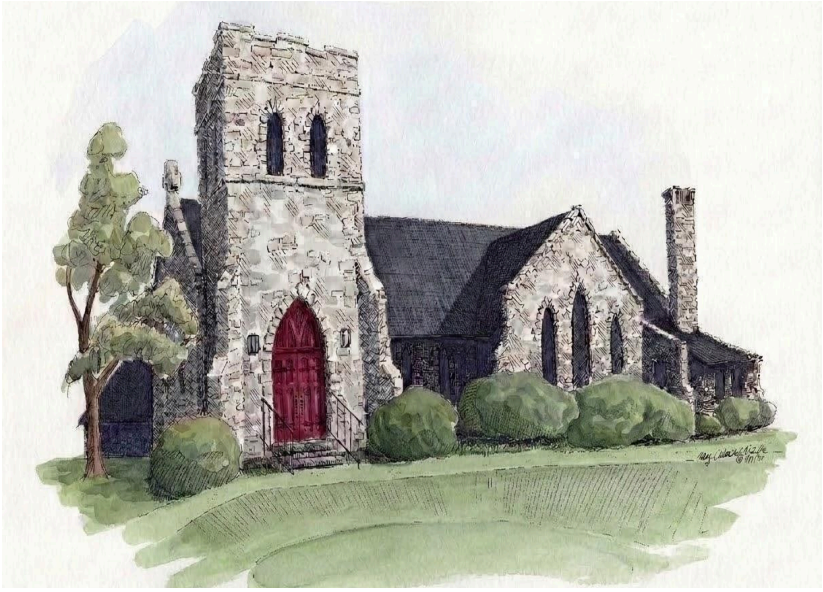


Grace Episcopal Church

The Twenty-Fourth Sunday after Pentecost

November 8, 2026

10:30 a.m. Holy Eucharist II

Prelude: *Let All Mortal Flesh Keep Silence* David Lasky

Welcome and Announcements

At the tolling of the tower bell, the congregation is asked to stand.

The Opening Acclamation

Presider Blessed be God: Father, Son and Holy Spirit.
People **Blessed be God's kingdom, now and forever. Amen.**

Opening Hymn: *Praise to the Lord, the Almighty* **390**

Collect for Purity

Gloria Rutter



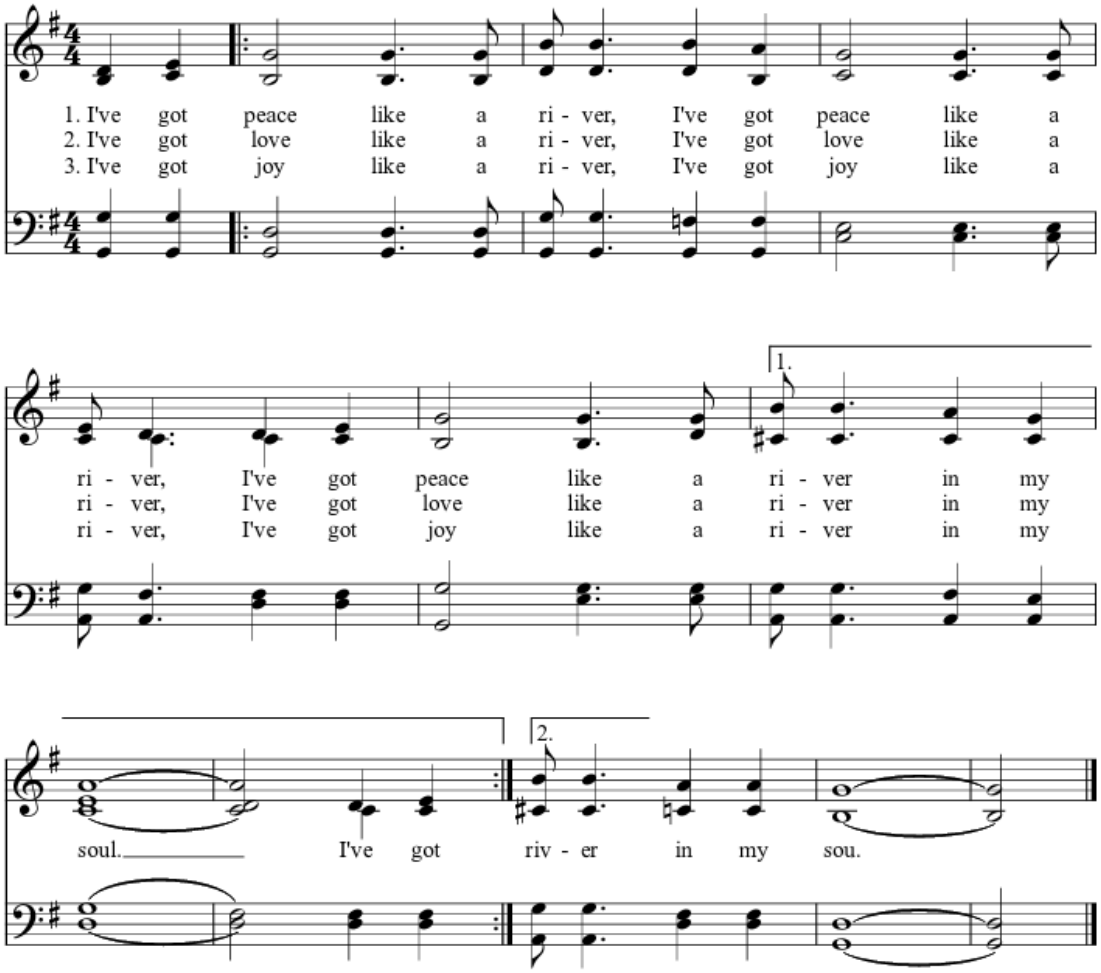
The Collect of the Day (from *Enriching Our Worship*)

