

Grace Episcopal Church

The Last Sunday after Pentecost: Reign of Christ

November 22, 2026
10:30 a.m. Holy Eucharist II

Prelude: *Crown Him with Many Crowns* Rick Seaton

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.
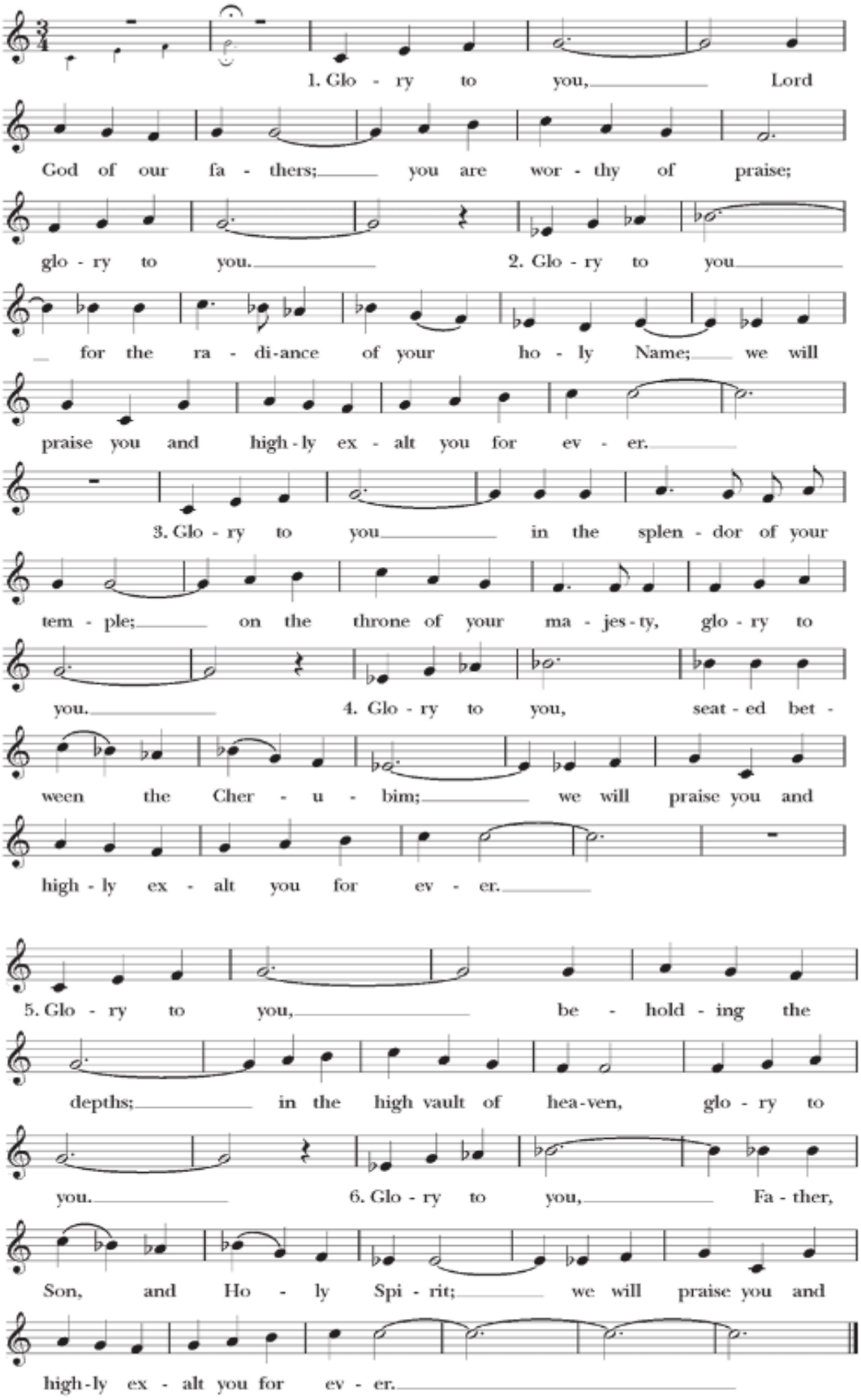
The Opening Acclamation

Presider Blessed be God: most holy, glorious and undivided Trinity.
People **And blessed be God's reign, now and forever.**

