no more, mourning and crying and pain will be no more, when the former things have passed away. I ask your prayers for the departed, and on the anniversary of their deaths we pray for Don Hawkins, Peggie Carey, Susie Farnam, Frank Brown, Marzy Israel, and Robert Dale Noble. Pray for those who have died.
Silence

Priest God our Sovereign, you are always coming into the world: Receive our morning prayers and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace, through Jesus Christ our Savior. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem: *Come, Thou Long-Expected Jesus* John Behnke

Doxology *Old 100th*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Iona Liturgy

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord, our God.

People **It is right to give God thanks and praise.**

Presider It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

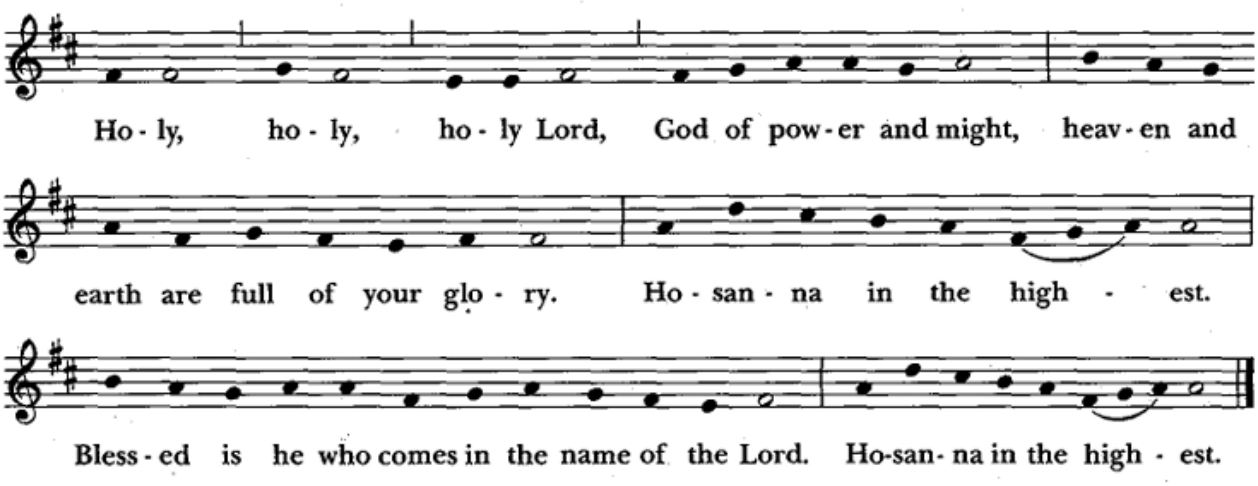
We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our

harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you.

All that is spectacular, all that is plain have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

Sanctus Hurd



Presider Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new.

So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Presider Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