Jesus, the true bread that comes down from heaven: leaven us with your Holy Spirit, that the world may know the abundance of life in your new creation. **Amen.**

The people sit.

Children's Moment

Music in Procession: *I've got peace like a river* (verse 1)



The Word of God

The First Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the

LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people remain seated.

Psalm 78:1-7 *(chanted)*
Hear my teaching, O **/ my people;**
incline your ears to the words **/ of my mouth.**
I will open my mouth / **in a parable;**
I will declare the mysteries of / **ancient times.**

That which we have heard **/ and known,**
we will not hide / **from their children**.
We will tell generations the deeds / **of the LORD,**
and the wonderful works / **he has done.**

God established a decree / **in Jacob**
and appointed a law in / **Israel,**
which was commanded of our / **ancestors**
to / **teach their children.**

That the generations to come / **might know,**
So that they might put their / **trust in God,**
and not forget the / **deeds of God,**
but keep / **his commandments.**

The Second Lesson: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Hymn: *Let all mortal flesh keep silence* **324**

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 25:1-13

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while

they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily The Reverend Robert Hartmans

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand.

Priest I invite your prayers on behalf of this our human family, for communities, for leaders, and for the good creation.

Leader God and author of true religion, be present in the world through your church, bless and inspire its members, direct its mission, and promote the saints. Pray for the church.

All may add their own prayers and petitions silently or aloud.

Leader Father who guides, establish righteousness in this and every nation, so that our actions may be in line with your love for the world, teach our leaders, guide us into new pathways of peace. Pray for our nation.

All may add their own prayers and petitions silently or aloud.

Leader Mother of all creation, give us an ever-expanding love of the created order, so that we may protect our home and continue to live in its safety. Care for those enduring natural calamities, be it fire, flood or earthquake. Pray for the world.

All may add their own prayers and petitions silently or aloud.

Leader Brother in our midst, protect our community, help us to build pathways of your love, give us the ability and will to work with each other and direct us to your will. Pray for this community.

All may add their own prayers and petitions silently or aloud.

Leader Sister in times of suffering, be present with those who are hungry, sick, or in danger. Lead us to be present with each other in times of need. We especially pray for Linda & David Adams, Cliff Albertson, Joan Aldrich, Martha Boyette, James Cannon, Anne Jarema, Muriel & John Kimbrough, Walt, Joyce & Diana Noble, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Nancy Sink, Laura, Tsz-yan (G-Yen) and Roger Snyder, Rita Spragg, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Barbara Wilcox, and Jennifer Witt.