Opening Hymn: *At the Name of Jesus* **435**

Collect for Purity

Gloria Rutter



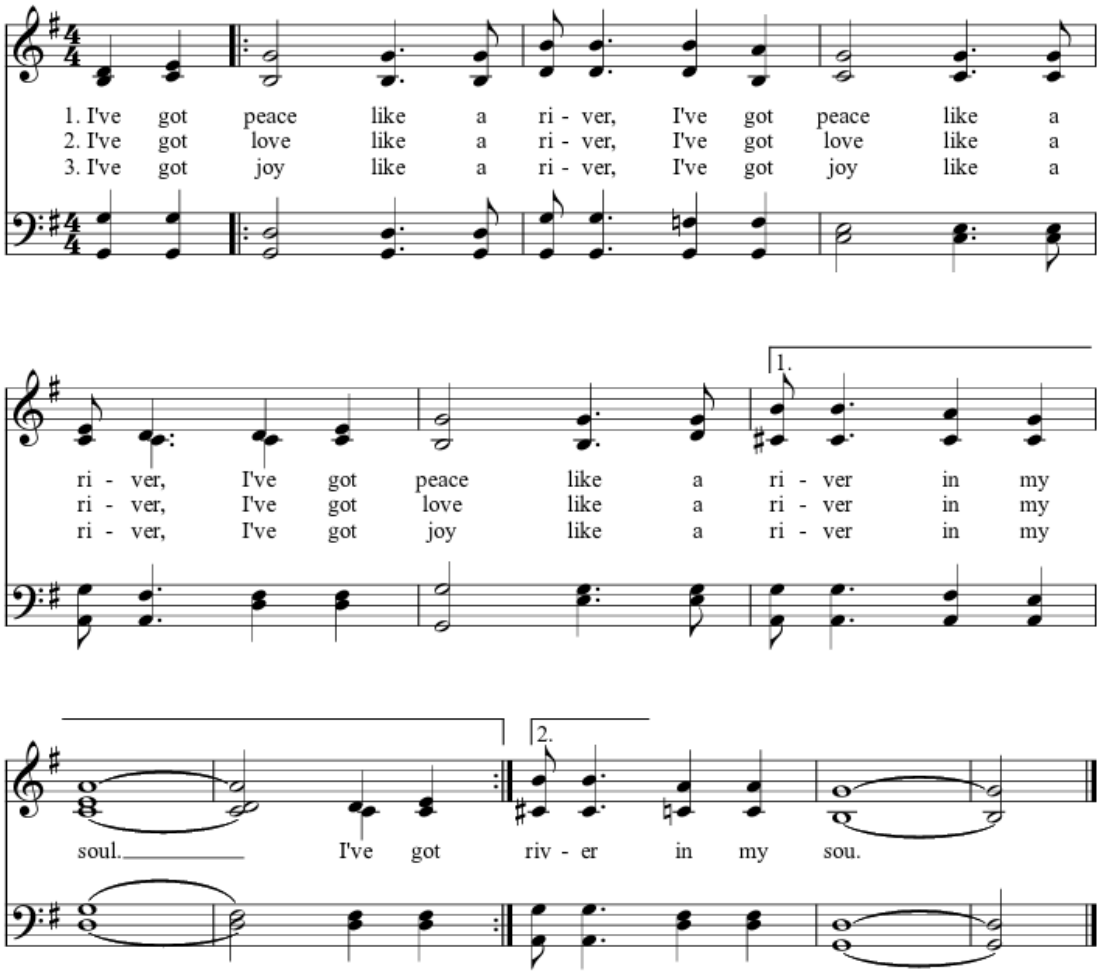
The Collect of the Day **BCP 236**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

Children's Moment

Music in Procession: *I've got peace like a river* (verse 1)



THE WORD OF GOD

The First Lesson: Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people remain seated.