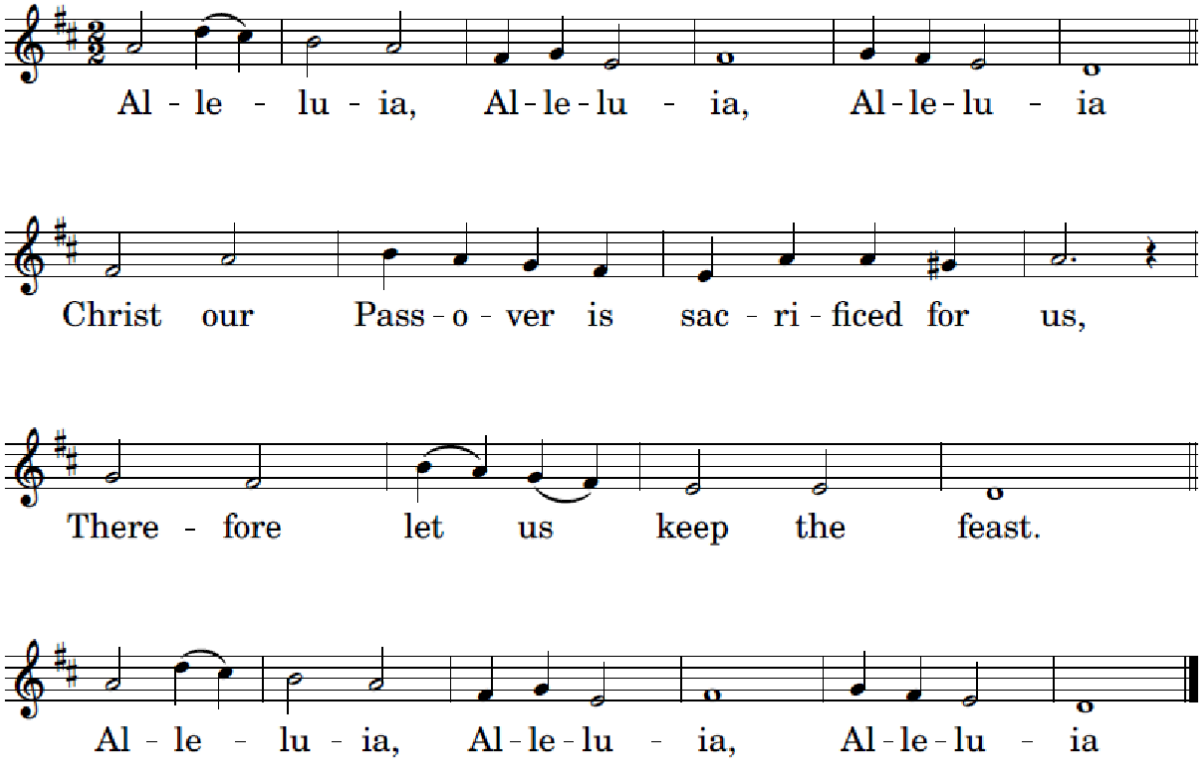
People **AMEN!**

Presider And now, gathered as one in the Spirit, let us pray as Jesus taught us:

The Lord's Prayer *(Traditional)* **BCP 364**

The Breaking of the Bread

Agnus Dei — Cassarino



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hold the wafer and the chalice bearer will lower the chalice; please dip only a small part of the wafer. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: *Watchmen, tell us of the night* **640**

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider *(Cliff/Lorie/James),* in the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom You go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

The people stand.

Post Communion Prayer **BCP 365**

The Blessing

Closing Hymn: *The King shall come when morning dawns* **73**

Dismissal

Postlude: *Sleepers, Wake! The Voice is Calling Us* Robert Hobby



The Aumbry Candle is given to the Glory of God by Lesley Heiser in loving memory of Colin MacKay.

The flowers are given to the Glory of God by Elaine Potter in thanksgiving for Grace Church.

Lay Ministers

Advent Wreath Lighting: Jackie Schauer
Crucifer: Alex Thwaites Torches: Eleanore Trinité, Lucy Rhodes
Chalicist: Sally Withers Lectors: Hannah Buckner, Steve Birkhofer
Intercessor: Christian Millican Presenters: Beth & John Woodson
Ushers: Mike Vines, Elaine Potter
Greeters: Ginny Moser, Melanie Druckenmiller
Wiggle Chaplain: Ali Schaefer Vestry Person of the Day: Ali Schaefer

Announcements

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

Wreath Making Workshop Today

As our Advent journey begins, all are invited to an Advent Wreath Making Workshop in the Parish Hall. The cost is $5.00 for the wreath form and $5.00 for a set of candles, which can be purchased separately if you already have a wreath at home.



Advent at Grace

Today marks the start of the Advent season. For most of us who do not organize our lives around the liturgical year it is actually a weekend that sets us on the mad dash to Christmas; bringing us headlong into a time of anxious excitement. The Christmas season represents a host of things, often a mixed bag of joy, celebration, but also of grief and certain types of disappointment. I urge you to incorporate the spirit of Advent into this anxious excitement. Advent anticipates a God who enters the joy but also the grief and sanctifies those genuine experiences. The word *Advent* means *a dignified arrival*; this anticipated arrival is the Christ encounter which redeems what cannot be, and opens the door to all that is possible. As you wonder about ways to get into the Advent spirit, here are a few things happening at Grace:

- Now through December 13 – Advent-in-a-Bag and the Angel Tree
- Now through December 13 – Christmas Tree Patch
- November 29 – Advent Wreath-Making Workshop – 12:15 p.m.
- Tuesdays – Taizé style worship and music - 6:00 p.m.
- December 5 – Advent Retreat
- Sundays – Formation discussions on Spiritual Contemplation
- December 6 – Feast of St. Nicholas – Cookie Share & Carol Sing following worship
- December 20 – Chili Cook-Off and Hanging of the Greens