All may add their own prayers and petitions silently or aloud.

Leader God who calls us home, reassure us in the hope of the resurrection, and provide true and holy rest for those who have departed this life, especially Christa Brigman and Carol Peindel, and on the anniversary of their deaths we pray for Helen Powers,

Albert Seale, Peg Crownover, Pat Denison, James Hunter, and Margie Eblen, and those who still grieve for them. What saints do you now name?

All may add their own prayers and petitions silently or aloud.

Priest Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem: *Lord, For Thy Tender Mercy's Sake* Richard Farrent

Doxology *Duke Street*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer 2 from *Enriching Our Worship*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

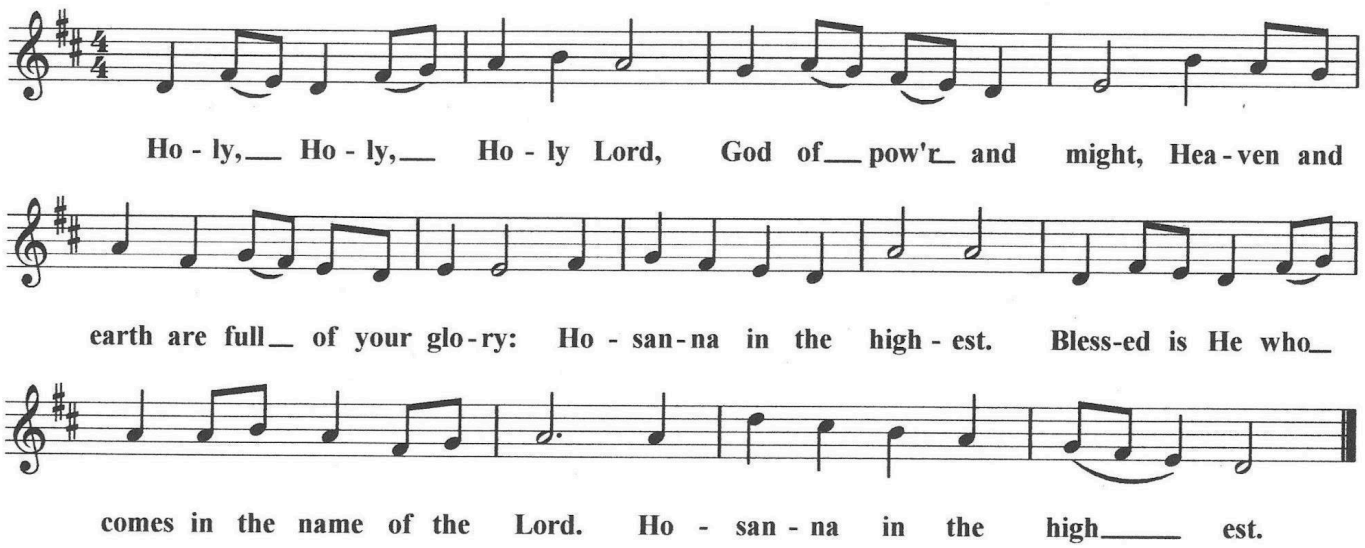
People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of

praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus Cassarino



The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you

and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer *(Traditional)* **BCP 364**

The Breaking of the Bread

Fraction Anthem from Taizé



An Invitation to Communion

All are invited to receive communion. Your participation is a blessing to us, and we want you to feel welcome and at ease to participate. The ushers will direct you from your pew. When you arrive at the communion rail, you are welcome to kneel or stand. As the priest comes to you, they will provide the host in wafer form; if you need gluten free, indicate this by placing your right hand over your heart. You may consume the host or hold it to

dip in the chalice. If you would like to receive a blessing instead of the host, cross both hands over your chest. Next, the Chalice Bearer will come to you, and they will offer real wine consecrated from a common cup. You can drink from the cup, allowing the chalice bearer to guide the cup to your mouth. If you wish to dip your host wafer, hold the wafer and the chalice bearer will lower the chalice; please dip only a small part of the wafer. It is considered full communion to only receive the host if you do not wish to drink from the cup.