Psalm 100 *(chanted)*

Sing joyfully to the lord, all / **you lands;**
Serve the **/ Lord with gladness;**
Come before him with / **joyful song,**
Know that the / **Lord is God.**
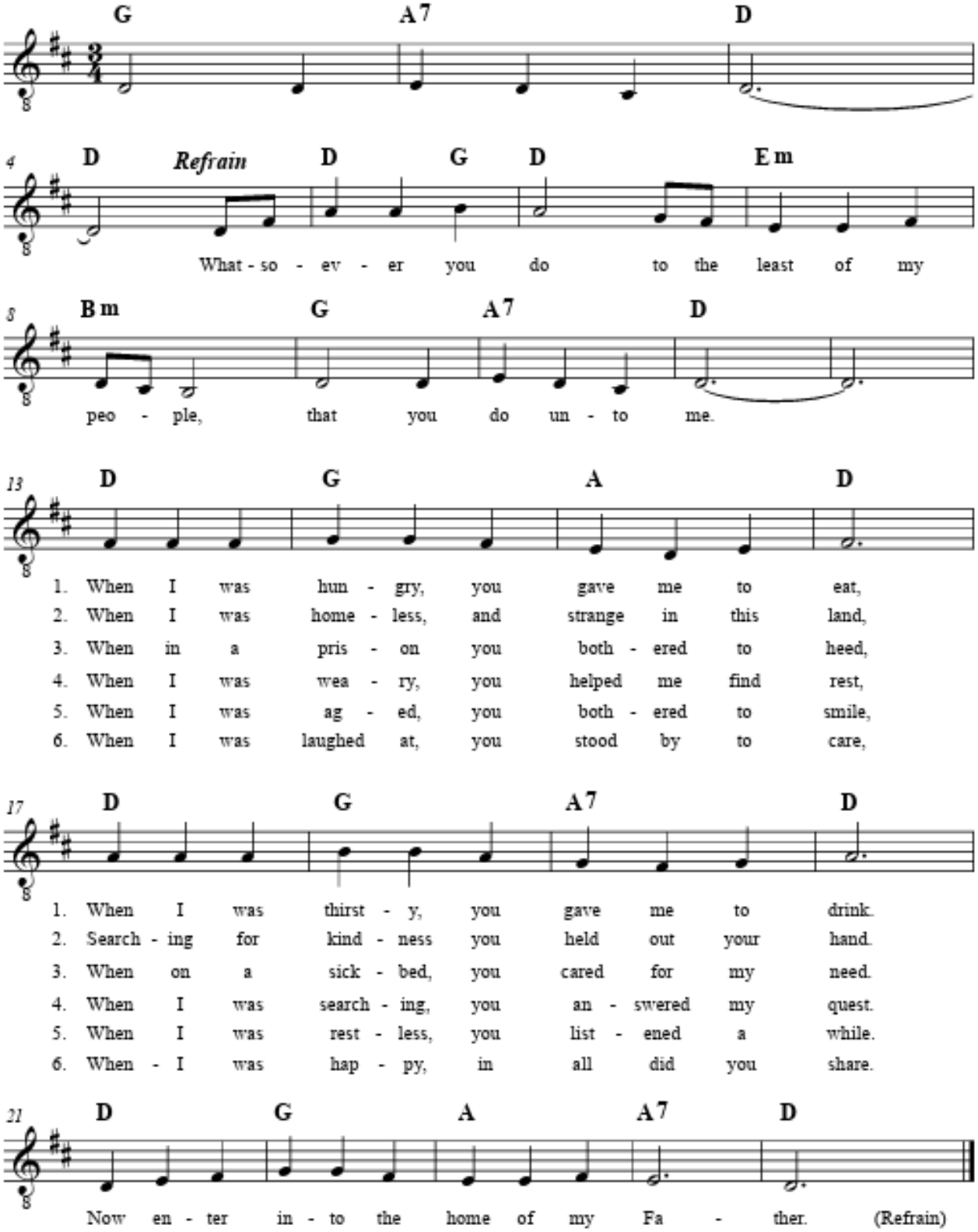
He made us: his / **we are;**
His people, the / **flock he tends.**
The lord is good: his kindness en-**dures forever,**
And to his faithfulness, to all / **generations.**

The Second Lesson: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Hymn: *Whatsoever you do*



Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily The Reverend Timothy McRee

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand.

Priest I invite your prayers on behalf of this our human family, for communities, for leaders, and for the good creation.

Leader God and author of true religion, be present in the world through your church, bless and inspire its members, direct its mission, and promote the saints. Pray for the church.

All may add their own prayers and petitions silently or aloud.

Leader Father who guides, establish righteousness in this and every nation, so that our actions may be in line with your love for the world, teach our leaders, guide us into new pathways of peace. Pray for our nation.