ADVENT RETREAT

A Voice Crying Out in the Wilderness

Saturday, December 5, 2026
9:00 a.m. - 3:00 p.m.
Grace Episcopal Church Parish Hall
Speaker: Fr. Paul Feider (teacher, author and pastor)
$25 per person (includes lunch)
Please sign up in the Foyer, or call 828-254-1086

Fr. Paul Feider served as a Roman Catholic priest for 18 years and the past 27 years as an Episcopal priest. He has a gift and passion for inviting people into the heart of God. He is author of eight books and a DVD series of teachings on Spiritual Enrichment, Healing and Scripture. His books include: *Healing Miracles in Acts of the Apostles, Where Do I Come From - My True Identity, The Christian Search for Meaning in Suffering, Journey to Inner Peace, Sacrament: Encountering the Risen Lord, Resting in the Heart* and *Where Do I Come From?*

Adult Formation: Beginning next Sunday at 9:00 a.m. in the parish hall, join Jeff Russell and Tricia Trinite for "Waiting in the Stillness: A 3-Part Advent series on contemplative Prayer."

St. Nicholas Christmas Cookie Share! Next Sunday, bring a dozen cookies to the parish hall, home baked or bought, for Coffee Hour with Christmas caroling singing, a visit from the Bishop of Myra, and cookies to take home. Details in the "Growing in Grace" newsletter.



Follow the QR Code to Our Newsletter
Scan the QR code to take you to "Growing in Grace," our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

WEEKLY GATHERINGS

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*
We offer Catechesis for our children *Sundays 9:00-10:15 a.m.,* and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*
We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.

Chair Aerobics: *Tuesdays at 1:15 p.m.*
All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.

Taizé: *Tuesdays at 6:00 p.m.*
Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace**.**

On Hiatus: Soaking Prayer for 2026, and the Garden Prayer Gathering until spring.

Women Walking the Way: *Thursdays at 8:20 a.m.*
Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

GRACE'S PRAYER LIST

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Jennifer Witt.**

*For Homebound Congregants and Those in Healthcare Facilities***: Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Barbara Wilcox.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise).
Allen (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda

McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy McRee); **Dan** (friend of the Rev. Gary Coffey); **Betsy Ervin** (friend of Vicki & Paul Vest); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman)**; Ashley & Luke Landingham** (son & daughter-in-law of Mary Dillon); **Chuck MacDonald** (brother of Susan Robinson); **Daniel McRee** (son of Fr. Timothy McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Amanda Nichols** (niece of Lynda McCredie); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Matthew Pennell** (son of Hannah Buckner); **Kevin Randall** (friend of Ron & Jeanne Sims); **Nicholas Ratcliffe** (friend of Sally Withers); **Sarah Ray** (cousin of Doug McClellan); **Rebekah, Miranda & families** (family members of Tahani Sticpewich); the **Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); **Susie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Susan** (sister of Balfour Knight); **The Rev. Gray Temple** (friend of Lorie Tola); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Bev Whiting** (friend of Rusty Herman)**.**

For those celebrating birthdays: **Artis Moser, Joyce Noble, Fr. John Rice, Jeff Russell, Suzy Young.**

For those celebrating anniversaries: **Eleanor & Randy Jameson, Dodie & John King.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt** & **Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah,** Archbishop of Canterbury; **Sean,** our presiding Bishop; the **Standing & Search Committees for our new bishop**; **the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **The Anglican Church of Australia;** and in the Diocesan Cycle of Prayer, **All Saints, Franklin; All Saint's, Gastonia; The Cathedral of All Souls, Asheville.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church
871 Merrimon Avenue, Asheville, NC 28804
828-254-1086 * graceavl.com
Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.
Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop
The Reverend Robert Hartmans
Priest in Charge
The Reverend Timothy McRee; The Reverend John Rice, The Reverend Debra Rice
Clergy
James Cassarino, *Director of Music*
Cathy Adkins, *Organist*
Judy Rhodes Baroody, *Taizé Music Coordinator*
Anne Spruance, *Office Administrator*
Katie Douglas, *Finance Manager*
Lewis Stepp, *Children's Worship and Activities Minister*
Paula Foggo, *Nursery Care Leader*
Caroline Parson-Chambliss, Trinity Mickens, Gaby Morgan
Nursery Workers
Angel Stoudt, *Sexton*

Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world. We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and during July - August, Wiggle Church is available for people aged 5-12.

Everyone is welcome to join us for coffee and refreshments after the service.

Use the QR code below to link to Grace's Welcome Newcomer's page.