Communion Hymn: *They'll know we are Christians (Songs of Grace)* **65**

Sending Forth of the Lay Eucharistic Visitors

When a Eucharistic Minister is to be sent forth, the following is said

Presider *(Cliff/Lorie/James),* in the name of God and this congregation, we send you forth bearing these holy gifts, that those to whom You go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

The people stand.

Post Communion Prayer **BCP 365**

The Blessing

Closing Hymn: *Lift up your heads, ye mighty gates* **436**

Dismissal

Postlude: *Festival Voluntary* Flor Peeters



The Aumbry Candle is given to the Glory of God by
Lesley Heiser in loving memory of Colin MacKay.

The flowers are given to the Glory of God by Elaine Potter
in thanksgiving for Grace Church.



Lay Ministers

Crucifer: James Cannon Torches: Briar Thwaites, Eleanore Trinité
Chalicist: Mary Foster Lectors: Kristen Dusenbery, Bill Smith
Intercessor: Jenny Thomas Presenter: Diane Wilkey
Ushers: Katherine & Todd Kaderabek
Greeters: Melanie Druckenmiller, Diane Wilkey
Wiggle Chaplain: Casey Miller Vestry Person of the Day: Ron Sims



Announcements

Contacting Rev. Robert

Rev. Robert can be reached at hartmansrobert@gmail.com or by his cell: 423-400-0826 for any pastoral care concerns or to set up an appointment.

Wiggle Church

Wiggle Church is available during the service. Children aged 5-12 are welcome to join two adult supervisors for fun on the playground or in the parish hall, depending on weather. The group will come back for communion.

Welcome Children's Worship and Activities Minister

Lewis Stepp has joined the staff at Grace. He will work with our team of wonderful volunteers to provide meaningful and fun experiences for children on Sunday mornings. Lewis is a recent graduate of Western Carolina University with a degree in Parks and Recreation. He recently moved to Asheville this summer to live with his girlfriend Emeline and their two cats Bobby and Maisie. When he's not doing food tours downtown, he's playing Dungeons and Dragons and rock climbing. After spending his summers at Camp Henry, he's excited to work on the youth program here at Grace. Please find time to welcome Lewis to Grace!

Christian Formation in November

Join the Reverend Robert Hartmans on the next two November Sundays at 9:15 a.m. in the parish hall to talk about dreams for a missional future. We will explore the challenges to church in the 21st century, and wonder what gifts we have to share and how to embody the Gospel in our modern context. These sessions will be discussion style and they draw from theology, Bible, studies about our current religious landscape and the appreciative inquiry learnings at Grace Church. Each Sunday will be an independent discussion.

November 15: Missional engagements with our community outside the walls

November 22: A Sunday morning for a growing church: adapting worship to fit our needs.

Concelebration on November 15

Next week, Grace parishioners will join with clergy in reciting the Eucharistic Prayer and the Words of Consecration together as a way of joining the whole body of the church together.



ADVENT RETREAT

A Voice Crying Out in the Wilderness

Saturday, December 5, 2026

9:00 a.m. - 3:00 p.m.

Grace Episcopal Church Parish Hall

Speaker: Fr. Paul Feider (teacher, author and pastor)

$25 per person (includes lunch)

Please sign up in the Foyer, or call 828-254-1086

Let's "Feed the Pumpkin!" ***An Opportunity to Help Homeless Families at Jones Elementary.*** Now through November 15, the Outreach Ministry at Grace is collecting $25 Walmart gift cards. These cards will be used throughout the school year at Jones Elementary to assist families struggling with homelessness. If you can donate a $25 Walmart gift card in this season of abundance and Thanksgiving, please "feed the pumpkin" in the church foyer. Thank you as always for your compassion and generosity. You can email Sarah Beasley with questions at sdkbeasley@gmail.com.