All may add their own prayers and petitions silently or aloud.

Leader Mother of all creation, give us an ever-expanding love of the created order, so that we may protect our home and continue to live in its safety. Care for those enduring natural calamities, be it fire, flood or earthquake. Pray for the world.

All may add their own prayers and petitions silently or aloud.

Leader Brother in our midst, protect our community, help us to build pathways of your love, give us the ability and will to work with each other and direct us to your will. Pray for this community.

All may add their own prayers and petitions silently or aloud.

Leader Sister in times of suffering, be present with those who are hungry, sick, or in danger. Lead us to be present with each other in times of need. We especially pray for Linda & David Adams, Joan Aldrich, Martha Boyette, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Barbara Wilcox, and Jennifer Witt.

All may add their own prayers and petitions silently or aloud.

Leader God who calls us home, reassure us in the hope of the resurrection, and provide true and holy rest for those who have departed this life, especially Christa Brigman and Carol Peindel. What saints do you now name?

All may add their own prayers and petitions silently or aloud.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem: *Thou Visitest the Earth* Maurice Green (1696-1755)

Doxology *Duke Street*

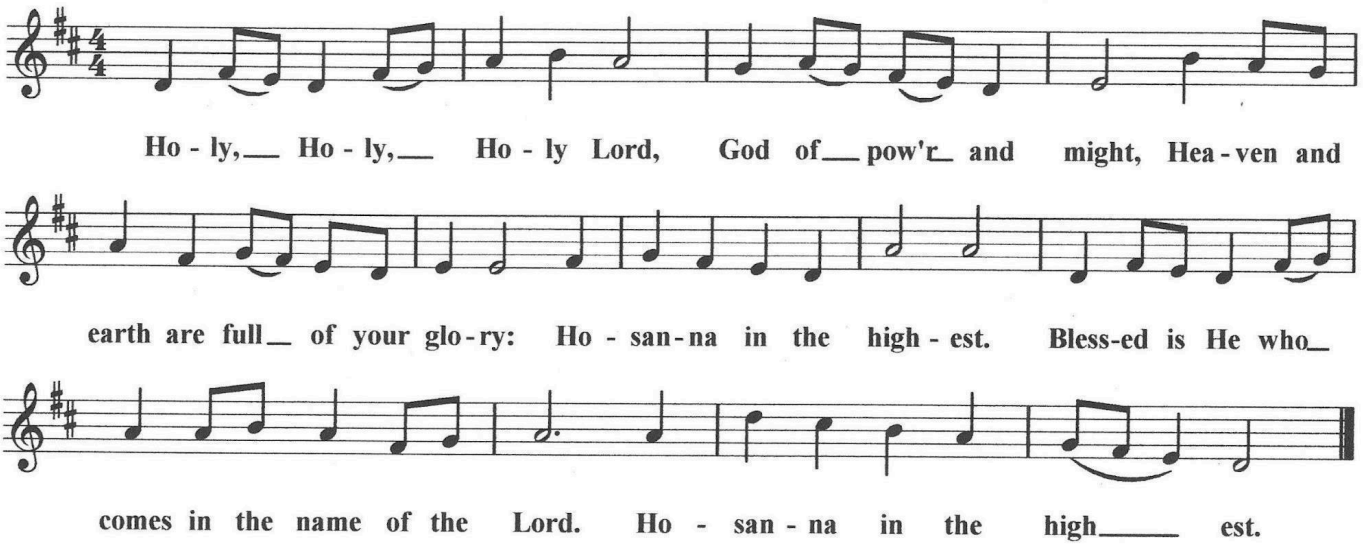
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B **BCP267**

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Cassarino



Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to

be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
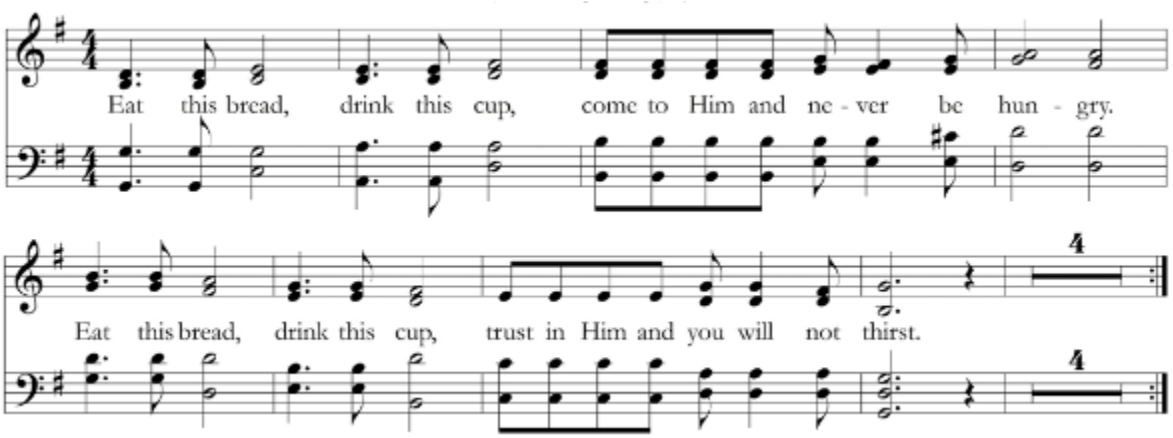
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer *(Traditional)* **BCP 364**

The Breaking of the Bread

Fraction Anthem from Taizé



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hold the wafer and the chalice bearer will lower the chalice; please dip only a small part of the wafer. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Anthem: *Treasures in Heaven* Joseph Clokey (1890-1960)

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider *(Cliff/Lorie/James),* in the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom You go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

The people stand.

Post Communion Prayer **BCP 365**

The Blessing

Closing Hymn: *Crown him with many crowns* **494**

Dismissal

Postlude: *Now Thank We All Our God* Sigfrid Karg-Elert



The Aumbry Candle is given to the Glory of God by
Lesley Heiser in loving memory of Colin MacKay.

The flowers are given to the Glory of God by Greg & Shannon Townsend in loving memory of Horace Townsend, Ruth Ann and Lyle Fair, Alice Kinyon, and Dayna Murphy.



Lay Ministers

Crucifer: Ali Schaefer Torches: Sarah Beasley, Kyle Rhodes
Chalicist: Susan Robinson Lectors: Jenny Thomas, Jacintha Cauffield
Intercessor: Elise Cassarino Presenters: Beth & John Woodson
Ushers: Vicki & Paul Vest Greeters: Kim Hayes, Carole Lentz
Wiggle Chaplain: Monty Wooten Coffee Hour: Carole Lentz, Jennifer Witt
Streaming: Ben Scales Vestry Person of the Day: Elaine Potter



Announcements

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

November PubSing

PubSing will happen this afternoon from 3:00 - 5:00 p.m. We will meet at Eluvian Brewing Company, 11 Florida Avenue in Weaverville. They have screening and heaters, so we hope to play outdoors on the deck.

Wreath Making Workshop on November 29

As our Advent journey begins, everyone is invited to an Advent Wreath Making Workshop. The cost is $5.00 for the wreath form and $5.00 for a set of candles, which can be purchased separately if you already have a wreath at home.

Upcoming Formation Offerings

Advent, a Beginning of the Liturgical Rhythm

On November 29, Rev. Robert will begin a discussion about the theology and spiritual discipline of the liturgical year. Bring your questions about Advent, Lent, Christmas, Epiphany, or other wonderful and strange things that we do at church.

Beginning on December 6, Jeff Russell with aid from Tricia Trinité, will present a series on scriptural contemplation.

Weekly Gatherings

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*
We offer Catechesis for our children *Sundays 9:00-10:15 a.m.,* and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*
We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.

Chair Aerobics: *Tuesdays at 1:15 p.m.*
All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*
Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else.

Soaking Prayer is on hiatus for 2026.

Women Walking the Way: *Thursdays at 8:20 a.m.*
Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering is on hiatus until spring.