Follow the QR Code to Our Newsletter
Scan the QR code to take you to Growing in Grace, our weekly newsletter. If you'd like it to come to your inbox, send your email address to kimhys53@gmail.com.

Weekly Gatherings

Catechesis of the Good Shepherd: *Sundays a.m.; Mondays p.m.*
We offer Catechesis for our children *Sundays 9:00-10:15 a.m.,* and *Monday afternoon 3:30-4:30 p.m.* Children may attend either one or both. Contact Shannon Townsend for further information at gstownsend@att.net or 828-713-5081.

Monday Morning Bible Study: *Mondays at 10:30 a.m.*
We study the scriptures for the upcoming Sunday service. Please join us virtually by clicking on the button at graceavl.com.

Chair Aerobics: *Tuesdays at 1:15 p.m.*
All are invited! Join Susan Robinson for a chair exercise class in the Parish Hall. Bring a pair of dumbbells. There is no fee to participate. If you have questions, email Susan at SusanMac2@gmail.com.



Taizé: *Tuesdays at 6:00 p.m.*
Weekly Taizé services are held in the sanctuary. Healing prayer is offered throughout the service for oneself or on behalf of someone else. For more information on Taizé at Grace, visit: graceavl.com/taize-grace**.**

Soaking Prayer: *Wednesdays at 12:00 noon*
Our Soaking Prayer Service meets every Wednesday from noon to 12:45. See if this might be that special spiritual discipline that you have been looking for. All are welcome.

Women Walking the Way: *Thursdays at 8:20 a.m.*
Meet in the Bird Sanctuary parking lot by Beaver Lake for a walk around the lake and some spiritual reflection with like-minded women. For more information, contact Ann Lewis at annaflewis7@gmail.com or call her at 815-441-2282.

Garden Prayer Gathering: *Thursdays at 5:00 p.m.*
Parishioner Mark Sudimak is leading a weekly Intercessory Prayer Gathering in the Urban Garden next to the church on Thursdays at 6:00 p.m. For information, contact Mark at 302-242-6807 or msudimak60@gmail.com.

Grace's Prayer List

For Congregants: **Linda & David Adams, Cliff Albertson, James Cannon, Anne Jarema, Muriel & John Kimbrough, Natalie & Andrew Owens, Wayne & Laura Parton, Gael Paschall, Sonny Rawls, Kyle Rhodes, Ann Robinson, Bea & Jeff Russell, Guy Sayles, Laura, Tsz-yan and Roger Snyder, Laurie Strickland, Tyler Swanson, Lydia Vander Voort & Andy Steele, Bill Warren, Jennifer Witt.**

For Homebound Congregants and Those in Healthcare Facilities: **Joan Aldrich, Martha Boyette, Walt, Joyce & Diana Noble, Nancy Sink, Rita Spragg, Barbara Wilcox.**

For Others: (Names will remain on the list for six weeks unless we hear otherwise). **Allen** (brother of Cheryl Aull); **Geraldine Allen** (aunt of Carole McClellan); **Aubrey** (friend of Joe & Cheryl Aull); **Mike Baldwin** (friend of Beth & John Woodson); **Anne Bentzen** (friend of Cliff Albertson); **Channon, Mark & Tiffany Brown** (friends of Robert Hartmans); **the Brongel family** (daughter and family of Jackie Schauer); **Cathy** (friend of Elaine Potter); **Betty Ann Bryant** (friend of Rusty Herman); **Marcie Coleman** (friend of Lynda McCredie); **Elizabeth & Mike Cogsdale** (friends of Fr. Timothy); **Kathy Gerhardt** (daughter of Nancy Clark); **Tom Hunnicutt** (friend of Rusty Herman)**; Ashley & Luke Landingham** (son & daughter-in-law of Mary Dillon); **Sara Lind** (sister of Pat Davis); **Daniel McRee** (son of Fr. Timothy McRee); **Judy Wells Meehan** (friend of Rusty Herman); **Amanda Nichols** (niece of Lyna McCredie); **Robert Noble, Jr.** (brother of Walt Noble); **Steve Noble** (brother of Walt Noble); **Matthew Pennell** (son of Hannah Buckner); **Kevin Randall** (friend of Ron & Jeanne Sims); **Sarah Ray** (cousin of Doug McClellan); **Rebekah, Miranda & families** (family members of Tahani Sticpewich); the **Roberts Family** (friends of Vicki & Paul Vest); **Sarah Schuman** (niece of Fr. Timothy McRee); S**usie Shaw** (wife of Chris Shaw); **Bill Staton** (friend of Jennifer Witt); **Susan** (sister of Balfour Knight); **The Rev. Gray Temple** (friend of Lorie Tola); **Wiley Thornton** (cousin of Carol McClellan); **Tom & Joan** (friends of James Cannon); **Stephanie Tugurian** (daughter of Jeanne & Ron Sims); **Joseph Vinson** (nephew of Monty Wooten); **Bev Whiting** (friend of Rusty Herman)**.**