ADVENT RETREAT
A Voice Crying Out in the Wilderness

Saturday, December 5, 2026
9:00 a.m. - 3:00 p.m.
Grace Episcopal Church Parish Hall
Speaker: Fr. Paul Feider (teacher, author and pastor)
$25 per person (includes lunch)
Please sign up in the Foyer, or call 828-254-1086

Fr. Paul Feider served as a Roman Catholic priest for 18 years and the past 27 years as an Episcopal priest. He has a gift and passion for inviting people into the heart of God. He is author of eight books and a DVD series of teachings on Spiritual Enrichment, Healing and Scripture. His books include: *Healing Miracles in Acts of the Apostles, Where Do I Come From - My True Identity, The Christian Search for Meaning in Suffering, Journey to Inner Peace, Sacrament: Encountering the Risen Lord, Resting in the Heart* and *Where Do I Come From?*



Advent at Grace

Sunday, November 29 marks the start of the Advent season. For most of us who do not organize our lives around the liturgical year it is actually a weekend that sets us on the mad dash to Christmas; bringing us headlong into a time of anxious excitement. The Christmas season represents a host of things, often a mixed bag of joy, celebration, but also of grief and certain types of disappointment. I urge you to incorporate the spirit of Advent into this anxious excitement. Advent anticipates a God who enters the joy but also the grief and sanctifies those genuine experiences. The word *Advent* means *a dignified arrival*; this anticipated arrival is the Christ encounter which redeems what cannot be, and opens the door to all that is possible. As you wonder about ways to get into the Advent spirit, here are a few things happening at Grace:

- November 22 through December 13 – Advent-in-a-Bag Angel Tree
- November 27 through December 13 – Christmas Tree Patch
- November 29 – Advent Formation Discussion – 9:15 a.m.
  Advent Wreath-Making Workshop – 12:15 p.m.
- Tuesdays – Taizé style worship and music - 6:00 p.m.
- December 5 – Advent Retreat (see page 18)
- Sundays – Formation discussions on Spiritual Contemplation
- December 6 – Feast of St. Nicholas – Cookie Exchange & Carol Sing following worship
- December 20 – Chili Cook-Off and Hanging of the Greens

Follow the QR Code to Our Newsletter
Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

Grace's Prayer List

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Jennifer Witt.**

*For Homebound Congregants and Those in Healthcare Facilities***: Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Barbara Wilcox.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise). **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy McRee); **Dan** (friend of the Rev. Gary Coffey); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman)**; Ashley & Luke Landingham** (son & daughter-in-law of Mary Dillon); **Chuck MacDonald** (brother of Susan Robinson); **Daniel McRee** (son of Fr. Timothy McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Amanda Nichols** (niece of Lynda McCredie); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Matthew Pennell** (son of Hannah Buckner); **Kevin Randall** (friend of Ron & Jeanne Sims); **Nicholas**

Ratcliffe (friend of Sally Withers); **Sarah Ray** (cousin of Doug McClellan); **Rebekah, Miranda & families** (family members of Tahani Sticpewich); the **Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); S**usie Shaw** (wife of Chris Shaw); **Howard Solomon** (friend of Cliff Albertson); **Bill Staton** (friend of Jennifer Witt); **Susan** (sister of Balfour Knight); **The Rev. Gray Temple** (friend of Lorie Tola); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Bev Whiting** (friend of Rusty Herman)**.**

For those celebrating birthdays: **Beth Hill, Bill Warren, Paul Vest, Mark Sudimak.**

For those celebrating anniversaries: **Sam Snead & Anna Hamrick, Susan & Mark Sudimak.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt** & **Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah,** Archbishop of Canterbury; **Sean,** our presiding Bishop; the **Standing & Search Committees for our new bishop**; **the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **The Anglican Church in Aotearoa;** and in the Diocesan Cycle of Prayer, **Christ Church, Sparta; Church of the Savior, Newland.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church
871 Merrimon Avenue, Asheville, NC 28804
828-254-1086 * graceavl.com
Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.
Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop
The Reverend Robert Hartmans
Priest in Charge
The Reverend Timothy McRee; The Reverend John Rice; The Reverend Debra Rice
Clergy
James Cassarino, *Director of Music*
Cathy Adkins, *Organist*
Judy Rhodes Baroody, *Taizé Music Coordinator*
Anne Spruance, *Office Administrator*
Katie Douglas, *Finance Manager*
Lewis Stepp, *Children's Worship and Activities Minister*
Paula Foggo, *Nursery Care Leader*
Caroline Parson-Chambliss, Trinity Mickens, Gaby Morgan
Nursery Workers
Angel Stoudt, *Sexton*

Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world. We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and during July - August, Wiggle Church is available for people aged 5-12.

Everyone is welcome to join us for coffee and refreshments after the service. Use the QR code below to link to Grace's Welcome Newcomer's page.