For those who have recently departed: **Christa Brigman, Carol Peindel.**

For those celebrating birthdays: **Tim Wrinn.**

For those celebrating anniversaries: **Courtney & Peter Booth.**

For those in service to our country: **Danny Brossart** (grand-nephew of Louise Cate Wernicke); **Tommy Brown** (grandson of Marla Woeckener); **Matt** & **Martha Cardenas** (daughter & son-in-law of Hannah Buckner); **John Davids** (nephew of Elaine Potter); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **John Massey** (son-in-law of Mary Foster); **Brady Paschall** (granddaughter of Gael Paschall); **Jude Waigand** (grandson of Jennifer Witt); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

For those in the Episcopal Church: **Sarah,** Archbishop of Canterbury; **Sean,** our presiding Bishop; the **Standing & Search Committees for our new bishop**; **the clergy, vestry, staff, ministries, and people of this parish;** in the Anglican Cycle of Prayer, we pray for **The Church in the Province of the West Indies;** and in the Diocesan Cycle of Prayer, **the Diocese of WNC Convention and all Delegates.**

For our Nation and the Wider World: For the President and his Cabinet; for Congress; and for our country; for victims of violence around the world; for local agencies and those who work for relief of the poor; for stewardship of the environment; for resolution of crises throughout our world.



Grace Episcopal Church
871 Merrimon Avenue, Asheville, NC 28804
828-254-1086 * graceavl.com
Email: office@graceavl.com

Office Hours: Tuesday, Thursday, Friday 9:30 a.m. - 1:30 p.m.
Wednesday 9:30 a.m. - 3:30 p.m.

The Standing & Search Committees for the New Bishop
The Reverend Robert Hartmans
Priest in Charge
The Reverend Timothy McRee; The Reverend John Rice
Clergy
James Cassarino, *Director of Music*
Cathy Adkins, *Organist*
Judy Rhodes Baroody, *Taizé Music Coordinator*
Anne Spruance, *Office Administrator*
Katie Douglas, *Finance Manager*
Lewis Stepp, *Children's Worship and Activities Minister*
Paula Foggo, *Nursery Care Leader*
Caroline Parson-Chambliss, Trinity Mickens, Gaby Morgan
Nursery Workers
Angel Stoudt, *Sexton*

Welcome to Grace Episcopal Church

Founded in 1867 as Beaverdam Mission, we are members of the Body of Christ, the worldwide Anglican Communion, the Episcopal Church in the USA, and the Diocese of Western North Carolina. Grace Episcopal Church is a gathering place of those seeking to follow Jesus and to serve the world. We would be happy to have you join our journey!

Our liturgy follows the 1979 Book of Common Prayer. We use the New Revised Standard Version of the Bible, the Hymnal 1982, and Songs of Grace (SOG). We print as much of the service in the bulletin as we can, so that it is easier to follow. There are also notations in italics about when to stand, kneel or sit.

Children are welcome and encouraged to join us in worship. There is also a nursery for children aged 0-4, and during July - August, Wiggle Church is available for people aged 5-12.

Everyone is welcome to join us for coffee and refreshments after the service.

Use the QR code below to link to Grace's Welcome Newcomer's page.